

CONDITIONING THE HEART TO RECEIVE REVELATION
September 24, 1972 Am Durham, Connecticut
Robert Lee Lambert

How many would like to be remembered in prayer this morning?

Opening prayer by, Robert Lambert

Our most gracious loving kind heavenly father, we gather again this morning in the east father, the rising of another day. Realizing heavenly father, that one day the sun will come up father and the word will be made flesh. All that we preached and all that we've longed for Lord, the Lord Jesus will be personalized before each and every one, Lord. And there'll be a oneness of God Break out with the people upon the earth. This is why we're here this morning father, because our love in our hearts for you. And we are waiting, waiting for thy precious pure promises to come to pass in our lives. Father now we have an opportunity, to worship you and to preach your word father. To listen to your word and believe your word and strive Lord to enter into that great promise. Now, I pray father that you'll bless every uplifted hand, you know the need of every heart. And Lord thou art the one that made the tongue and made the mouth. And you made Balaam's donkey to speak and Moses was slow to speak Lord and you made him a mouth to speak with, father. And so, we pray that'd help us. That you'd make my words come as you would want them to Lord. May they find a bedding ground, in the hearts of thy people. For Lord, we seek of thy word and of thy ways. We speak the pure unadulterated word of the Lord. And we know father God, that thy word will produce a harvest, a crop, a Bride for the Lord Jesus. We have this confidence in thy word father, for it is life! You said, "My words they are spirit and they are life." And we Lord, realize that is true, because we see it taking place in our lives, your word is changing and ordering our lives, conforming us to thy very image. Now Lord, remember those that are not in service this morning, that's away hunting trip of relaxation. We pray, that you'll bless them and give them a wonderful time. We pray for those God around the country, that's hanging on to this, End-Time Revelation. Bless Brother Ruddell and his congregation God, abundantly bless them today. And we're still praising thee and thanking thee, for what thou hast done for those that was in our midst Lord. Continually to bless them and may thy holy spirit gather together with them this morning. And down in Gainesville Georgia, remember thy little gallant servant there father God, bless him and bless his household and his assembly, abundantly this morning. Also remember, those over in Trinidad heavenly father. Their nervous Lord, and their kinda afraid and fearful, being over there surrounded by water, Lord. Knowing that we're living in the time of earthquakes. We pray that you would bless them, Comfort their hearts. Take away all nervousness and fear and may the power of the living Christ be among them this morning, that they be comforted by the comforter. Now bless us Lord, help us. In Jesus name, amen.

You may be seated. Well, the leaves are falling, we're looking for a frost in the morning. Times marching right on and we're marching right on with it.

The Lord's working a work, a marvelous work in this day in the souls of his people.

Many times, I pray talk to the Lord about wanting him to do great and mighty things and then if I don't watch, I'll forget to praise him for what he is doing now.

I think in 33 years, of the great Elijah's prophet's ministry, the immortal Elijah's spirit came and dwelt in another man, called William Branham today. And I think after 33 years of his ministry and passed off the scene. I think the great miracle and grace of God was, that he let Brother Branham before he died by a vision and revelation, see that there would be a Bride. Because the prophet himself, couldn't see no Bride. And as bad and hard, as he wanted to see a Bride, it must have been an heartbreaking experience.

For many times, he left the pulpit and ran outside weeping and crying jumping in his car and left. Knowing that these people had no revelation. Finally, at the opening of the seals, when the seals were pulled back by, the Great Lion of the tribe of Judah-Christ." Then he saw in the there, the Revelation Was So Great, that he realized that there wasn't nobody saved, but he himself. So, it must have been an heartbreaking experience, seeing that there's multitudes of millions around the world that believe on the Lord Jesus Christ as their savior, but they failed to read the rest of the Scriptures and the devil believes also and trembles about it.

So, it must've been an heartbreaking experience. But I thank God that in his grace and in his mercy, that he had mercy upon his little prophet before he left the scene and he showed him there would be a Bride. There would be a church just exactly like the one, that you read of in the book of Acts. And I'm so thankful this morning that we have the blessed hope and that blessed promise, that there will be a Bride! There will be a church! There will be a living Christ, walking tabernacled in human flesh among his people once again.

Endnote:

64-0705 - The Masterpiece (for full story)

William Marrion Branham

*But, you notice, the church only came into view once, each nation, the church. But the Bride come in twice. See, see what it was? Now, not knowing it, but look at it with my Message this morning. Not knowing that. See? 197 The Seed fell in the ground at Nicaea. That was the original Seed. And She's come through the process of these denominations, which only comes in existence once. **But the Bride returns back again in the last days. "I will restore."** See, **the Masterpiece is brought up. That's the reason She was in view, reviewed, the second time. She was reviewed the first time, then she was reviewed the second time. And She was perfectly, the second time, like She was the first time. O God, have mercy! Hurry, hurry, hurry, Life, get in the Grain, right quick! Uh-huh. 198 All others never appeared no more. They went out, never to come back again. But the Bride came back, 'cause She was Alpha and Omega. God, the great Sculptor, has made Him a Masterpiece, for It is a piece of His first Masterpiece. Like He made in the garden of Eden, and took a piece from, and made another piece and that was marred and fell, now He's been all this time building it up again. AND HE BROUGHT FORTH THIS MASTERPIECE, AND WAS SMITTEN, IN ORDER...THAT PART THAT WAS SMITTEN, WAS IN ORDER TO BRING BACK AGAIN THAT MASTERPIECE, AGAIN. 199 So, the Masterpiece and the Son of God, the Masterpiece and the Bride, and It's a piece of Him, which must be the fulfilling of the Word. The Word has been fulfilled, and we're ready for the Coming of the Lord. 200 O Church of the living God, bow your hearts and your—yourselves before God. These things are true. I know that it sounds like that, as such a great a thing as that would be, would be so spread out over the nations. It never was. He doesn't change His way.***

*Just be thankful, Church, be thankful that you are where you are today if you're in Christ. Because, you see, now, and when that... 201 Remember, all that Life will be gathered right into the Grain, for the resurrection, but the stalk must be burned. The rest of it; the husk and all, must be destroyed, and it will be. Don't trust in your, them denominations. **You stay in the Word, the Life, God and His Masterpiece.** 202 Then what is it in the Millennium? **Christ and His Bride, back in the garden of the Millennium. Amen!***

Endnote:

62-0624 - Super Sign

William Marrion Branham

THERE'LL BE A BRIDE. JUST AS CERTAIN AS I'M STANDING IN THIS PULPIT; THERE'LL BE A BRIDE THAT'S WASHED IN THE BLOOD OF THAT LAMB. And that Lamb will be living among them, showing super signs of His resurrection, after two thousand years the same thing He did when He was here on earth. I believe that. Amen.

Endnote:

65-0220 - God's Chosen Place Of Worship

William Marrion Branham

*71 My friends, I don't want to hurt feelings, but I am responsible for a Message, and, that Message is, "Come out of this mess!" And if I ask you to come out, where am I going to take you to? **Would I take you to the Branham Tabernacle? It's as much fault as any of the rest of them. But there's one place I can take you to, where you're safe and protected from death, that's in Jesus Christ, God's place of worship.** That's the place I'm introducing to you, tonight, where God put His Name. Where He promised He would meet every person that come in there, He would worship with him and feast with him, **that's in Christ; not in no church, no tabernacle. But, in Christ, He is God's Tabernacle. He is the place that God came into, Himself, and dwelt in Him.** "This is My beloved Son, in Whom I am pleased to dwell in." There is where God tabernacled, brought His Name and placed It upon, Jesus Christ. Therefore, His Name was put in a Man, His Son, Jesus Christ, in which He tabernacled Himself, and in that Tabernacle.*

Endnote:

63-1127 - The World Is Again Falling Apart

William Marrion Branham

The hour is here. The Bible tells us what's to be happening in this day. We know what the Bible says will take place in this day. It's up to us to hold onto God until these things happen. It's the hour! PRAY FOR THE ANOINTED ONE THAT WILL GIVE US THE DELIVERANCE THAT WE ARE LOOKING FOR, BECAUSE GOD HAS PROMISED IT.

*58 **They rejected God's anointed Word** then, and so it fall, fell apart. And again we find out, at this time, it's also falling apart again. I find out, as I said, our politics are corrupted, our church life is corrupted. What taken place? Here is what did it; when you get away from, anytime, away from God's program, you'll find corruption. It cannot stand. God's Word is infallible, and there is nothing else will take Its place, never can.*

Thinking of the Great message Brother Branham preached, Paul a prisoner of Christ. Made a statement that was enough to shake the mountains to the ground, said, "After fifteen years of continuous revivals, of outstanding miracles, many raised from the dead and blinded eyes open and cripple arms made straight, Cancer's melting away at the name of Jesus by the tens of thousands. People that were pronounced and givin` up for dead by the doctors, are now living today because God answers prayers of prophet. And then after all those great and marvelous and wonderful works, yet the people we're without revelation and understanding!" Until the prophet of God made a great statement and said, "That after all these outstanding things that Christ has done, fifteen years of revival all I've got to show for it is, one dead stinking Egyptian like Moses. And he said, a dead bunch of church members. What has my revival that Gods give us, what has it produced, just dead church members."

Endnote:

63-0717 - A Prisoner

William Marrion Branham

*142 That stinking dead man was only thing he could point his fingers to, of his success, of forty years of training; a stinking Egyptian laying there, rotten and dead. 143 **That's about the way it is tonight. The only thing we can point, to this revival that's crossed over (so-called), is a stinking bunch of church members that knows no more about God than a Hottentot would know about Egyptian night. Right. That, would tell them about the Word of God, they say, "I don't believe That." Say, "I don't care what you say, I don't believe It." See? See? That's an awful thing to have to point back to, for all the strains and struggles and everything we got. 144 Maybe we could point to a big school, but it's dead. We could point to an organization, but it's dead. It's stinking. It's just like the first thing that we pulled out of. "Like a hog going to its wallow, and a dog to its vomit," when we turn back. One dead Egyptian.***

Endnote:

62-1104M - Blasphemous Names

William Marrion Branham

*308 **But the Church Itself has received the shaking. They've recognized it. They knowed the Word. They seen the Word when It was being materialized, and they caught It.** Now look at that for a minute, now. 309 And this first Message, when they'd see It, everybody rallied for It, said, "Oh, glory to God! Oh, if I could see this, that, and the other." And they go right away, the same way they come in. See? 310 And now they think, "Well, I don't know. Where would you join? If I don't come to this, it'll be this way. And I'll be kicked out, over here, and I won't have nothing to here." Brethren set down and say, "Well, what would I do if I...?" See there? **THEY WON'T STOP LONG ENOUGH TO RECOGNIZE IT'S THE WORD THAT GOD PROMISED, BEING MANIFESTED. SEE? AND THEY WALKED AWAY.** 311 But, don't worry, the shadows are close at hand, see, when i return to the field. 312 You remember, the other night, of the Message that He give me back there when I was laying the corner stone? Just exactly. Said, "Do the work..." Said, "When you come out of this vision, read Second Timothy 4." **You know, it's laying right there in the cornerstone, thirty-three years ago. 313 Said, "Do***

the work of an evangelist, make full proof of your ministry. For the time will come when they will not endure sound Doctrine; but after their own lusts shall heap teachers, having itching ears; turn from fable...from Truth unto fables.” If that hasn’t been, just word by word! [Blank spot on tape—Ed.] 314 But, remember, then, the other night, when I never did read the rest of it. **THE THIRTY-SOMETHING YEARS THAT I’VE PREACHED IN THIS TABERNACLE, NEVER ONE TIME DID I EVER GO ANY FARTHER THAN THAT, and I don’t know why.** 315 I often wonder, till, one day, I seen where Jesus picked up the Scroll and begin to read, and read half of the prophecy, and stopped, and said, there in Capernaum, He said, “**AND THIS DAY, THIS PROPHECY IS FULFILLED.” WHY DIDN’T HE READ THE REST OF IT? IT PERTAINS TO HIS SECOND COMING.** See?

Endnote:

64-0112 - Shalom

William Marrion Branham

6 And that’s the gross darkness that’s upon the churches and things today, to fail to see the Light that’s shining. See? See, there seems to be such a heavy press. We take some of the noted evangelists today, they are constantly screaming for a revival, **and working right against It; see, not understanding, without understanding.**

Endnote:

65-1125 - The Invisible Union Of The Bride Of Christ

William Marrion Branham

162 Cain thought they eat apples. They still got that idea, but it wasn’t. **It was an adultery, serpent’s seed. And there when the Seven Seals opened, it declared it and proved it.** My book is just out on it. I think we got a thousand here now. See? Notice. That’s Scripturally, from Genesis to Revelation. 163 **At the end time, both trees are coming to the seed and proving themselves.** Here we are, right today, Laodicea and the Bride, just as clear and pretty as it can be in the Scripture, and right before your faces. “You can’t serve God and mammon.” **You can’t be a virtuous Bible-believing Christian and associate yourself in the denominational affair. You just can’t do it at the same time. One has got to be dead, and let the other one live.** 164 **Neither can you bear God’s Word son. Neither can the church bring forth.** They don’t want one of them, a screaming children, shouting and speaking in tongues, and all them things. They, you can’t do that in a denominational church. They won’t have you. They don’t bring them like that. They take them up and shake their hands and say, “If you believe, you’ve got It. As long as you put your name on the book, that’s all you have to do.” **See? It’s—it’s illegitimate children to the Word, still claim to be religious.** 165 **So, pregnated with Satan’s wisdom and knowledge, the church has become!** They send their people away to school, to learn how to say “amen” just right. They learn them how to say all this, and be very intellectual. **What is it? It’s pregnation of the devil. What did Satan pregnate Eve with? To disbelieve the Word, for intellectuals, intellects, and it ruined the whole creation. That’s exactly what she’s done in the Word today, the church. She’s pregnated herself with Bible schools and colleges, and things like that, reading, writing, arithmetic, and they know no more about God than a Hottentot would know about an Egyptian night. They know all their creeds, their prayer books, and everything else,**

but know nothing about God.

Endnote:

56-1002E - Elisha The Prophet

William Marrion Branham

That's what's the trouble today with us preachers. That's what's the trouble with us church members. God give us a mission to carry it to the lost and dying, for the resurrection to Everlasting Life, and we've stopped and had socials, and chats, and parties, and tea parties, and suppers, and stitch-and-sew, and so-and-so, and everything else. No wonder we can't never get to the dead. Said, "Don't you say anything, but take this message."

But I'm so thankful to God, that there is a revelation on earth today that is able to give you life down in your soul make you love the word of God, make you love the Lord Jesus Christ and give you a vision of what God wants you to do. I'm so thankful for that!

And I was thinking, "Well Lord, God we're praying and crying for you to do great and mighty things." And right now, I see the greatest thing... As many ministers come here and told me. The greatest miracle that's been since the day of Jesus Christ when he walked the shores of Galilee, he was the only man...only man that I know of, the God man Jesus Christ that was able to get a hundred and twenty people in one mind and one accord in one place. Now that's a miracle! That's a miracle, when you can get 80, 90, 150, 200, 300 people in one mind and of one accord. One accord! That's a miracle, now that's a great miracle. That's not a miracle of healing the body, or straightening out a crippled arm, but that's a miracle of the soul. That Christ could get down in the soul, see.

Endnote:

55-0818 - Blind Bartimaeus

William Marrion Branham

5 In Durban, South Africa, I was praying, and something come to the platform, a man in such a crippled condition. A vision showed that the man was going to be well. And I asked the people if they would believe. They said, "Yes." A little boy, his little eyes crossed, and they come straight. When those people seen that, I offered prayer for over a hundred thousand, and it was estimated twenty-five thousand healings at once. They piled up crutches, and wheelchairs, and cots, till it would take trucks to haul them away. What happened? They got in one accord. They said, "If we can see something that proves to us that the God you're talking about is true and living now, we'll believe it." And when they seen it, they wasn't speaking from their mind, they were speaking from their heart. They just got up and started out; that's what did it. Why, they... Most of those people didn't even know which was right and left hand. They had never seen white people before, some of them. 6 And you people, one of the smartest nations in the world, surely, you can believe. You know why? Our education hinders us lots of times. We have been taught everything. One teaches this, one this; it's contrary one to another. And the poor white people, and the people who lives in civilization, has so got so mixed up, they don't know what to believe. Now, isn't that about the truth? ...? ... You know it. What we need today, and the greatest healing we need today is the healing of the body of Jesus Christ, His body, the body of believers that's been broke up by—by different denominations, and they different one

from another. They don't have love one for another. What we need tonight is a uniting together, all Christians shake hands, every denomination, then God will come down and visit us. Great signs and wonders will take place. You believe that? 7 When I was first went out into the ministry, with this type of ministry, why, I—I—I met a group of people. They were called Pentecostal, the United Pentecost. They were in America, and they said to me, "Oh, Brother Branham, you need to belong to us. We've been looking for this. Don't have nothing to do with the other group." Then when I talked to the Assembly church, they said, "You come with us, Brother Branham. Don't have nothing to do with the other side." Everyone said the same thing. Brethren, you know what I said? "I don't want to know neither side. Let me stand between you, put my arms around both of you, and say we are brethren." That's what we need. That's what the world needs. Then the Church of Jesus Christ will move forward. God hasten the day till we can see it.

That's where people need Christ today. Oh everybody, hundreds of millions profess Christ, have Christ up in their head. But that's not enough to take you off the earth. That's not enough to take you off the earth. That's not enough to be a Christian, you've got to get Christ down in the soul. Down in the soul! As long as it stays up there... Well, you can read that in the book, but you got to get it out of the head and down in the heart. How many want it down in the heart? (Amen)

Endnote:

*55-0228 - Separation From Unbelief
William Marrion Branham*

*30 Saved by faith, that's what we believe it... And faith is not... You're not saved with faith; by faith you're saved. The thing hurts us is, the thing that you ask for. Cause it echoes in your heart, or sets in your heart, and you know you believe it, and you know you got it, before you even get it. See? Faith is the substance. And if people just... **What it is, a—a people trying to believe to be saved. That's intellectual faith. The Word will produce intellectual faith, but GOD HAS TO PRODUCE THE RESULTS.** Now, **if your faith is in your mind, that's not too good. Put your faith down here.** Let your mind will reasons it on, and say, "Well, now, let's see. It said this; the doctor said this, and mother said this, and dad said this; the pastor said this." Now, that's what intellectual faith. "Oh, I believe the Bible. Yes sir, I think it's right, but you know they..." See, you're trying to reason. That's intellectual faith. **But when your faith comes from out of the intellectual realm, and the Holy Spirit puts it in the soul and the heart, you won't even think about these things. You won't try to see nothing. Only thing you know, that it's going to happen, regardless of who's says it's not. That's it. It's in the heart; GOD PUTS IT IN THERE.** There it is. When God puts it in there, all the devils out of torment will never move it.*

Well, I'm so thankful to God, it's down in the heart and down in the soul, and that's what keeps me going on. Among all the pressures, keeps me trotting back to church, Wednesday night, Sunday morning and that is, that I see Christ doing a marvelous work in the souls of men and women.

We long to see the Lord Jesus complete his work. And so, we're still feasting off of the great power of God... the great power of God that was manifested, in the special services we had. To see the benefits of it in the souls of the people.

So, I called... Brother Ruddell called me rather, telling how the people we're so blessed and so on fire for the Lord Jesus.

And that's a little brother that stayed with Brother Bellemare... I can't remember their names. The one that testified how the word of God just exploded in their heart and she was just on top of the world.

I remember, I made a statement I said, "Go Home and think about the things the ministers said." And I said, "You'll find that same living Christ mighty power and presence come to you!" So, they went home and was in the kitchen after they returned home and they were setting speaking of this marvelous revelation that God has given. And the Lord Jesus come right in the room where they we're at and they come over to tell the pastor and was weeping and crying how thrilled they we're. And so, that makes us happy! We find that happen wherever we go, speaking upon the revelation of God and people receive it by Revelation, then they enter into a new fellowship with the Lord Jesus. And that is, you know that he's with you he's watching over you, keeping you and it's wonderful. A new relationship with Christ, by a Divine Revelation.

Course, you know we preach revelation so long, for years now. And we wonder, "Well, what can we say next?" But we must keep going on.

To tell you the truth, the kind of meetings we had last week, those nine days of meetings... When I receive inspiration from the Lord, I can only speak, as the Lord allows me to speak those things. He must give them to me first. Course, you understand they don't come by just turning on a faucet. They have to come by a supernatural being. Then when he comes to me supernaturally and reveals to me those hidden ministries, why then I tell them. And so, then he must give inspiration to speak them. But I tell ya, it's hard on... to enter around like that, with not a pastor at all, then drop back down to try to pastor... you'll never know nothing about it, it's no use to explain it.

But you see, just a little inspiration that a man wrote a song one time, in the south. I can't think of his name, because I got my mind on the message. But he wrote a song, it was a great inspiration. And he went out and blow'd his brains out, because the inspiration left him. When it left him, why then a... he didn't know how to think like that no more. So, he went out and blow'd his brains out.

And that's hard for people to understand. The greatest inspiration that God has ever given, is now on earth today. The greatest power... The greatest Power that's ever been manifested, is manifested right before your very eyes.

But you see, a lot of times we don't understand, when we make a statement like that. Is because, your eyes are not beholding. I want to speak on that this morning. See, you hear me make statements, you hear what I say, but you don't hear. You see, but you don't see. You have eyes, you have ears, but you don't hear and you don't see. But if you could ever see, then you can realize.

Brother Branham said, "The greatest power that he... one of the greatest powers he ever felt was when ten thousand raw heathens came to Christ in, Bombay India." I mean, twenty-eight thousand, I mean." Then later on he said, "The greatest power that he ever felt was when he spoke the word and Hattie Wright was given her two sons, and the power of God shook the building."

Endnote:

55-0227E - *The Healing Of Jairus' Daughter*
William Marrion Branham

8 I want to say to you, my Indian brother and sister in the Lord Jesus, that that... I've been a preacher for twenty-three years, and I have had thousands of revivals, and by the grace of God, right into a million souls now led to Christ in our meetings, **but I have never had a meeting on the North America continent that produced the spiritual results as that did yesterday in that Indian meeting. I have never seen it in my life, among those people, poor, kind of downcast...** That's where God... You know you have to get in trouble sometime to really realize you need God. When you got everything, why, it don't seem like you have any need for Him, just when you're dying, you hope that He will give you a home in heaven. **But those poor Indians, the real genuine, one hundred percent Americans, is the ones who was needy yesterday, and the Lord Jesus visit them with the greatest anointing of the Holy Spirit that I ever had in any prayer line in the North America.** God bless you all and keep you.

Endnote:

59-1115 - *My New Ministry*
William Marrion Branham

21 I want to say this. I guess you wonder why I got up and walked out of the house as quick as I did. I have never...I have been where thirty thousand raw heathens was saved at one time, South Africa, come to Christ. **I thought that was the greatest Anointing I ever felt. It never, no ways, compared with that down at George Wright's, the other day. I have never felt anything like That. The whole room just seemed to be just a—a Light of the Glory of God.**

223 Now, that the people might know that I told that just exactly true, would you raise up your hand, Sister Hattie, so, that, Sister Wright and you all was there, just was there, just so that you can see. See? There they are. 224 Here, stand up, Sister Hattie. There's the little widow woman that the miracle happened on, the first. Bypassing all the peoples of the world, for that thing to happen first to that poor, little, humble widow woman up on a hillside, up there trying to raise a crop of corn out of a crawfish ground out there, to take care of her children. That's the one that God honored, the first time since the days of the...of **Jesus Christ, and said, "Ask what you will."** 225 I said, **"I challenge anybody, in the Name of the Lord. When that Spirit strikes and says that, I don't care what you ask for, it shall be granted."** 226 You know why the plutocrats didn't get it, or the big folks like that? Is because God knowed they'd ask things that was no good for them. 227 He gives It to people who He knows will ask the right thing. And what more could that woman...What more? Just tell me anything she could ask greater than that. Her mother and father is saved. Her little sister is saved. All the family saved, except the two boys, at that time. They wasn't saved. 228 They are poor people. Shelby told me his constant income, for a good crop, he netted six hundred dollars a year. Working till the boy is about my age, and is all broke down, everything. And working, taking care of his daddy and mother, and they're old, and trying to take care of his little, afflicted sister. But he's saved. Brother Wright, all of them, saved. 229 But them two was not saved. And Hattie asked the salvation of her children, long as there is an Eternity. She could have asked for ten thousand dollars, and got it. She could have asked whatever she would. But God knows what you're going to ask, before He ever places the Anointing. That's right. 230 Sister Hattie, is it right, that I said, "Ask anything that you wish.

*Anything your heart desires, ask it, Hattie”? Is that right, Sister Hattie? See? See? “Ask anything you want to, makes no difference what it is. Ask it. **God has said to me, ‘Just speak what she has asked for, and she’ll have it.’” I said, “Ask it now, just anything you desire.” And she did it. 231 Oh, brother, sister, do you realize the day we’re living in? The most glorious time, when God of Heaven will put amongst human being, to, “Ask anything you will, and He’ll give it to you.” Huh! It’s—it’s too deep for my mind. I know that. But I hope, in my heart, can contain as much of It as I can. It, it’s just...I have lived on It. I have thrived on It. I’m going westward on It. I’m entering meetings on It. I’m living on It. God’s Words is right. 232 Now, as far as I know, that’s the last thing to happen. I don’t know nothing else, what it could be, just to give to human beings, “Ask anything that you desire, no matter what it is. Just ask it, and it’ll be given to you.” 233 And could you see the wisdom? How many believes that, that that woman asked the greatest thing could be asked? Let’s see you. [Congregation says, “Amen.”—Ed.] Could you imagine? A—a woman with an afflicted sister, could have asked for her healing. A woman that’s poor, and her mother and daddy, poor, and all of them poor, could have asked for money and got it. She could have asked for years added to her life, and got it. **But she asked the greatest thing that could be asked, the salvation of her unsaved family, and got it. Amen. That’s the main thing. Got it, by the same God that give the promise. He is God. Oh, how I love Him!*****

Then a... later in 1963 or 64 somewhere in there, he made a statement, “The greatest inspiration that he ever had in all of his life was when he opened the seals.” And then we got to searching the seals, reading the seals and studying the seals, to find out there was only a couple things on there that he never said before. And so, then we wonder, just how great the power of God is that reveals his word. That’s the greatest power and the greatest inspiration that’s in the world today, is to reveal the word of the Lord. And friend we can’t love the word of the Lord enough, you can’t appreciate the word of the Lord enough. I think we ought to cherish the Bible and reverence the word of the Lord, with all of our hearts and with all of our souls and with all of our might.

Endnote:

*65-0218 - The Seed Is Not Heir With The Shuck
William Marrion Branham*

*Now notice. But at **the opening of the Seven Seals, Revelation 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth. Amen! Hebrews 13:8, said, “Jesus Christ is the same yesterday, today, and forever.” In Saint Luke 17:30, Jesus said, “In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it’ll be the same thing.”***

Now, we’re very happy to have each and every one with us this morning. And we’re waiting for, that Great Capstone to descend.

And I might say this, a strange thing! Brother Ruddell talking to me...Of course, this is just for our little church here, we don’t tell these things or try to figure them out or wonder about

them. But Brother Ruddell said, “Strange thing... There’s a minster down in Indiana now, that’s getting ready to set up a tent that’s supposed to be, 5 acres big. He’s supposed to have the ministry of the Capstone Seal, to seal the little Bride in. Well, we’ll just have to wait and see how all these things turn out.

I’m so amazed, that when the Lord comes to me and tells me something and I begin to speak on it, then I’ve watch that for years and it’s never failed. You know, one time the Lord Jesus came to me...course you know, there’s so many ministers around! Well, I can’t give account for them, I just have to give account for me, ya know. Let every man say what he wants to. Used to... It’s freedom of religion, you can say anything you want to. But Christ will prove what’s God and what ain’t God. That’s what’s so wonderful about it.

And I preached one time, on the Eighth Day and nobody ever thought anything about the eighth day at all. I preached on the eighth day and well some man got an inspiration and wrote a book on the eighth day. And it made the book of the year! Well, that’s something ain’t it. Well, it went on a little bit and then I preached on Satan’s baby. Well, come to find out, well it made the book of the year again, “Satan’s Baby.” And then there was a big murder over it and killed a bunch of people. I said, “Well, that sure is something.” Here I am preaching on Satan’s church and here this guy here really believes that thing and goes out and murders all these people and writes this book. And then on and on, there’s so many instances like that. You know about the eagles and the doves and it’s still going on.

Well, we’ve been speaking on this Capstone Revelation. And it’s hard telling how many men, is going to raise up and try to fulfill that ministry. Because...I think one day maybe...All these people that’s hearing this revelation, maybe one day you’ll get revelation that the devils alive! He’s a person, Lucifer’s a person. He’s got plenty of demons working for him. And your natural eye may not see him, but assure you...I assure you that they’re there and just as real, as real can be.

Endnote:

63-0127 - An Absolute

William Marrion Branham

329 About two or three months ago, I was standing in the room. I heard a voice speaking in the corner. I tried to wake my wife, to look at it there. There, it’s been going before there, was a hideous thing standing there at the bed, accusing me. After He had told me...I had seen a big mamba running. That’s an African snake, and he was trying to kill people, and was after my brother. And I screamed out, “O God, what can I do?” 330 He said, “You been given power to bind him.” Said “Be of a good courage.” 331 I spoke to him. And his tail went up in the air, and whirled around, and, just like this pitcher handle here, and choked hisself to death. Blue smoke flew out of him. 332 Next morning, when I woke up, I was laying there. I said, “I better get up and take the children to school.” I looked over, and there was this hideous looking thing. Looked like it was Alley Oop in the funny paper, great big horns sticking out of it. He was going, sounded like a hen cackling, or—or singing, like they’re going from the barn. I looked at it. I said, “Meda, Meda, honey.” And she didn’t wake up. 333 I thought, “Yeah, that’d scare her to death.” I waited there just a minute, and stand and watch. 334 People talk about devils, and don’t even know what they are, sometime. That’s right. But you run headlong into them, every day, maybe, but you will. Notice. 335 And after while, he was accusing me. Said, “You have no power with God. You’re just a bluff. You have no power.” 336 I said, “Satan, you’re an offense

to me. Get out of my way, in the Name of Jesus Christ.” And he left. 337 I laid there a little bit, in the bed. Started to raise up, I felt a real sweet feeling come over me. I thought, “Wonder if the Holy Spirit now is close?” And over in the corner... So help me, here is my Bible over my heart. The sweetest Voice I ever heard in my life, said, “Don’t fear to go anywhere, and don’t fear to do anything, for the never-failing Presence of Jesus Christ is with you wherever you go.” 338 That settled it, with me. Let them rage. I got an Absolute. My anchor holds yonder, because it’s the Word of the living God. Amen. Yeah.

Now once until...as long as I keep the revelation in my heart, they can’t get it. But when I speak it out of my mouth and those demons hear it... they hear that and they know what’s going on and then they come and inspire... They come and inspire men and now...

So, I told Brother Ruddell I said, “Well, let me know how things turn out.” But I said, “If it’s so, then God never did speak to me!” So, we’ll have to wait and see about all these things.

But you know, there’s something about revelation, it don’t make no difference what anybody says. That once a man ever meets God, meets the holy fire of God and stands in the mighty living presence of God almighty, and there he reveals his word to him, there’s nothing ever moves that. There’s no power that Lucifer could manage to bring out...nothing that he could ever do to move that, see. But that’s got to be that. But that’s got to be there! It can’t be up here, (Brother Lambert, pointing to his head then down to his heart) it’s got to be down in there. Well, then, that’s what Christ builds his church upon, it’ll never fail.

Endnote:

60-1204M - The Revelation Of Jesus Christ
William Marrion Branham

142 “Upon this rock I’ll build my church, and the gates of hell cannot prevail against.” 143 So then you see why **Satan is so against the Book of Revelation. ANYTHING THAT’S REVEALED, SPIRITUAL REVELATION, SATAN IS AGAINST IT. THAT’S WHY HE’S SO AGAINST THE MINISTRY TODAY. BECAUSE, WHAT IS IT? THE REVEALING OF CHRIST.** 144 Let the church go on with its great denominations and organizations, and its little flowery messages and so forth. Let them go on, Satan won’t bother that. They don’t have no troubles. Everybody pats them on the back. **145 When there comes a time that God, through the Holy Ghost, reveals Christ back in the Church, with the power and demonstrations of healing the sick, and making the signs that He said would follow the believers, come to pass, then Satan turns over in his bed. He does something about it.** Until that time, Satan don’t care how much church you join. He don’t care how much. **But when Christ reveals to you that He is the Son of God, and the works that He did you do also; not some other works, but the same works.** 146 “He that believeth in me...” Saint John 14:7. “He that believeth in me, the works that I do shall he also. Do the same works, and greater than this.” **BECAUSE, CHRIST COULD NOT PREACH THE BAPTISM OF THE HOLY GHOST, WOULD BE GREATER. HE COULD NOT BRING IT TO THEM, BECAUSE THE HOLY GHOST HADN’T YET BEEN GIVEN. BUT WHEN JESUS CAME AND SACRIFICED HIS LIFE, AND THE HOLY GHOST RETURNED, THEN THEY COULD IMPART ETERNAL LIFE TO THE PEOPLE. THAT’S THE “GREATER.”** 147 But the signs and wonders, Jesus plainly said, in Mark 16, “Go ye into all the world, and preach the gospel to every creature.” How far? All the world. How many?

Every creature. Long as the Gospel is being preached, these signs shall follow them that believe. AND WHEN THAT BECOMES A REVELATION, BROTHER, YOU'RE NEAR THE KINGDOM THEN. "ON THIS ROCK I'LL BUILD MY CHURCH, AND THE GATES OF HELL CAN'T PREVAIL AGAINST IT." 148 Because, the man or the woman that's ever been in that back desert alone, like Moses was, and THE REVELATION OF GOD BE MADE MANIFEST TO HIM THROUGH THE HOLY GHOST, THERE'S NOTHING CAN SHAKE HIM. HE'S JUST AS SOUND AND SOLID AS HE CAN BE. SATAN HATES REVELATION. He don't like it, at all; upsets his plans.

There's nobody, there's nobody in the world that can imitate what's laying underneath the Seventh Seal. There'll be no imitators, they'll try to imitate it, but they'll not be able to. Because always remember there's one thing that Lucifer will never get...He'll quote what's been said, but he'll never get the revelation that's laying under the Seventh Seal! And we'll see maybe why this morning.

Endnote:

63-0324M - Questions And Answers On The Seals

William Marrion Branham

*20 Now, here, now here is a post, and, that's, we'll call that a listening post, see. And in it's, got radio, see, and there is warnings and things can be done. Like a sword in your hand, see, it can pick from the evil or pick from only as its...it gets its message, see. 21 Now, but now, for instance, to the ordinary man, there has been so much cults and clans rise up, over little outpourings of the Spirit, until people gets all worked up in a bunch of stuff, go out and start another little move, and, you know, and—and thing. See? You don't want to do that now. See? Now, just remember, just stay the way you are. 22 And you say, "Well, the Lord show..." No. Now just be careful, see. 23 Look here. Let me show you something, see. Did you know there is ten thousands of voices in this room right now? [Congregation says, "Amen."—Ed.] Literally, voices of people that's coming through the electronic waves of radio! Why don't you hear them? They're voices. That right? ["Amen."] They're waving right through here now. Well, there is peoples forms and bodies moving right through this room now. Is that right? ["Amen."] Well, why don't you see them? See? They're here, actual voices like my voice. **Well, why don't you hear it? See? It's got to strike something first, to reveal it. See? Now you understand? ["Amen."]** 24 **Now just don't interpret nothing. If God wants you know anything, He'll send it to you. See? So just be real, real solid now. Hold still, something has happened. And now just be real... You understand what I mean, don't you?** [Congregation says, "Amen."—Ed.] And just be...Don't try to make yourself odd, to be a Christian, because you—you take yourself away from God. And you—you—you... 25 **IF YOU CAN UNDERSTAND IT, THIS IS THAT THIRD PULL. SEE? YOU—YOU SHOULD HAVE CAUGHT THAT, THE OTHER DAY. SEE? SO THEN, JUST REMEMBER, THERE'LL BE NO IMPERSONATION LIKE THERE WAS OF THE OTHER TWO. SEE?** So, that's as far as you—you should know now. Just—just remember that... 26 You see, now, there is something taking place in this room, and there is Something here. There is—there is, actual, in this room, Angels, Voice of God. See? **But how do you... You can't... If you can't hear the natural voice, without something to send it out, how you going to hear the spiritual Voice?** 27 Now you might make-believe that somebody is*

singing this certain song. They might not even be there, see. But when it actually strikes the crystal that it's supposed to strike, then it gives a true interpretation, and show, vindicates it by showing the picture. See what I mean? [Congregation says, "Amen."—Ed.] 28 **Now, the Spirit of God, when It speaks through the true Word, It vindicates Itself, to show Itself, that It's right.** You understand now? [Congregation says, "Amen."—Ed.] All right.

Endnote:

63-0324E - The Seventh Seal
William Marrion Branham

243 And these holy Seraphims hushed up. Angels quit singing. Uh-huh. Whew! Flying in the Presence of God, singing, "Holy, holy, holy," They shut up. No Angels singing. No praises. No—no altar service. No, nothing. There was silence; hushed, deadly silence in Heaven, for a half hour. 244 All the host of Heaven was silent for this half hour, when this **Seventh-Seal mystery in the Book of Redemption was broke open.** Think of it. But, **It's broke. The Lamb breaks It.** You know what? They were awed by It, I believe. They didn't know; there It was! They just stopped. 245 Why? What is It? Now, none of us know. But, I'm—I'm going to tell you, in my—my revelation of It. 246 And, now, I am not prone to be a fanatic. If I am, I'm ignorant of it, see. I am...I'm not given away to such as leeries carry-on's and imaginary things. 247 I've said some things, might have been kind of strange to some people. But when God comes around, behind It, and vindicates It and says It's the Truth, then that's God's Word. See? It may seem strange, that way. See? 248 And now, as certain as I stand in the platform tonight, I had the revelation that revealed. It's in a threefold manner. That I will speak to you, by God's help, of a fold of It. And then you...Let's go over that, first. Here is the revelation, to begin what I want to tell you, what It is. What happens, is that...Those Seven Thunders that he heard thunder, and was forbidden to write; that's what the mystery is, laying behind those Seven consecutive Thunders rolling out. [Brother Branham knocks on the pulpit several times—Ed.] 249 Now, why? Let us prove it. Why? **It is the secret that no one knows about.** John was forbidding to write about It, even—even write a symbol about It. Why? **This is why there was no active in—activity in Heaven: it might give away the secret.** Do you see it now? [Congregation says, "Amen."—Ed.] 250 If It's so great, It must be included, because It's got to happen. But when the Seven Thunders... 251 Now notice. When the seven Angels come forth to sound their Trumpets, there was one thunder. [Brother Branham knocks on the pulpit once—Ed.] When Israel was gathered, there was a trumpet. "When time shall be no more," the last trumpet, one thunder. 252 But here is Seven straight Thunders, right in a row: one, two, three, four, five, six, seven, that perfect number. Seven Thunders in a row, uttered, not...making just—just one, two, three, four, five, six, seven, straight. [Brother Branham knocked on the pulpit seven times—Ed.] Then, Heavens couldn't write That. Heavens can't know about It, nothing else, because there's nothing to go on. It was a relaxing time. **It was so great, till, It was kept secret from the Angels.** 253 Now, why? **IF SATAN SHOULD GET A HOLD OF IT, HE MIGHT DO GREAT DAMAGE. THERE IS ONE THING HE DON'T KNOW. Now, he can interpret anything he wants to, and impersonate any kind of a gift.** (I hope you're learning), **BUT HE CAN'T KNOW THIS. IT'S NOT EVEN WRITTEN IN THE WORD. IT'S A TOTAL SECRET.** 254 The Angels, everything, shut up. If they made one move, it might give something away, so they just shut up, quit harping. Everything stopped. 255 Seven, God's perfect number. Seven, [Brother Branham knocks on the pulpit seven times—Ed.] just right down the row. Seven Thunders uttered straight

together, like they were spelling out something. Notice, at that time, John started to write It. He said, **“Don’t write It.”** 256 **Jesus never spoke of It. John couldn’t write It. Angels know nothing about It.** What is It? It’s the thing that, Jesus said, **“Even the Angels of Heaven didn’t know” nothing about It. See? See? He didn’t know It, Himself.** Said, **“Only God” would know It.** 257 But He told us, when we “begin seeing these signs coming up.” Now you getting somewhere? [Congregation says, “Amen.”—Ed.] All right. Notice, we “begin seeing these signs coming up.” See? **If Satan could get a hold of It...** 258 If you want something to happen...Now you’ll have to take my word for this. If I’m planning on doing something, I know better than to tell anybody about it. **Not that that person would tell it, but Satan will hear it. See? He can’t get it, in my heart there, as long as God has got it closed up with the Holy Spirit, so that’s between me and God. See? He don’t know nothing about it until you speak it, then he hears it.** And I have tried...I tell people I’ll do a certain-certain thing, and watch the devil cut off every wheel he can, to get there, see, to beat me to it. **But if I get the revelation from God, and just don’t say nothing about it, then it’s different.** 259 **Remember, Satan will try to impersonate. He’ll try to impersonate everything that the Church will do. He’s tried to do it. We notice it, through the antichrist.** 260 **But this is one thing he cannot impersonate. THERE’LL BE NO MIMICS TO THIS, SEE, ’CAUSE HE DON’T KNOW IT. THERE’S NO WAY FOR HIM TO KNOW IT. IT’S THE THIRD PULL. HE JUST KNOWS NOTHING ABOUT IT. SEE? HE DOESN’T UNDERSTAND IT.** 261 **BUT THERE’S A SECRET LAYS BENEATH THAT!** [Brother Branham knocks on the pulpit once—Ed.] Glory to God in the Highest! I can never think the same, the rest of my life, when I seen. Now, I don’t know what...I know the next step there, but I don’t know what, how to interpret that. It won’t be long. I’ve got wrote down here, when it happened, if you can see here, **“Stop. Go no further than this right here.”** I’m not prone to be a fanatic. I’m just telling the Truth. 262 But you **remember the little shoe,** that I always tried to explain how that the soul laid next to so-and-so, and the inner conscience, and all that kind of stuff? Which, it only made a big bunch of impersonations start after it. How they have to take up the hand, and hold the people, and have vibration? Everybody had a vibration in their hands. 263 But you remember, when **HE TOOK ME UP THERE, AND SAID, “THIS IS THAT THIRD PULL, AND NO ONE WILL KNOW IT.”** You remember that? [Congregation says, “Amen.”—Ed.] Visions never fail. **They are perfectly the Truth.**

Endnote: (For full story - <http://table.branham.org>)
56-0101 - Why Are People So Tossed About?
William Marrion Branham

50 I noticed to my left, which would have been to my right if I was on the platform, a little wooden building. And I seen that Light that they have the picture of, you know. It’s always in the meeting. I seen that Light leave me and go to that building, and go in that building. And a Voice said to me, “I’ll meet you in there. **THAT’LL BE THE THIRD PULL.**” I SAID, **“WHY?”** 51 HE SAID, **“WELL, IT WON’T BE A PUBLIC SHOW LIKE THE OTHER.”** And I came to. And I...

Endnote:

56-0408A - What Is A Vision?

William Marrion Branham

*107 Now, here is something. Notice close. There's a difference between the Angel of the Lord and that Light. Because, I heard something moving, as It does when It comes here at the platform, at night, kind of like a "Whew! Whew! Whew!" and like a Fire whipping around, licking blaze. And It left me, and It went right down over the top of that audience, and went and stood over the top of that little building, then settled down on top of it. And then, when It did, this One that was standing by me, behind me, the same Voice, the Angel's Voice, He said, "I'll meet you in there. **And this is the Third Pull, but nobody will know nothing about it.**" And I said, **"Well, I don't understand. Why in there? Why there?"** He said, **"It will not be a public show, this time."** And I said, "I don't understand, going into that closet like that." 108 And He said, "Is not It written by our Lord, 'When thou prayest, be not like the hypocrites who like to be heard before men. But enter into the secret closet and pray to the Father Who seeth in secret; and He Who seeth in secret shall reward thee openly?'" It's perfectly to the Scripture. Every time, it is. And I said, "I understand." 109 Then He took me to this place, and set me down in this room where I was at. And then He told me what to do for the third time. Now, Christian friends, that will, **WHEN I LEAVE THIS WORLD, THAT WILL STILL BE IN MY BOSOM.** When I...But, you mark my words, what's going to take place.*

Now I'm just talking, resting my spirit. I'm a little nervous this morning, pressed a little bit.

Now, if you'll open your Bibles. How many love him with all your heart? (Amen) Ain't it wonderful, we can dwell together in unity and love? Waiting for the great Holy Spirit to move.

Mark 6:32-52 I'm gonna have to read a... little...quiet a lengthy story here. Well, we got time waiting upon the Lord to see why the Lord said all these things. And why, he has them here to speak to...speak about. We'll start reading in Mark 6 and 32.

Mark 6:32-34-Scripture Reading;

32 And they departed into a desert place by ship privately.

33 And the people saw them departing, and many knew him, and ran afoot thither out of all cities, and outwent them, and came together unto him.

34 And Jesus, when he came out, saw much people, and was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things.

About like it is today! Sheep without a shepherd. Oh, they got preachers, but they don't have no shepherds.

Mark 6:35-37-Scripture Reading;

35 And when the day was now far spent, his disciples came unto him, and said, This is a desert place, and now the time is far passed:

36 Send them away, that they may go into the country round about, and into the villages, and buy themselves bread: for they have nothing to eat.

37 He answered and said unto them, Give ye them to eat. And they say unto him,

[Now, listen!]

Mark 6:37-Scripture Ad Lib Reading;

37 He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?

“He said, give ye them to eat!” If they need something to eat, give ye them to eat. “And they say unto him, Shall we go and buy two hundred pennyworth of bread, and give them to eat?”

Or be like this, ‘Well, what are we gonna do, go down to the Seven & 11 and buy all the bread they got and then go down to Heiner’s bakery and buy all the bread they got, to feed this multitude?’ Said, “Two hundred pennyworth of bread, and give them to eat?”

Mark 6:38-39-Scripture Ad Lib Reading;

38 He saith unto them, How many loaves have ye? go and see.” How many you have. And when they knew, they say, Five, and two fishes.” Lord

39 And he commanded them to make all sit down by companies upon the green grass.

[Well, you say, “Oh Brother Bob, how could it be?” Ya, but it was.]

Mark 6:40-41-Scripture Reading;

40 And they sat down in ranks, by hundreds, and by fifties.

41 And when he had taken the five loaves and the two fishes, he looked up to heaven,

[Now that’s where to look now, where you get your help, you know from heaven]

“and blessed, and brake the loaves, and gave them to his disciples to set before them; and the two fishes divided he among them all.”

I liked where he said, “He looked up to heaven!” Most ministers today, break the bread look towards St. Louis Missouri. If you’re gonna break the bread right, you better look toward heaven. Not to the theological seminary’s, to see what they said about it. No, look towards heaven before you break the bread.

Mark 6:42-44-Scripture Reading

42 And they did all eat, and were filled.

43 And they took up twelve baskets full of the fragments, and of the fishes.

44 And they that did eat of the loaves were about five thousand men.

Now that’s not counting the woman and children, now.

Mark 6:45-46-Scripture Reading;

45 And straightway he constrained his disciples to get into the ship, and to go to the other side before unto Bethsaida, while he sent away the people.

46 And when he had sent them away, he departed into a mountain to pray.

Now watch this!

Mark 6:47-52-Scripture Reading;

47 And when even was come, the ship was in the midst of the sea, and he alone on the land.

48 And he saw them toiling in rowing; for the wind was contrary unto them: and about the fourth watch of the night he cometh unto them, walking upon the sea, and would have passed by them.

49 But when they saw him walking upon the sea, they supposed it had been a spirit, and cried out:

50 For they all saw him, and were troubled. And immediately he talked with them, and saith unto them, Be of good cheer: it is I; be not afraid.

51 And he went up unto them into the ship; and the wind ceased: and they were sore amazed in themselves beyond measure, and wondered.

52 For they considered not the miracle of the loaves: for their heart was hardened.

Now, I'd like to speak just as a little Sunday school lesson on, maybe not preach but just talk to you a little bit. A very important thing, that we need to consider in this hour right now. And that is a little subject and we'll title it, "Conditioning the Heart to Receive Revelation."

Now, we already understand that, without a revelation you cannot be converted. Now you can believe on the Lord Jesus Christ, in your mind and be baptized in the name of the Lord Jesus Christ. But that's not the New Birth at all.

Endnote:

63-0728 - Christ Is The Mystery Of God Revealed

William Marrion Branham

*250 But **THE ONLY WAY YOU'RE SAVED IS BY KNOW HIM BY REVELATION!***

*240 **THE NEW BIRTH IS CHRIST, IS A REVELATION. GOD HAS REVEALED TO YOU***

***THIS GREAT MYSTERY, AND THAT'S A NEW BIRTH.** Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest!*

***Oh, if the Church only knew its position!** It will, one day. Then, the Rapture will go when it knows what it is. Now notice. 241 You say, "Brother Branham, but that—that ain't..."*
Oh, yes, it is, too. It is the Truth.

Endnote:

55-0123E - Earnestly Contend For The Faith

William Marrion Branham

*109 Paul was down here in the natural realm with his Ph.D. See? He didn't know. He had an intellectual faith, but he didn't have a Divine faith. **There's quite a difference in me having an intellectual faith than a Divine faith.** There's where you, my Baptist friends, failed to go on. You get the intellectual faith by that, **BUT IT MUST BE A DIVINE REVELATION OF JESUS CHRIST TO YOU THAT TAKES SIN OUT OF THE HEART.** Intellectual faith is not enough.*

*That's all right, but it only brings you to the Holy Spirit. **The Holy Spirit is a personal experience of the birth, the new birth, regeneration, making a new creature in Christ.***

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

232 Now watch. "Blessed art thou, Simon Bar-jona," says, which means, "son of Jona." See? "**Blessed art thou, for flesh and blood never revealed This to you. You never learned It from some school. But My Father which is in Heaven has revealed It to you.**" Notice what He said to him, "Upon this rock..." That's Peter, **the predestinated Seed of God that had received this Light, and given the keys to the Kingdom. "Upon this rock of revelation of Who Jesus Christ is," He is the full, manifested God. "Upon this rock..."** Not a Father, Son, and Holy Ghost; and Him being the second Person. "**Upon this rock I'll build My Church, and the gates of hell will never shake It down, never prevail against It.**" See? "**I'll build My Church upon this rock,**" **A REVELATION OF JESUS CHRIST.** 233 Look, Christ in you makes Him the center of Life of the revelation. See? Christ's Life in you makes Him the center of the revelation. Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do. 234 What is the new Birth then? You'd say, "Well, Brother Branham, what is the new Birth?" **IT IS THE REVELATION OF JESUS CHRIST PERSONALLY TO YOU.** Amen! See? Not you joined a church, you shook a hand, you done something different, you said a creed, you promised to live by a—a code of rules. **But Christ, the Bible, He is the Word that was revealed to you.** And no matter what anybody says, what takes place, it's Christ; pastor, priest, whatever it might be. **IT'S CHRIST IN YOU, THAT IS THE REVELATION THAT THE CHURCH WAS BUILT UPON.**

Jesus said, "Repent every one of you and be baptized in the name of the Lord Jesus" ... or Peter said, speaking of the words of Jesus. In Luke 24:49-50.

Acts 2:38-Reference quote:

³⁸ Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Peter repeating, doing what Jesus said. When they said, "Men and brethren what must we do?" In other words, what must we do to be saved. They were pricked in their heart, at the great message of apostle Peter. Said, "Repent every one of you and Baptized in the name of the Lord Jesus Christ and thou shalt be saved."

Acts 2:37-Reference quote:

³⁷ Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?

³⁸ Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

Acts 16:31-Reference quote:

31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

Now, that's your first step. Your first step towards eternal life, is repenting and making an about face from your life you are now living and turn away from the world and believe on the Lord Jesus Christ as your personal savior. And if you really did that, if you really mean that sincerely you died right then, why, you wouldn't go to hell.

But you may not have the goods, the real genuine Eternal Life that'll raise you up out from among the grave, you'll have to stay there for 1000 years. How many understand that? (Amen)

Endnote:

*54-0103M - Questions And Answers #1
William Marrion Branham*

*02 Not just **those who are good people, they certainly miss the first resurrection.** The Bible said, "And the rest of the dead **lived not until the thousand years were finished.**" Is that right? That's those who had their names written in the Lamb's Book of Life but **refused the baptism of the Holy Ghost.***

Endnote:

*54-0515 - Questions And Answers
William Marrion Branham*

*44. **If a person dies without the baptism of the Holy Ghost, will he be lost?** 308 **No, sir.** If he's a believer, he'll come in the resurrection, the **second resurrection. He's got the baptism, he'll go in the first resurrection.** Now, you have to almost take my word. If that ain't satisfying, then you—you ask me, I'll give you Scripture.*

You say everybody that preaches out here on the radio and all the churches, "Believe on the Lord Jesus Christ and thou shalt be saved." But that's not enough! That's not enough! And then most of them that believe on the Lord Jesus Christ...If you come up and watched Dr. Grahams meetings, you used to watch him on television. I've seen one or two maybe, I don't know. How many, not very many one or two. But notice, how they all come up in great crowds? And come up chewing, chewing gum talking back and forth not a tear shed, see that's not genuine repentance. That won't do nothing, that'll...you'll just go right on to hell, just slick'ity slam right on down in there. Before you even walk up, plunge right down in there see.

Endnote:

*48-0305 - At Thy Word, Lord
William Marrion Branham*

*Now, to rid that tormentor, I... You can't... **You'll never be saved and receive the Holy Ghost, unless you believe the Word of God and the man that's preaching it.** Is that right?*

Endnote:

61-0209 - Jehovah-Jireh

William Marrion Branham

What we need today is back to the real message—right back to real plain, down, old time, heartfelt, God sent, salvation of Pentecost. Back to the message. Got too much compromising today, letting down. Ministers with great programs...? ... say, “Can’t say that to the people because they wouldn’t sponsor me.” Why, God’s our Sponsor. Why, my, you tell the truth and watch what God will do for you. But you see, we got too much of that in the land today. 34 Now, we find out after this dispensation, then it lasted on, that legalistic dispensation, until the real royal Seed come. Then He taken all the legalism upon Himself, and paid the price of redemption, and God’s Church is back in grace again. Not under the law and legalism, it’s under grace and the promise of God, the true Seed of Abraham. He taken the law upon Himself and the law nailed Him to the cross—of what we must do, and must not do, and must do, and must not do. You know the thing of it today, when a sinner comes to the Lord, we don’t treat them like Paul did when the Philippian jailer said, “What must I do to be saved?” Now, what would we say today? “You got to quit smoking; you got to quit drinking; you got to quit doing this.” That wasn’t what he asked. He said, “What must I do to be saved?” And Paul told him, “Believe on the Lord Jesus Christ.” Believe on the Lord Jesus Christ, not, “Come, join our congregation, and stand up before the church, and say this, and we’ll sprinkle you, immerse you, or whatever you want to do, our way. And if you’re not in our church, then...” That wasn’t it. He said, “Just believe on the Lord Jesus Christ and thou and thy house shall be saved.” If you can believe for yourself, you can believe for your house also. Have enough faith in God to believe for yourself, then believe for your children also. That same faith will save your children that saved you. If you just keep praying, God will answer prayer, don’t worry. Just ask Him, and believe it, and get it anchored in your heart, and just keep moving on. That’s the way it’s done. Yes, sir.

Because, the devil believes on the Lord Jesus Christ. But I mean, if you sincerely believe on the Lord Jesus Christ and you really mean it and you’re trusting him for your salvation and providing that you never come up and hear the real revelation of God, you’ll make it. I won’t say that you’ll make the rapture but you won’t go to a Lake of fire and burn. But nevertheless, nevertheless we don’t want to sleep a thousand years in the grave.

Endnote:

55-0607 - The True Vine And A False Vine

William Marrion Branham

Now, Father, we pray that You’ll save the lost and fill with the Holy Ghost, those who are outside—those who only know You by the conception of the Word. Let them know that Cain believed the Word. Judas believed the Word. The devil believes the Word. But a man’s got to be borned again of the Spirit of God. And when God comes in him, he becomes a new creature and believes everything that God wrote in the Bible to be the truth. O Father, we pray that You’ll grant these blessing tonight, upon Your people, and may many be filled with the Holy

Ghost, for we ask it in Jesus' Name. Amen. Rev. William Marrion Branham

Endnote:

*63-0223 - A Door In A Door
William Marrion Branham*

*180 If you'd open that door and **let the Word of God come in**, to be your Lord, say, "I don't care what the creed says. If the Bible says so, You're my Lord." **181 You must be born again. And when you're born again, then you must be filled with the Holy Ghost.** No matter what creed, what is, nothing about it. **182 You say, "Well, I believe that Jesus is the Son of God." The devil believes the same thing. 183 You've got to be born again.** Everybody is afraid of that new Birth. Oh, I know you call yourself, that you've got new Birth. But I think our lives sometimes speak so loud that our testimony can't be heard. See?*

But we want to press on to the believing of the soul. Not of just believing of the head, but we want to press on to the believing of the soul and the soul is in the heart. That's what we want.

Endnote:

*55-0220A - The Second Coming
William Marrion Branham*

*82 **Now, you can have an intellectual faith by hearing the Word, and perceiving It in your mind, and accept It upon those basis, which is intellectual faith.** But the faith that Jesus was speaking of, in Saint John 5:24, "**He that heareth My Word and believeth on Him that sent Me, has everlasting Life**": **that doesn't come from intellectual faith, that comes from borned-again experience; as a man thinketh in his heart. He's borned again, and from there comes forth his thoughts: his soul. Not from his mind, but from his soul:** Something that tells him that "It's right," when his mind says, "It's wrong." Amen. I hope you get it. You know it anyhow. Not what the mind says, what the doctor says, what your pastor says, you know it anyhow. **It's in your soul.***

Endnote:

*55-0123E - Earnestly Contend For The Faith
William Marrion Branham*

*109 Paul was down here in the natural realm with his Ph.D. See? He didn't know. He had an intellectual faith, but he didn't have a Divine faith. **There's quite a difference in me having an intellectual faith than a Divine faith.** There's where you, my Baptist friends, failed to go on. **You get the intellectual faith by that, but it must be a Divine revelation of Jesus Christ to you that takes sin out of the heart. Intellectual faith is not enough. That's all right, but it only brings you to the Holy Spirit. THE HOLY SPIRIT IS A PERSONAL EXPERIENCE OF THE BIRTH, THE NEW BIRTH, REGENERATION, MAKING A NEW CREATURE IN CHRIST.***

And we're seeing the Lord Jesus Christ by a revelation of the revealed word of God. He's not only... has healed the bodies in a ministry of divine healing, but now he's saving the soul. He's doing a work down in the soul.

And that's what we want to get about the heart, conditioning the heart to receive Revelation which is salvation.

As I made this statement many times and I hang right with that right today after many years of preaching, I said this, "You have just as much of the Holy Ghost in you as you have revelation upon the word of the Lord." See!

And the Bible says, "By grace are you saved through a revelation." "Not of works lest any man should boast."

Ephesians 2:8-Reference quote:

⁸ For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

⁹ Not of works, lest any man should boast.

Endnote:

65-0725M - The Anointed Ones At The End Time

William Marrion Branham

Now, this is to take place and be manifested in the last days, "when the mysteries of God should be finished," as we'll get to a little later. 52 These trees, the true vine and false vine! You've heard me preach on that since, from years ago, how they've grown up together. Brought them in individuals and showed that, from Cain and Abel, the two vines that met at an altar; both of them religious, both of them anointed, both of them desiring life, and worshipping the same God. And one was rejected and the other received. And the only way that the one that was received could have done anything different from his brother, it was revealed to him. For the Bible said, "By faith..." Hebrews, 11th chapter, "By faith Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous." Jesus, said, the spiritual revelation of Who He was! "Who does man say I the Son of man am?" He said, Peter said, "Thou art the Christ, the Son of the living God." "Blessed art thou, Simon—Simon, son of Jonas; flesh and blood never revealed this to you. My Father which is in Heaven has revealed it. Upon this rock I'll build My Church," (what?) the true revelation of the Word. There is the true Vine again. "Abel, by faith!" You said, "It wasn't a revelation." 53 What is faith? Faith is something that's revealed to you; that is not yet, but you believe it will be. Faith is a revelation of the will of God. So, by revelation! 54 And the churches today don't even believe in spiritual revelation. They believe in a dogmatic teaching of some system. "By revelation Abel offered unto God a more excellent sacrifice than that of Cain, which God testified he was righteous." Amen. I hope you see that. See where we're living? See the hour? I was talking to a—a gentleman not long ago, a Christian scholar and gentleman. He said, "Mr. Branham, we refuse all revelations." 55 I said, "Then you have to refuse Jesus Christ, for He is the revelation of God, God revealed in human flesh." Unless you see it, you're lost. Jesus said, "EXCEPT YOU BELIEVE THAT I AM HE, YOU WILL DIE IN YOUR SIN." HE IS THE REVELATION OF GOD, THE SPIRIT OF GOD REVEALED IN HUMAN FORM. You can't believe that, you're lost. You put Him a third person, second person, or any other person besides God, you're lost. "Except you believe that I am He, you will die in your sins." A

revelation! 56 *No wonder they couldn't see Him. "No man can come to Me except My Father draws him. And all the Father has given to Me," in the roots, "will come to Me." See? You get it? Oh, how we should love Him, adore Him, praise Him; to see the fruit of the Spirit in the last days, and the Bride Tree ripening in the top of the time!*

So therefore, the most important thing to your life and my life is that we receive divine revelation upon the word of God.

As Brother Mike (*Canada*) tells about, the little brother that sat in front that was so blessed by the power of the Lord, in the last meeting we had. And he and his little wife there said, "They went home and they'll never be the same again, as long as they live." And he sits on the edge of a seat when you're preaching and he'll say, "Help me Lord! Lord help me not to miss it! Oh God, let me get it!" See! Just desperate knowing what...the brother realized that he's got to get what's said by a revelation or he hasn't really got it. And that little boy just a young fella, sits on the edge of his seat and you'll hear him and maybe not realize it, "Help me Lord! Help me Lord! Lord help me get it! That's mine Lord, help me to get it now!"

Well, that's the way you see, not realizing that you must receive a divine revelation upon what has been said, or you haven't really heard it at all. Unless you hear it with a Revelation, an ear that's able to hear by a divine revelation, you haven't really heard at all. And that's where the life of the holy spirit comes from, is when you are able to hear what is said by a revelation. Then that produces quickening power down in your soul, it's quickening, its life.

Now notice here, in our little subject of...I believe that we must conditioning our heart. We must be in a process all the time, of conditioning our heart to receive divine revelation of God.

Now notice here, how the Lord Jesus, that he was their master their teacher. And everything that he done and every act that he made was to teach those ministers and those that followed him a lesson. He was a teacher and everything that he done and everything that he said...

Like Jesus is a lot different from me, you know. I say a lot of, "I" words. Lots of times, I say things I shouldn't say, which is displeasing to the Lord. And I have to go and repent and ask the God to forgive me, because I wasn't sincere in what I said.

But the Lord Jesus wasn't that way! Every time he said something, it was eternal word of God. You just hung on; it was the eternal word of God.

And you can't hang on to every Word that I say, if you do, you'll sure get in a bad place. You have to hang onto the REVELATION! But as a man, oh I may say things like, "That I'll do this" and you'll find out, I won't do that. I'll say, "I'm going over here," and I won't go over there. I'll say, "I'm gonna do this tomorrow" I won't do it tomorrow, you see. I say, "I think this, ought to be this way." Well, it may not be that way at all, you know. But now when the Lord, that's different, hang onto that. Hang onto to the Revelation I'm preaching because that's not mine, that's his, that's the eternal word of the Lord.

But not so, with the Lord Jesus! Every time he said something, it was to teach those apostles a lesson. Now we... here he made a statement, "Now come on boys, we've been preaching and praying for the sick and doing all these works, now it's time that we go rest. We're going over here and find a desert place. And we're going over there to have some fellowship just together and praise the Lord for his great works that he's been doing and just rest. It's good we come aside and rest." But the crowds knew the Lord Jesus and knew where he was going and was over there, about 5000 men, not counting their wife's women and children. So, there might have been fifteen thousand, there in that great big field where they was at in a desert place.

And here the disciples got worried...got worried because it was three days that they hung right on, they never had no breakfast, they never had no dinner, they never had no supper. And there was probably no water out there. And all the problems of taking care of the children and them crying and they was hungry. I imagine, there was a lot of trials developed out there those three days, don't you?

And sometimes we think, we got a little trial! Huh! Sometimes we think we got a little trial! How would you like to follow that preacher? Out there in the desert and him out there preaching for three days. And you hadn't had no breakfast, you hadn't had no dinner and you hadn't had no supper and you hadn't had no change of clothes and you hadn't had no sleeping bag to sleep in and much less a tent over you! And your baby crying and maybe you left your husband home and you don't know what's going to happen when you get back. Huh! Vice-versa! Huh! You don't know whether you got any job when you get back or not. But you know, no man that ever spoke like that before and you can't miss that! And so, you're just hanging on one day and you're afraid to leave the next day what's gonna happen and you hang onto the third day. And by that time... well, I guess there was a lot of missed meal cramps around. Missed meal cramps they call it, down in Louisiana, you know fasting. Well, that was kinda forced fast, because there wasn't nothing to eat. And I tell ya, they begin...I guess there was so much a happening among the multitude there, that it begin to put the pressure on the preachers. And put the pressure on the preachers because, they hadn't had nothing to eat in three days. And you can imagine, with that many men and women children and all the trials.

Because we had some all-night prayer meetings here and we've had some long meetings here in this little church and we know the problems involved, when you start seeking the Lord day after day.

And so, the pressure got on the preachers. And the pressure got on the preachers and they come to this man called the Lord Jesus, this one that had the Revelation and said, "Look a here, these people been out here three days and they haven't had nothing to eat." And said, "Look here! Your gonna have to tell them to go on back home. Go on and tell them go on back home and shut this off, don't preach no more, don't talk no more and tell them to go on back home and they can get something to eat." And you know he looked up at them maybe, and turned his head a little sideways like that and said, "You give them to eat!" "Me, give all these people to eat? You want me Peter, to give all these people to eat?" "Hey John! The Lord Jesus said, for us to give them to eat!" "Five thousand men out here Lord Jesus, not counting the women and children and not counting all the puppy dogs that followed them. Huh, and the donkeys and the camels that they rode on. Huh! Not count all that and you're telling us, to give them to eat!" Said, "Where in the world are we gonna go buy, that much bread to feed this multitude?" But nevertheless, Jesus don't say never say nothing in joking. He don't never say nothing, that he don't mean it. And if he said, "Give ye them to eat," he meant it! There was a need there that...there was a need there to be met and the Lord Jesus meant for that need to be met!

And I believe we're at the hour now, where the Lord Jesus come down on the earth and he's a God of miracles. He's Jehovah-Jireh, he is able to create bread if he wants to!

That's why, that I believe when this little Bride gets together in the unity of revelation in an outpouring of the Holy Ghost. And this World Council of churches out here both Baptist Methodist, Presbyterian, Pentecostals and Catholics will come together, to persecute this Revelation I'm preaching right now. And you'll lose your houses, you'll lose your jobs, you'll lose your cars, you'll lose everything you got. But I tell you, **THERE'LL BE A JEHOVAH GOD STANDING HERE TODAY, THAT'LL BE ABLE TO MEET EVERY NEED THAT YOU**

GOT! I believe, that God once again will feed his children when that hour arises, of the outstanding powerful miracles that'll take place. Of course, you don't need it now.

Endnote:

*63-1229E - Look Away To Jesus
William Marrion Branham*

49 It's tightening. And then when that time comes, and the press comes to a place to where you're pressed out, then watch what I'm fixing to tell you in a few minutes. WATCH THE THIRD PULL THEN, see, and it'll be absolutely to the total lost, BUT IT—IT WILL BE FOR THE BRIDE AND THE CHURCH. 50 Now we are closer than it seems to be. I don't know when, but it's real, real close. I MAY BE BUILDING A PLATFORM FOR SOMEBODY ELSE TO STEP ON.

See, God don't work a miracle just to entertain you! And that's what we must always remember, that God don't bring the power of the Holy Ghost, to just entertain you, but he brings it as he has need for it and he does those things, as the need arises. That's why if you want to see a miracle take place, just let you get down on your deathbed right now friend. And if you really got that down on the inside, it's gonna bring a miracle on the scene! But as long as you can depend on penicillin and you can depend on the knife and you can depend on the doctor, he'll let you go and get it that way. But when all of that is passed away and you got to call him on the scene, you'll see a miracle! You'll see it!

And they had a need! They had a need, three days! And said, "Jesus looked upon many and had compassion." And he wasn't gonna send them away as Peter said or John whoever the man was, that said that there. He was not gonna send that crowd away, least they'd faint by the way side. And He said, "You give them to eat!" And so, they in their mind begin to figure out, how they were gonna give them to eat?

Like we'd say today, "Well the 7&11, how far is it down there? And how much money will we have to have, will they have enough bread? See we'll figure it out, the boys get the brothers together and run down over to the bakery. And then find out the bakeries closed. Oh my! But he had a need! "Give ye them to eat." And they begin to figure all this out in their minds, of the statement that he just made.

Now notice...notice here, I believe that the Lord Jesus knew that the multitude was gonna follow him out there. And I knew and I believe, that he knew what he was going to do. And so therefore, he said to the apostles the ministry there, "You give them to eat!" Because he wanted to teach them a lesson.

Now remember, what do we have? We have the first manifested son of God, that's ever been on the earth since the days of Adam. The Lord Jesus Christ was the second Adam! And he was coming to undo what Adam had done.

Endnote:

*55-0227A - The Position Of A Believer In Christ
William Marrion Branham*

*And Jesus, not ignorant of what He was doing, came down, and took His place with the sinner, the Church, **that He might redeem the Church back to Himself.** See? See, I said it was a type.*

Adam was the—was... CHRIST IS THE SECOND ADAM. Where through first Adam all die; THROUGH SECOND ADAM ALL LIVE.

Remember the first Adam, all he had to do was speak the word and it was. All he had to do is say, “Banana tree be here, orange tree be over there. Birds, you come down here, come over here.” Everything was under his spoken word of Adam.

Endnote:

54-1006 - Law Or Grace

William Marrion Branham

*47 You know, Sunday, how we got into it. When God speaks, it has to be so. There’s no way at all to get away from it. God says, “Let there be,” and it has to be. Nothing...The very Word Itself! And the Word was a thought. God, when He...Before...A word is an expression of a thought. God thought it in His mind; spoke it into existence. 48 And we have faith in our heart, the faith of God in our heart, and can see it clear. **IT BECOMES A FAITH, AND THEN WE SPEAK IT, AND IT COMES INTO EXISTENCE, THE SAME THING, ’CAUSE THE MIND OF CHRIST IS IN THE MAN.** That’s what makes healings, and so forth. **WHEN YOU GET THAT PERFECT REVELATION, just what you’re doing, then you know how to walk.** That’s it, ’cause that’s the Christian walk. Now, but the blood of animals didn’t take away sin. 49 Then when Jesus came, being God Himself, manifested in flesh, His Blood was not after any other man’s blood. Every one of us, every prophet, every great man, was human blood. But this Man had Divine Blood. God, Himself, created the Blood cell.*

Endnote:

54-1003M - The Word Became Flesh

William Marrion Branham

*170 Now, but, here it tells us, that, before there was a man. Before! “In the beginning was the Word, and the Word was God, and the Word was with God. And, the Word, made flesh!” Now, just about as far as the human mind can go, that’s as far as we can go back now, to “the beginning.” Is that right? [Congregation says, “Amen.”—Ed.] “In the beginning was the Word.” But now that’s as far as we can go by theology. That’s as far as we can go by our mind. **But revelation carries us beyond that.** Is that right? [“Amen.”] 171 Now, if you’re teaching something on theology, you think, **“In the beginning was the Word,’ that was God. ‘And the Word was God,’ that’s right. ‘And this same Word was made flesh, and dwelt among us,’ see. ‘And, then, God was made flesh. That’s without controversy,’ that’s true. ‘God was made flesh.’ We believe that.”** But, now, before This was Word... 172 What is a word? A word is the manifestation of a thought, is expression of a thought. Is that right? [Congregation says, “Amen.”—Ed.] Before you say anything, subconsciously you think it before you speak it. Is that right? [“Amen.”] 173 So, “In the beginning was the Word,” that’s as far as we can go back, by This, by theology. But before the Word was, It was a thought, and a thought was made manifest. You see what I mean? [Congregation says, “Amen.”—Ed.] 174 Now, that’s how that He said. First, He thought, and He spoke the Word, and the Word was made manifest. Oh, how infallible God is! Notice, every thought, when it’s spoken. 175 When, Jesus, no wonder, when He come off*

of the hill that night, and looked around that tree, for food, there was no there was no food on the tree. And He said, "No man eateth from thee." And He went on, away. And the next day, coming back, the tree had withered. **God's mind; the mind, that, in the beginning, that was a thought before it was a Word, that expressed Jesus Christ, the same One was expressing that Word back again. See? 176 And every Word in the Bible is God's thoughts laying in seed form, that if received into the human being, and spoke by the same thought that materialized the Bible, brings the thing to pass. See what I mean? How powerful could the Church be! The Bible said, "Let this mind that was in Christ be in you. As a man thinketh in his heart, so is he."** Now, your thoughts, if they become expression! 177 Like, God said, "Let there be a world." Before it could be a word, it had to be a thought. So, God, in the creation, created the world by His thought, first, then exp-...spoke it. And the thought, expressed, became material. See what I mean? 178 **Now, if that same Spirit that said, "Let there be Light," and there was Light; that said, "Let there be trees," and there was trees; AND IF THAT SAME MIND THAT WAS IN CHRIST, BE IN YOU, HOW MUCH COULD IT SAY, "LET THERE BE NO CANCER," AND IT WOULD BE GONE; "LET THE BLIND EYES BE OPENED," AND IT WOULD BE SO! See? It, it's your thought. Jesus said, "Verily..." You said, "That was Jesus." 179 But wait a minute. He said, "Have faith in God. For, verily, verily, I say unto you, if you shall say to this mountain, 'Be moved, plucked up and cast into the sea,' and don't doubt in your heart, but believe that what you say will come to pass, you'll have whatever things thou sayest." Is that right? "You shall have it. Not Me; you shall have it." What power has been given to the Church! That, now, you can express it by mental conception... 180 **But if it becomes a real revelation of God, that you see it before it happened, and express it in word form, that word takes a hold and becomes material; a thought expressed! Oh, my, how God could...See it? Your heart and your mind is so, and filled with God's Spirit, until your thoughts become His thoughts. Amen. There you are. When your mind, and your leading, and your guiding, becomes a direct place, or a direct inspiration of the Holy Spirit that's moving your mortal being! Oh, my! 181 What kind of people should we be? If the very Holy Spirit has you so embodied, or empowered, that you don't use your own thoughts, you don't use your own mind, you don't use your own opinions; but the Holy Spirit has you so built, until your thoughts and your being is God's Spirit expressing Itself through you! What kind of a church would we be?****

Endnote:

62-0401 - Wisdom Versus Faith
William Marrion Branham

296 **What did God say? It was in His thoughts. And His thoughts is His Word, before It's expressed. Then when His thoughts said, "Let there be," and there was. That's it. There is where faith lays. 297 "By...the..." Hebrews 11 said, "BY FAITH THE WORLD WAS CREATED." The world was made by faith. "God made the world out of things that does not appear." By faith God spoke the world into existence, because it was a—it was a premeditated Word. But as soon as He said it, it become life. 298 Now you can say, "I believe That, Brother Branham." **In your heart you can believe It. Then express it, "I believe It." Don't never change It, at all. Stay right with It. Watch what will grow out of it. It'll produce the Word, 'cause it's faith. See? Wisdom takes you away. Faith brings you to It. See that?****

And notice here, the apostles didn't understand the ministry of the Lord Jesus. They did understand completely why he was here. But nevertheless, they had a Revelation he was the Christ, he was the anointed one. But they just didn't have understanding of the great depth and scope of the revelation of God that was unfolding before them.

And neither did they understand the statement that he made, "Give ye them to eat!" They didn't understand that, so they begin to try to murmur in their minds of how they could get enough bread and get enough fish to feed such a crowd of people.

And so, they went and found... They went and found five loaves and two fishes and brought that back to him. And you can imagine, what all went through their minds, when they come back with five little loaves of bread two fishes to feed such a multitude. Can you imagine, the conversation that they held as they was coming back, bringing the two fishes and the five loaves to the Lord Jesus? Aw, they was talking back and forth and the conversation they was carrying.

Nevertheless, the Lord looked up to heaven and blessed the bread and when they broke it off, it just grew right out, broke it off, grew right out, broke it off, grew right out. Broke the fish off, grew right out. Why? Gods a creator!

And you know people today, they'll marvel at that, see. They'll marvel, that you'd even believe that! 95% of all the preachers, that's in all the denominational churches don't even believe that happened. They don't even believe, in the virgin birth. They don't even believe in the Miracle power of God. WELL, WHAT IN THE WORLD ARE THEY GOING TO CHURCH FOR ANYWAY?

That's why... No wonder why communism is communism today and no wonder people are in the shape they're in today. Because they just don't have what it takes to believe, that God meant just what he said.

Why, how anybody could look out and see a tree and see the moon and see the stars and look at yourself and look at worms and butterflies and bees and everything else and not believe that God's not a creator, that's a miserable state to be in. Miserable State, see.

But they didn't understand what was going on here, they didn't understand about that. They didn't understand why Jesus said, "Give ye them to eat." They didn't understand! They didn't know... They didn't think for one minute, that God was gonna break that bread and multiply it. That never dawned on them, that God was gonna take that bread... Jesus was gonna take that bread and break that and feed that multitude. It never dawned upon them, until it happened! I guess they was shouting and jumping up-and-down, when they broke bread and seen it grow out. Kept breaking it, kept growing out. Fed six hundred, oh my. Come over here to this fifty and there that loaf was the same size, broke it off fed that fifty, John took it over and fed another hundred, another fifty. He kept breaking the backbone of that fish off and getting that meat and it was growing right back on there.

Well, so I guess finally the meeting was over and everybody was filled and had twelve baskets full. Now, not only did they have the two fishes and the five loaves of bread, but they had twelve baskets full left over, see.

Now notice here, that was a lesson! Now, God never did that for nothing! And let me tell you something, there's nothing that happens in your assembly... There's nothing that happens in this spiritual realm in your assembly, that it doesn't happen for a lesson to you.

And even all of your trials and everything that comes your way... There's nothing that comes your way elected child of God, that isn't allowed of the Lord Jesus. EVERYTHING THAT HAPPENS TO YOU!

In fact, the Bible said, “That the word of the Lord tries you, every minute and every hour of the day,” He tries you! Tries you, to see what you’re going to do. He lets everything happen! He lets everything happen, just to make manifest the thing he wants to be manifested. That’s way all kinds of little incidents happen to you, as you walk along this way.

Job 7:18-Reference quote:

¹⁸ *And that thou shouldest visit him every morning, and **try him every moment?***

Psalm 105:19-Reference quote:

¹⁹ *Until the time that his word came: **the word of the Lord tried him.***

Psalm 66:10-Reference quote:

¹⁰ *For thou, O God, hast proved us: **thou hast tried us, as silver is tried.***

Zechariah 13:9-Reference quote:

⁹ *And I will bring the third part through the fire, and **will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The Lord is my God.***

Endnote:

60-0417S - I Know

William Marrion Branham

*27 And sometimes we have more troubles when we become a Christian than we did when we were sinners. Course, It is written, “Many is the afflictions of the righteous, but God delivereth him from them all.” God promised many afflictions, strange feelings, and strange things that would be beyond our understanding, but it’s always done for our good. We just can’t understand it, because, if we did, then it would not be a faith to us; we would go with an understanding. But we do it, and we have it, and we believe by faith, His Word, that it’s going to work some good thing for us. If we could grasp that today, on this—this morning. If we could grasp that all of our troubles...And there is none of us immune from them. And if we could realize that those things are for our good! 28 It is written, in one of the Scriptures in the Bible, that, “**Trials are brought upon us, are more precious to us than gold itself, for it is God giving us these trials.**” After we become His property, our confession and our baptism, and our promise to walk in life for Him, then **every trial that comes upon us is to perfect us for His glory. It’s to bring us to a place where God can make Himself more real to us than He was before the trial come.** 29 I want to join in this morning with Job, to say that I’ve lived long enough to know that’s the Truth. I have seen it in my own life, that every time a great situation rises, that I can’t get around it, or under it or over it, **God makes a way, and comes out glorious. I just wonder how His grace ever does it, but He does it.** 30 And remember, in all these things, Satan tries to make us nervous, and upset us, to get us to think, “Oh, why did this happen? Why couldn’t I have been like this?”*

Endnote:

60-0417S - I Know

Rev. William Marrion Branham

89 God is working that just exactly for the good. Why was that precious little boy, the other day, stricken blind when he was born? That God might get glory and turn a city upside down. Sure, God knows what He's doing. God knows. And He puts us on the ash heap, in order to show us His glory. 90 So, this morning I say this, friend. After thirty-one years of ministry, after thirty-one years of toils of the field, I want to make my testimony to this. I have seen disappointments. I have seen the time I've asked for things, and cried for things, and begged for things, and failed to get them. But if I'll just wait patiently upon God, then I know that it works just exactly right, comes out just exactly right, does just exactly the right thing.

The Lord Jesus first, will let you be baptized in the name of Lord Jesus Christ and start coming the right way. And then, he'll turn everything opposite and let everything go wrong for you. See, to just test you, to see whether or not you're really sincere and mean it, see. He'll let everything go wrong for you, just to see if you really mean business with God. He'll let your mother talk about you, father talk about you, brother talk about you, sister talk about you. Huh!

And a lot of times, I've heard people say... I see they're spirit is all cowed down and come to find out... Well, this sister's all cowed down, because none of the other sisters spoke to her after service or shook her hand. But you ever know, God let all them sisters walk away and not shake your hand and speak to you, so you'd act that way to show you what a need you got down on the inside. And I had that happen, see that happen lots of places in lots of churches. See, this one all cowed down over there and trace that little ole thing down, it's like kicking rabbits out of brush piles, you know. And we trace it down and find out this brother's offended, because this brother and that brother didn't shake their hand and walk over and talk. And he knew that they were talking about him when they really wasn't at all. And then he went through week after week of just no victory at all, just down boy! Just in the worst place that ever could ever be. And come to find out, the Holy Ghost convicts him of the way he was acting and he goes to them brothers and apologizes. And they put their arm around him and say, "Why brother, there wasn't a bit of truth in it!"

And what you find out, all these little ole things, nothing happens to you that's not allowed of the Lord Jesus.

As Brother Mike was saying about a great preacher, that I love very much, ole Brother Jack Cole. I really love, Brother Jack! I never seen him in person but I learn to love him by the way of tape. And I cried bitterly that the Lord Jesus, that I wasn't able to be in his ministry and set under his ministry some. I believe him to be a man of God, because the Lord Jesus took him way and took him on to glory, to keep him and spare him from all that was going to happen out in the Pentecostal realm. But I remember the story about Brother Jack! "I used to get up every morning... Every morning he'd get out of bed he'd stand upon his feet and walk in there in his room and stick his tongue out at the devil. And just stick his tongue out and give the devil a big Hee-Haw laugh. And stick his tongue out and say, "I dare you; I just dare you touch me; you can't touch me, God's got a hedge all around me!" see, I'd say, "Oh my! God help us to get that way! That we could get up every morning and stick our tongue out at the devil. Realizing that God Love us and we're the apple of his eye AND HE'S GOT US HEDGED IN WITH GOD.

He's got a hedge around about us and if anything does happen to us, we can just jump and shout for joy and say, "The Lord Jesus, just let the devil do this just to try me and I AIN'T EVEN GONNA LET IT TRY ME, I'M GONNA WALK RIGHT OVER THE TOP OF IT! See!

Why, I remember one morning we'd, Shirley and I just met the Lord Jesus a nervous wreck. Seeing all those supernatural things happening to me and trying to understand, why it could happen to a fella like me. And the more that I tried to ask God to show me, how he could pick me out to be his servant and reveal all these things to me, he made it even worse on me and he said, "Count all the sands of the sea shores!" He said, "I picked you out of all them men" Well, that made it even worse! So, I was a nervous wreck. I noticed it was about every day I'd get up and open the icebox... in those days, well there would be a half a gallon of milk would fall out of there, in a twenty-eight-foot trailer and fall out about four and a half feet and hit the floor. And that plastic push down like that and come down like that and come out and it'd just spray the whole trailer with milk. And there I'd be, I'd get that trial, I don't know how many times about the same time every morning. And I'd just get ready to just... And I'd say, "Praise the Lord. Praise." Might take a few times, but "Praise the Lord! Praise the Lord!" And there I'd go, sopping up milk and oh, what a mess!

But you know God will let all kinds of little things to come your way to just try you all day long. He's tries you to see your reaction, on how you're really gonna act, see.

And a lot of times we say, "Oh Lord, I'm out of work, what am I gonna do Lord? It looks bad for me, Lord!" This and that and oh, I... And then you hear his still small voice and says, "Consider the lilies of the field, they don't toil neither do they reap." Said, look how your heavenly father clothes them little lilies. "Greater than he clothed Solomon, in all his glory"

Matthew 6:25-Reference quote:

²⁸ And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

²⁹ And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

He said, consider that little bird that rises up at day break and raises his little head up to heaven and begins to praise me. Begins... I believe with all my heart; the birds has got a language. And I believe if God would give you the interpretation of the Robin's and the Sparrows, you'd found out they're saying, "Hosanna, Hosanna, blessed be the name of the Lord! Glory to God in the highest! Peace on earth good-will to man." I believe, that's what they're singing. He said, "Just consider them little birds."

They don't know nothing about nervous condition and ulcers. They don't have to take tums. They don't worry about nothing. They just get up in the morning, the first thing they'll do, is take a little leg and stretch it out and unfold that little wring like that and raise they're little head and begin to sing to the Lord Jesus. And when they get through worshiping the Lord, down off the limb they fly. Go along cock their head the little Robin, put's his little head down like that and cocks his ear. And God's little sonar device in there he put in there, he can hear that worm just where it's at and puts his bill down and comes up with his worm and chews it all up. And then what's he do? Flies out there... Flies out there and the Lord let it rain that night and he finds him a little hole dug out some fresh water and gets in there and takes him a bath, you know. Flies back on the limb and just chirps there in the sun. Oh, my!

Jesus said, "Consider that!" Consider, how I take care of the little flowers and the little birds." Said, "Oh ye of little faith" "Are you not more value than the sparrows?"

Matthew 6:30-Reference quote:

*³⁰ Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not much more clothe you, **O ye of little faith?***

Matthew 6:26-Reference quote:

*²⁶ Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. **Are ye not much better than they?***

Matthew 10:31-Reference quote:

²⁹ Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

³⁰ But the very hairs of your head are all numbered.

*³¹ Fear ye not therefore, **ye are of more value than many sparrows.***

And when we can realize that everything that comes our way, every trial everything that comes our way, is just a test for us.

Endnote:

57-0407M - God Keeps His Word

William Marrion Branham

*115 And when it did like that, they come to the place of Kadesh-barnea. And when they come to Kadesh-barnea, that was the judgment seat where trials must be settled. 116 Oh, if you could only understand it, little church! Now here is where we want to squeeze just for a moment. Now listen closely. Kadesh-barnea was the testing time. **And every child that comes to God has got to be tested. There is no exceptions, at all. God tests and tries every child that comes to Him. Is that right? [Congregation says, "Amen."—Ed.] The Bible said they are. And, as, we notice now when those trials come, and testings.***

Endnote:

57-0407E - Then Jesus Came

William Marrion Branham

*8 **And there's always a testing time. "Every son that cometh to God, must first be tested, tried."** Oh, I love it. Oh, I don't call for it, but, after it's passed, it yields the beautiful fruits of meekness. The testing time, when the fire is hot! How every Christian, through the ages, went through that testing time. **And the Bible said, "If we can't stand that testing, we become illegitimate children, and not the children of God."** So, a real child in the testing time, which this was, they do not walk by sight. Their physical eyes are closed to the things that are around them. They only walk by the faith of the Lord Jesus Christ, looking to His Word, and believing that He will keep every Word exactly the way He said He would do it. Testing time, trials!*

Endnote:

57-0418 - The Communion

William Marrion Branham

26 Now, if God did not spare His Own Son from the cruel testing, then He will not spare you or I from the cruel testing. 27 And Jesus was here confronting the greatest test that He had ever had, Gethsemane laid just before Him, where that once and final all-sufficient test must come, [Blank spot on tape—Ed.] when the burdens of the entire world laid upon His blessed shoulder. There was no one in all Heavens or earth could ever stand it but Him. And to know that all of the sins, of past sins, and present sins, and future sins, rested upon this decision. And it was one of the most greatest victories that Christ ever won, or proved His great Messiahship, as when He said to God, “Not My will; Thine be done.” That was the greatest victory He had ever won. All the demons of torment was around to tempt Him and try Him. 28 And when we get right with God, when our hearts become pure, and the Holy Spirit has taken Its place in our heart, it’s the most glorious thing to have testing. The Bible tells us that, “Our testings and trials are more precious to us than silver and gold of this world.” So, we are, should be thankful.

Just like this was a test for the apostles. And it looked like a great trial was upon them. They didn’t know where in the world...It was all their burden and all their responsibility. They felt like it was all their burden and all their responsibility about this crowd, until they come to tell the Lord Jesus what to do. They come to tell the Lord Jesus what to do.

That’s the way a lot of times we get in a trial and we get pressed and we begin to tell the Lord Jesus what to do about it. “Lord, here you got to end this thing! You got to do this, you got to do that.” Not realizing that it may be the will of the Lord, that everything just moving just like it is. Then later on you find out, the Lord knows best!

But they took it all upon themselves, that all this burden was upon them about feeding the multitude. They said, “Here Jesus, you to stop your message here and we got...you got to send these people away. They’re hungry and they’ve got to be fed.” And he said, “You give them to eat!” Now, that was for a reason.

Now notice here how, he did send the multitude away, after he fed them. After he fed them... and I so thank the Lord for that. Anytime that the hungry of God is coming, hungry for the word of the Lord, God in every age got something that’ll feed the multitudes. He’ll not send them away lean in their soul, but he’ll feed them the good word of the Lord.

Now notice, how the lesson that Jesus is giving, how it goes on see, that’s just the start of it.

Now notice the Lord Jesus sent them away by their self across the sea of Galilee, he sent them away by their self. And they got in the ship that afternoon and started across the shore there Tiberius. And they started across to the shore and the Bible said, “And Jesus went up into the mountain.”

And I was there and I looked at that and I figured well, there must of been the mountain and I see the little boat down here and it made it look so real there looking at it. And there the Lord Jesus went up on the mountain there to pray, see. He went upon the mountain to pray. Now notice, he sent them away alone in the ship, see...sent them away alone in the ship.

And all at once that wind come down over that mountain of Tiberius there and come down in there and got in that water...got in that water and it begin to churn up and they was rowing with

all their might and not getting nowhere. Just about holding their own, you know. And then the Lord Jesus up there praying. Up there praying! See! But there nothing that could happen to them! Why? It was all ordained of God.

That the Lord Jesus come by and said come and follow me and I'll make you fishers of men. There was the very one, that created the lake there of Galilee. There was the very one that create the sea of Galilee! The creator was up there on the mountain in the Lord Jesus Christ. The little boat down there, water logged and ready to sink and the Apostles in the state of a nervous breakdown and just going all to pieces. Rowing with all their might thinking that they'll never gonna make it to shore, this is the last time boys we're a goner. Then all at once, they see this spirit walking by. Scared them to death, "Oh my and on top of that, all this trouble we got and here's a ghost out here to torment us. It's not enough that the boats sinking, we got all that but here is this ghost out here." And they all got so scared to death covering their heads up, they didn't want to look at the ghost. And the Lord Jesus was walking real close said, "Be not afraid, it is I! Raise your head up, don't be afraid it's not a ghost. It's me the Lord Jesus." Can you just imagine, what that done? Here this ole wave just ready...this ole boat waterlogged and ready to go to the bottom. Maybe they done broke one oar and they was in a desperate condition, seen this ghost that scared them to death.

I tell you one thing, they sure was lacking revelation. It showed right there, they never had some revelation. But they sure was lacking.

And here the Lord Jesus drew up close to the boat and I imagine they was ready to hit him with an oar probably. They was scared, supposing...scared supposing it been a Ghost. And all of them... You can imagine how scared they was and maybe they was ready to hit the Ghost with an oar and then come to find out it was the Lord Jesus himself. He said, "Be not afraid! Be not afraid it is I; it is I! Be not afraid, it's me, Peter!" "Is it?" "Yes, it's really me!" And there, he just stepped up off the water and stepped right into the boat. Don't you know, it got quiet in them boy's minds, they didn't know what was going on there. Oh, they knew he was the Christ, but now walking on the water, THAT'S SOMETHING ELSE! BUT THE VERY ONE THAT HAD MADE THE SEA, WAS WALKING ON THE SEA!

Let me tell you something! God made the first son of God and he was over the sea, he was over the water, he was over the animals, he was over everything. He was, A SPOKEN SON OF GOD! I BELIEVE WE'RE COMING BACK TO THE SAME THING AGAIN! Amen! I believe that with all my heart.

Endnote:

60-0313 - Hear Ye Him

William Marrion Branham

*37 Now, you see, Jesus had proven to God that He'd been the right kind of Son. And God took Him up on the top of the mountain, brought witnesses out there—heavenly witnesses and earthly witnesses—and He clothed Him in immortality. When they looked up, they said, "His garments shined like the sun." A supernatural something taken place. His garments glistened like the sun in its middle of the day, as white as they could be. God placed on Him that robe of immortality, showing that He had received Him. That's the thing that God will do to His sons here on earth someday. **He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... ALL THE POWERS THAT CHRIST HAD IN HIM WILL BE IN***

THE CHURCH. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." AT THAT DAY, BECAUSE THE SAME POWER OF GOD, WAS IN JEHOVAH GOD, RESTED IN JESUS CHRIST. THE SAME POWER THAT RESTED IN JESUS CHRIST, RESTS IN THE PLACED SONS IN THE BODY OF CHRIST. 38
Placing of a son... Take him out in a certain place, have a ceremony before Angels, AND PLACE HIM POSITIONALLY WHAT HE IS IN THE BODY OF CHRIST. THEN THAT PERSON HAS THE AUTHORITY. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **THERE'LL BE A POWER PUT INTO THE CHURCH, AND NOW IS COMING IN, THAT THE HOLY SPIRIT WILL SO ANOINT THE PEOPLE, TILL THEY'LL SPEAK THE WORD AND IT'LL CREATE ITSELF RIGHT THERE. WE HAVEN'T SEEN POWERS LIKE'S COMING INTO THE CHURCH NOW. I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. Then critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.**

Endnote:

An Exposition Of The Seven Church Ages - 2 - The Patmos Vision
William Marrion Branham

Revelation 1:17-18, "And when I saw Him, I fell at His feet as dead. And He laid His right hand upon me, saying unto me, Fear not; I am the First and the Last: I am He That liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death." No human being could stand the full effect of that vision. His strength utterly gone, John fell at His feet as though dead. But the hand of the Lord in love touched him, and the voice of blessing said, "Fear not. Don't be afraid. I am the First and Last. I am He That liveth, and was dead; and, behold, I am alive for evermore." What is there to fear? The judgment that fell upon Him at the cross, at the grave, and when He descended, was for us. **He absorbed the full brunt of the wound of sin and there is therefore now no condemnation to them which are in Christ Jesus. See for a surety our "Attorney" is our "Judge." He is both "Attorney" and "Judge." As Judge the "case is settled" — it is finished.** There is now therefore no condemnation. Why should the church fear? What promise has He ever failed to manifest before us? Why should it fear punishment or death? It has all been overcome. Here is the mighty conqueror. Here is the One Who conquered both worlds of the seen and unseen. Not like Alexander, who conquered the world at the age of thirty-three and knew no other way to turn for further conquest, so he died a victim of sin and riotous living. Not like Napoleon, who conquered all Europe but finally was defeated at Waterloo and banished to Elba, only to find himself conquered. **But nothing could conquer Christ. He that descended has now ascended above all, and unto Him has been given a Name that is above every name. Yes, He conquered death, hell, and the grave, and has the keys thereof. What He looses is loosed, and what He binds is bound. There is no changing of it. There was no conqueror before Him and there is none beside Him. He alone is the Saviour, Redeemer. He is the ONLY God: and "Lord Jesus Christ" is His Name. "Don't fear, John. DON'T FEAR, LITTLE FLOCK. ALL THAT I AM, YOU ARE HEIR TO. ALL MY POWER**

IS YOURS. MY OMNIPOTENCE IS YOURS AS I STAND IN YOUR MIDST. I HAVE NOT COME TO BRING FEAR AND FAILURE, BUT LOVE AND COURAGE AND ABILITY. ALL POWER IS GIVEN UNTO ME AND IT IS YOURS TO USE. YOU SPEAK THE WORD AND I WILL PERFORM IT. THAT IS MY COVENANT AND IT CAN NEVER FAIL.”

Endnote:

53-0328 - *Israel And The Church #4*
William Marrion Branham

79 *And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. We can't even have faith for Divine healing, let alone rapturing faith. Got to have a faith that'll change and quicken this body, and be taken away. I believe there's a Church on its road tonight, a Power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a Church is coming out; not a psychologist, not some of this put-on, make-belief; but a real, true, genuine, anointed, Holy Ghost, called-out Church! Amen.*

Endnote:

64-0823M - *Questions And Answers #1*
William Marrion Branham

248. ...**THIS THE THIRD PULL AND IS SPEAKING THE WORD. IT SEEMS ENTIRELY POSSIBLE FOR YOU TO SPEAK THE WORD AND ONE WOULD BE COMPLETELY AND FULLY RESTORED, PLACED ENTIRELY READY FOR THE RAPTURE IN THE RESURRECTION, THE SON OF MAN.** *This is so, or is it not? And you would do this if properly pressed upon, would you not? “Escape all these things (it's got a ditto there)—escape all these things and stand before the Son of man”? (Luke 21:36)*

Yes sir! That little preacher just stepped up there in the boat, and just walked up there and said to the waves said, “Peace Be Still!” And the waves just dropped right down and become normal.

My, them preachers looked at him, “What kind of preacher is this? What manner of man is this, that's walking on the water?” And spoke to them winds and the waves!

What was it? HE WAS THE SPOKEN WORD OF GOD! THE REVEALED WORD OF GOD, HAD POWER OVER THE SEA, HAD POWER OVER THE ELEMENTS. HE HAD POWER OVER THE DEVIL!

He said, “Peace be still!” He just went and sat down on the boat and what happen... The Bible said... I guess they all began to figure that out. How could he walk on the water? That sea is about hundred to two hundred fifty feet deep. And them waves we're 6 to 8 foot high. But yet he stilled them. And there he was walking on top of them waves. How did he do it? How did this one, do that? And that was all going on all through their minds.

And then Jesus... and we have this next scripture that is very good and it says, “For they considered not, the miracle of the loaves.”

Mark 6:52-Reference quote:

52 For they considered not the miracle of the loaves: for their heart was hardened.

Now watch this! It said, “For they considered not the miracle of the loaves!” Now isn’t that strange? That just, that very day, that very day they had just saw one of the Greatest Miracles that had ever been performed, in the biblical history of the Jews. That those apostles had just witnessed for the first time upon the earth a human being breaking bread and multiplying it and taking five loaves and two fishes and fed five thousand men and women and children. Maybe must of been 10 to 12 thousand people, with two fishes and five loaves of bread.

And the Bible said...And they was all taken away, by this prophet Jesus of Nazareth, God manifested in human flesh, walking on the water. They was...that just took the wind out of them! And Jesus says here, “But they considered not!” They didn’t take into consideration, the miracle that happen that day on the loaves and the fishes! They never considered it, see! Now, they should of considered what happen that day and put that together with walking on the water!

If a God that Broke the Bread of the multitudes, if that was God! Then what’s so strange about him walking on the water? Is there anything too hard for God today? If God can do this, he can do that, he can do that over there to! Amen!

And I think it’d be good for us in this assembly, if you seen back there five years ago, this happen that happen, this happen that happen, this happen that happen. WILL NOT THE REST OF IT HAPPEN? Consider what happen last year, last week, two years ago, this great thing, that thing, this wonderful thing, that thing! This great Revelation that Revelation and consider all that together and put it all together what happen last week! WELL, WHAT COULD HAPPEN HERE THIS MORNING? Consider it all! Put it altogether!

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

409 What is it? It’s been the holy spirit sending down THESE MESSENGERS, AND THEY HAVE BEEN REVEALING IT TO US. And then notice how It’s dovetailed with the Word, exactly.

Endnote:

64-0311 - God Is Identified By His Characteristics

William Marrion Branham

146 I believe that Your character identifies You. You promised, “As it was in the days of Sodom,” so will it be in the day when You were being revealed, the Word. The Word Itself, of this hour, is supposed to reveal the Word Itself, like the Word came to the prophets. And, Father, we see John standing here on earth, and there was the—the Word that he was revealing. And the Bible said, “The Word always comes to the prophet.” AND THE WORD WAS FLESH THEN, SO IT WALKED RIGHT OUT IN THE WATER, TO JOHN. THE WORD CAME TO THE PROPHET.

Endnote:

63-1103 - *Go, Wake Jesus*
William Marrion Branham

60 Now, the disciples discussing with each another, what His works, had been done, and how that people had received it. That might have been their conversation, about Him being the Messiah. And there was no doubt in some people's minds. For instance, they might have said, "Now, Moses said the Lord our God shall raise up a prophet liken unto him. Whosoever will not hear this prophet will be cut off from the people. Now, we know that Messiah was going to be a **God-Prophet. He was going to be a Man that would be a—a super Prophet. He'd be God of the prophets, but, yet, in action, He would be a Prophet, because the Word of God comes only to the prophet. 'The Word of God come to the prophet.'**" Now, and then Him being... That was just the Word that came to the prophets, but **HE WAS THE WORD.** See? That's the difference. So, He had to be a Prophet.

Endnote:

60-1204E - *The Patmos Vision*
William Marrion Branham

216 What went out of His mouth? What went? The white horse rider. And Revelation, also, 7, when...I believe 8. When the white horse...no, it's 6. When the white horse rider went forth, He was given a—a bow, to conquer and to conquer. 217 And a sword went out of His mouth. What was He? **THE WHITE HORSE RIDER OF REVELATION.** Notice the sword. "Out of His mouth goes a sharp two-edged sword," **THE WORD.** And, finally, by His Word, when It's made manifest to all the sons of God, He'll tramp every nation down with His Word, by this sharp sword. Look here what happened, as we get it: And...his right hand...and out of his mouth went a sharp two-edged sword: and his countenances was like the sun shining in its strength.

Did you know, for fourteen years I've seen Christ. I've walked by faith in Christ. I've lived a faith Life with Christ for fourteen years. And he done a little bit that day and a little bit this week, a little bit next month, a little bit next year. More the next month, more the next year, more the next year and what it did? It kept building stones for me to step on. Just keep walking higher and higher into the faith of the Lord Jesus.

Endnote:

63-0825E - *Perfect Faith*
William Marrion Branham

213 This is **coming into that Third Pull!** I—I'm believing it. Now I want to ask you a sincere question, you that passed through the prayer line. Can you actually believe, and feel now, that there is something happened in you since you've had hands laid on you? Raise your hand!...? ...There it is. This is what we've waited for. Now, this is not...This is just starting to bloom now. See? Just started with...I did this for a purpose. I did this for a purpose. I'm working out something, see, it's taking this charge of faith and going right back to begin and come in; see, to kind of raise faith in a bracket where you've never noticed it that way before. **Not a faith,**

but a Perfect Faith, BUILD IT UP IN HERE. And watch a perfect God, with a perfect heart, keep a perfect promise, by His Perfect Word, which is sharper than a two-edged sword and a Discerner of the thoughts of the heart. What? We're coming now to the perfection, because the people has to come to this in order for the Rapture. That's what's holding it away right now, is waiting for that Church to come into that Perfect Raptured Faith. Looking for it. It means a lot of shaving down for me, it means a lot for you, but together we'll make it by the grace of God. Amen.

Endnote:

63-0714M - Why Cry? Speak!
William Marrion Branham

232 What a lesson! What a lesson, oh, my, at this stage of the journey where we are standing. Look where we're at now, yes, sir, at the Third Pull. Notice, we're right here at the door, of the Coming of the Lord.

Endnote:

64-0614M - The Unveiling Of God
William Marrion Branham

117 Now, and one time, if a man walked through that veil, it was sudden death. Now it's death not to go through It! Amen. If you can't break that veil of tradition, break through that wall of denomination, to see God in His power, it's death. Once where it was death to go in, **now it's death to stay out. The whole Mercy Seat is setting in plain view, anybody can see It, the veil is rent. Glory to God! The whole Mercy Seat comes into plain view.** 118 How God could have mercy on foul sinners as us, when **He hid Himself, was a mystery. AND NOW IT'S IN PLAIN VIEW, OR IN FULL VIEW, REVEALED BY HIS WORD. IT'S ALWAYS THE WORD, CONSTANTLY, THAT IS GOD. IT'S THE WORD THAT OPENS IT UP.** If those people would have knowed the Word of God that day when Jesus died, they would have seen the Mercy Seat, they would have seen Who He was. 119 **"Who was That then? Why did the veil rent?" Remember, IT WAS DEATH TO GO INTO IT. Nobody could see It. Moses saw It in a form, It was a whirl...it was a—a Man's back. Well, here It is, a bleeding back, that same Man! What was It? God wanted to show them the Mercy Seat. God wanted to show them Who He was. So the veil in the temple, from the hand of God, above, was rent from top to the bottom, and SHOWED GOD IN PLAIN VIEW. It was Jesus Christ hanging on the cross, the Mercy Seat. And what was it? The people were too blind to see It. 120 NOW IT'S REPEATED AGAIN, their traditions! How, then, on the Day of Pentecost, the Word came and was in a form of "Son of God." And they began to organize it at Nicaea, Rome. And, the first thing, they went to Methodist, Baptist, Presbyterian, Pentecostals, and so forth. It's organized tradition till a man don't know where he stands. **But, glory to God, He promised in the last days what He would do. HE WOULD SHOW HIS WORD IN PLAIN VIEW, OPEN BEFORE US AGAIN, SEE, OPEN IT UP.** 121 **If they'd a only knowed the Word, they'd a-knowed Who Jesus was. If a man only knowed the Word of God, he would know the hour we're living and what's going on. They just refuse to listen to that Word. Their traditions! What caused those Jews to see that? What? Looked like they could have actually seen, because the thing was tore open. It was tore open for a purpose.** 122 What's this revival on for now? How could it prosper? How could it be**

blessed? I don't care how many impersonations it's got, or anything else, that don't... When Moses went out, there was a mixed multitude went with him. But what's it done for? **It's Jehovah Himself taking the veil off of God**, to show the difference between right and wrong. Which is, Methodist, Baptist, Presbyterian, or who is right? **God's Word is right!** "Let every man's word be a lie, and Mine the Truth." **God needs no interpreter. He does His Own interpretation. He manifests It, and ma-...it gives the interpretation. God unveiling Himself. Oh, my! Right in the midst of us, we see His great hand telling these things, doing these things.** 123 Got something on that tonight, see, of how to watch the hand of God, what It does, how It unfolds itself. See? 124 And people say, "Oh, That's nonsense. That's fanaticism there. There's nothing to That. That's nonsense. That's Beelzebub. That's a devil. That's fortune-telling. That's this." See, the same thing they said about Him. 125 O church, and if this tape goes out, can't you see, ministers of the Gospel, where you're living? **Can't you see the hour that we're in? GOD, SHOWING HIMSELF, setting aside...Look, HE TOOK THAT TEMPLE VEIL AND TORE IT TO PIECES, THAT THEY MIGHT SEE GOD IN PLAIN VIEW, and they was too blind to see It. And He's done the same thing today, putting His Word right out in front, what He promised. Every promise in the Word, laying right before us, in plain view!** 126 You know what the Gentile church does? The same thing the Jewish church did, too blind to see It. That's all. It'll be on their hearts just as it was in that day. 127 Notice, death, to stay away from It now. **You must go into It through this veil, or you won't. How God could have mercy on them, but remember what it was, that God is manifesting what was behind that veil. Watch what was behind the veil, the Word! What did it veil? The Word! What was it? It's in the ark. It was the Word that that veil hid. See? And Jesus was that Word, and He is that Word, and the veil of His flesh hid It.** 128 And today the veil of tradition hides the Word again, saying, "It's not so." But It is so! **God is testifying of It, blasting Hissself right out as bright as the sun, before everyone, and they fail to see It. God, be merciful to us.** 129 In type, Moses coming from the Presence of God, with the Word of God for that age. Now watch, we're now in Exodus 19. Don't miss this now. Exodus 19, Moses is coming from the Presence of God, or 20 and 21, 19:20 and 21. Moses is coming from the Presence of God. **He has been into the Word. The Word has been wrote. And he, in the Presence of God, with the Word, he had the Word for that age. There is a Word for each age. And Moses coming forth, his face shined so! See? The Word was in him, ready to be manifested, give out to the people.** 130 **The true Word, God had wrote It, and It was with Moses. Notice, It was with Moses and was ready to be manifested. He was the Word to them, he was the living Word, hid. Veiled himself, Moses had to put a veil over his own face. Why? He was that Word. Amen. Until that Word was made known, Moses had to veil himself. Amen! Do you see It? Wherever the Word is, It's veiled.** 131 Moses had the Word. Now remember, after the Word was made manifest, Moses was Moses again. See? But while that Word was in him to be give out, he was God; well, he wasn't Moses no more. He had the Word of the Lord for that age. Nothing could touch him till that was over; had that Word with him. So, therefore, when he come, the people turned their heads; **they couldn't understand. They had been changed. He was a different fellow. He come with that Word. "And he put a veil," the Bible said, "over his face," for he had the Word. And he was the Word to them.** 132 Now look, if Moses...O brother, here is going to be an insult. But if Moses...As Paul said here in Second Corinthians, the 3rd chapter. If Moses had to veil his face with that type of Glory upon him...see, because that was natural glory, that was a natural law. And if Moses, knowing that that law had to perish, but the Glory was so great that it blinded the people, so they had to put a veil over his face, how much more will It be? Spiritual blinded people! Uh-huh. That glory was to fade away,

*but this Glory won't fade away. See? Moses had the carnal laws, the condemnation, no grace, no nothing; it just condemned you. But This we're speaking about... That had no pardon, that just told you what you was. **This gives you a way out. 133 And when that Word is unveiled, oh, my, what kind of a face will It be? It'll have to be veiled. It's got to be veiled. Now notice. So the Spirit is veiled in a human temple, see, He to speak the natural words with a natural veil.***

And that's what everything that God is doing for us in this assembly, IS TO BUILD UP OUR FAITH TO A CLIMAX, THAT'LL BRING DOWN THE CAPSTONE BAPTISM OF THE HOLY GHOST!

Endnote:

*56-0101 - Why Are People So Tossed About?
William Marrion Branham*

*50 I noticed to my left, which would have been to my right if I was on the platform, a little wooden building. And I seen that Light that they have the picture of, you know. It's always in the meeting. **I seen that Light leave me and go to that building, and GO IN THAT BUILDING. And a Voice said to me, "I'll meet you in there. THAT'LL BE THE THIRD PULL."** I said, "Why?" 51 He said, "Well, it won't be a public show like the other." And I came to. And I...*

Endnote:

*62-1014M - The Stature Of A Perfect Man
William Marrion Branham*

*360 So when you surrender your complete being, then the Holy Spirit just pours through you, in these virtues, then you're a living tabernacle. Then people look out and say, "That's a man full of virtue, knowledge (he believes the Word), temperance, patience, godliness, brotherly kindness, full of the love of the Holy Ghost. See, there he is, walking around." What is it? A stature that unbelievers can look at and say, "There is a Christian. There is a man, or a woman, who knows what they're talking about. You never seen a kinder, sweeter, godlier person." You're sealed. A seal shows on both sides. Whether you're going or coming, you see the seal just the same. There you are. See? **When a man or woman possess this, then the CAPSTONE COMES DOWN AND SEALS THEM INTO THE KINGDOM OF GOD, WHICH IS THE HOLY GHOST. 361 Then the Word, coming from Here, manifests Itself through each one of these beings, see, and MAKES THIS COMPLETE BEING A TABERNACLE OF THE LIVING GOD, a walking, living example of Christianity. What Christ was, these people are, because His Life is in here. They are in Christ. And their life is dead and hid in Christ, through God, and sealed in there by the Holy Ghost. First Corinthians 12. That's right. See? You reckon yourself dead, then you're born of faith. Then virtue and these other things is added to you till you're a perfect, living image of God. That wonderful? [Congregation says, "Amen."—Ed.] 362 And then God, through that, has brought also Seven Church Ages, to show the seven steps that He brought, **BUILDING HIS INDIVIDUAL INTO HIS IMAGE, HE'S BUILT A COMPLETE CHURCH IN HIS IMAGE. And at the resurrection, this complete Body will be raised up to live with Him forever, because it is a Bride. See? So that cuts in every*****

age, every age that come.

Endnote

62-1230E - Is This The Sign Of The End, Sir?

William Marrion Branham

385 Knowing nothing about it, a blast come forth, and here come seven Angels from Eternity. I said, "Lord, what would You have me do?" It wasn't told. I may have to go, first, to find out. I don't know. Might not even be that. I don't know. I'm just saying, "What if it is?" If it's Scriptural, that sounds very close to it. Don't you think so? [Congregation says, "Amen."—Ed.]

*386 Look. Then, look, **THE CAPSTONE WAS NOT INTERPRETED.** See? "Get west, and come back." Or, is it this, it's these seven Angels in this constellation that came to me? 387 And when I meet you at the Day of the resurrection, you'll see that I lie not; God, my Judge. 388 Or, is this that **SECOND CLIMAX** that I talked about the other day? Is it of **something coming forth for the Church?** I don't know. I could stay on that a little bit, but I'll move on. 389 Could it be that, the mighty thunder, or the seventh Angel in the seven, constellation, seventh-period constellation, their pyramid made in a form (three on a side, and one on top), and they dropped from Eternity? Could it be? 390 **IS THIS THE MYSTERY, OF THE THUNDERS, THAT WILL BRING BACK THE HEADSTONE? YOU KNOW, THE PYRAMID NEVER WAS CAPPED. THE HEADSTONE IS YET TO COME. IT'S BEEN REJECTED.** Could it be, brethren, sisters? 391 Or, **is this that Third Pull** that He told me, three or four years ago? 392 The First Pull, you remember what happened? I tried to explain It. He said, "Don't do that." 393 The Second Pull, He said, "Don't try." And I pulled, anyhow. You remember? [Congregation says, "Yes."—Ed.] All of you remember. It's on tape and everything. 394 And then He said, "**NOW THERE'S A THIRD PULL COMING**, but don't try to explain It." You see how I approached This, tonight? I don't know. But, I feel duty bound, to my church, to say something. You draw your own conclusion. 395 **NOW, WILL THIS BE THE MYSTERY THAT WOULD OPEN UP, THAT WOULD BRING CHRIST, BRING A POWER TO THE CHURCH?** See? We've already... 396 We believe in repentance, being baptized in the Name of Jesus Christ. We believe in receiving the Holy Ghost. We have signs, wonders, miracles, speaking in tongues, and the things that the early Church had. And, frankly, there's been more done, right here, than is wrote in the Book of Acts, in this one little group of people, this little bitty ministry of ours here. What about the world over? See? More than is wrote in the Book of Acts, same kind! The raising of the dead! Remember, there was only about three people raised, of dead, by Jesus Christ. And we have on record, doctors' record, five. See? 397 "**Works that I do, more than this shall you do.**" I know the King James says "**greater,**" but you couldn't do nothing greater. More of it! He was in one Person then; He's in the whole Church now. See? "**More than this shall you do, for I go unto My Father.**" 398 **IF THIS IS THE THIRD PULL, THEN THERE IS A GREAT MINISTRY LYING AHEAD.***

Endnote:

62-1111M - Dedication

William Marrion Branham

*84 Then, how beautiful Hebrews 10:5, "**BUT A BODY HAS THOU PREPARED ME,**" **SHOWING THAT GOD WAS GOING TO DWELL IN A BODY.** [Blank spot on tape—Ed.]*

“...prepared Me.” Oh! And when this body had been made a sacrifice, the correct Lamb had been sacrificed, there was coming forth then, GOD CAME TO HIS OWN BODY, WHICH WAS HIS BRIDE. 85 And there had been a hundred and twenty temples that God had created, was ready for dedication, that had got all their unbelief beat out of them. And they gathered in the upper room, and waited for ten days, for dedicational service. Then when completely surrendered, God came down again in the Shekinah glory, and filled all the house where they were setting. What did God do? Like the ark dropping into its proper sockets for the message of that day, God dropped back into His proper channel; not into a denomination or into a building made with hands, but into the heart of men. He dropped in His place, for the last day, which said the prophet Joel. **“It shall come to pass in the last days, I’ll pour out My Shekinah upon all flesh. Your sons and daughters shall prophesy. Your young men shall dream dreams. The old men shall see visions.”** God came to His resting place, where He finds rest. **NOT IN A BUILDING, BUT IN THE HEART OF HIS PEOPLE, HE FINDS REST.**

Endnote:

62-1014M - The Stature Of A Perfect Man
William Marrion Branham

346 Now, that is the **House that God dwells in**; not a building with a big bell on top of it, and a high steeple. See? **“But a Body has Thou prepared Me,” A BODY THAT GOD CAN DWELL IN, GOD CAN WALK IN, GOD CAN SEE IN, GOD CAN TALK IN, GOD CAN WORK IN. Amen!** Living instrumentality of God, **God walking on two feet, in you. Glory!** **“The footsteps of the righteous is ordered of God,”** God walking in you. **“For ye are written epistles, read of all men.”** And if the Life that’s in Christ be in you, you’ll bear the Life that Christ bore.

But they considered not the miracles. In other words, they didn’t even think any more about it!

Did you know, when the Lord Jesus does something wonderful, he does not want you to forget about it! When the Lord Jesus does something wonderful for you today and then in two weeks later, you let the things of the world creep in on ya, let this creep in on ya, that creep up on you, the next thing you know, you won’t even consider it anymore!

Like the 10 lepers that Christ healed. Nine of them went on their way, one of them came back to give glory to God and Jesus said, “Wasn’t the ten cleansed?” “Yes!” He said, “Well, where’s the other nine?” “Well, I don’t know.”

Luke 17:17-Reference quote:

¹¹ And it came to pass, as he went to Jerusalem, that he passed through the midst of Samaria and Galilee.

¹² And as he entered into a certain village, there met him ten men that were lepers, which stood afar off:

¹³ And they lifted up their voices, and said, Jesus, Master, have mercy on us.

¹⁴ And when he saw them, he said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed.

¹⁵ And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God,

- 16 And fell down on his face at his feet, giving him thanks: and he was a Samaritan.*
17 And Jesus answering said, Were there not ten cleansed? but where are the nine?
18 There are not found that returned to give glory to God, save this stranger.
19 And he said unto him, Arise, go thy way: thy faith hath made thee whole.
20 And when he was demanded of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:
*21 Neither shall they say, Lo here! or, lo there! for, **BEHOLD, THE KINGDOM OF GOD IS WITHIN YOU.***

What about all the multitudes that William Branham healed? I said, William Branham healed! Did you know, people are so numb... numb in the spirit and so bound up by the devil they get offended at the truth. William Branham was a divine healer! He was a divine healer because he had a divine healer in him and he laid hands upon the sick and they were healed.

But we'll go down to the doctor and he'll be a divine healer. We'll let him be a divine healer. We'll his servants are a divine healer!

Did you know, the Brides a Savior? Did you know, you can't even be saved unless you find the body of Christ?

Endnote:

*60-0925 - That Day On Calvary
William Marrion Branham*

*126 Jesus thanked the Father that He had hid It from the educated, and shrewd, and wise, and prudent, and would reveal It to babes such as would come to Calvary. 127 Now watch. Jesus said. Watch how He stated it. **"The works that I do," He's doing them right now. "The works that I'm doing now, healing the sick, raising the dead, opening the eyes of the blind, these works shall you do also. You'll do these if you believe in Me. You do these works. And then a greater than this shall you do, for I go to My Father."** 128 **"A little while, and the world won't see Me no more, yet you'll see Me. I'll be with you, even in you, to the end of the world. I will not leave you comfortless. I'll pray the Father; He'll send you another Comforter, which is the Holy Ghost, whom the world cannot receive; yet, you can receive Him."** 129 Now notice. **The "greater" works, was to have the Power in the Church, not only to heal the sick by prayer, cast out devils by prayer, BUT TO IMPART ETERNAL LIFE TO BELIEVERS. THE HOLY GHOST WAS COMING, AND GIVEN INTO THE HANDS OF THE CHURCH, TO IMPART LIFE. Oh! That's what Calvary meant. IT TOOK STOOPED, DEGRADED MEN AND WOMEN, AND LIFTED THEM INTO A PLACE, TO BE SONS AND DAUGHTERS OF GOD, TO HEAL THE SICK AND TO IMPART ETERNAL LIFE; BY GIVING THE HOLY GHOST TO OBEDIENT BELIEVERS, MEN WHO WERE ONCE UNBELIEVERS, BE MADE BELIEVERS, AND IMPART SPIRITUAL, ETERNAL LIFE. How much greater is it, to say... 130 This sick woman laying here, I can pray a prayer of faith and she'll be healed. That's a great thing. That's what He was doing then. 131 "But," said, "greater than this shall you do. I'm going to give you Power, not only to raise him up for a while, but to give him Eternal Life, which will be Eternal, forever." Poor, blind, wretched people, how do you miss that? Don't you see what the "greater" thing is? THAT'S THE GREATEST THING COULD EVER HAPPEN, WAS TO IMPART ETERNAL LIFE TO PEOPLE. What is Eternal Life? THE LIFE THAT HE LIVED, THE LIFE THAT WAS IN HIM, IMPART***

THAT TO OTHERS. Can a man do that? A son of God can. 132 JESUS SAID, “WHOSE SOEVER SINS YOU REMIT, TO THEM THEY ARE REMITTED; WHOSE SOEVER SIN YOU RETAIN, TO THEM THEY ARE RETAINED.”

Endnote:

60-1204M - *The Revelation Of Jesus Christ*
William Marrion Branham

*But when Christ reveals to you that He is the Son of God, and the works that He did you do also; not some other works, but the same works. 146 “He that believeth in me...” Saint John 14:7. “He that believeth in me, the works that I do shall he also. Do the same works, and greater than this.” **Because, Christ could not preach the baptism of the Holy Ghost, would be greater. He could not bring it to them, because the Holy Ghost hadn’t yet been given. BUT WHEN JESUS CAME AND SACRIFICED HIS LIFE, AND THE HOLY GHOST RETURNED, THEN THEY COULD IMPART ETERNAL LIFE TO THE PEOPLE. THAT’S THE “GREATER.”** 147 But the signs and wonders, Jesus plainly said, in Mark 16, “Go ye into all the world, and preach the gospel to every creature.” How far? All the world. How many? Every creature. Long as the Gospel is being preached, these signs shall follow them that believe. **And when that becomes a revelation, brother, you’re near the Kingdom then. “On this rock I’ll build my church, and the gates of hell can’t prevail against it.”** 148 Because, the man or the woman that’s ever been in that back desert alone, like Moses was, and **the revelation of God be made manifest to him through the Holy Ghost, there’s nothing can shake him.** He’s just as sound and solid as he can be. Satan hates Revelation. He don’t like it, at all; upsets his plans.*

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

*379 But when the current is flowing freely, the Word of God, It expresses Itself. “The works that I do shall ye be, also.” And in the last days it shall come to pass: “Behold I send to you Elijah the prophet, and he shall turn the hearts of the—of the children back to the Faith of the fathers.” 380 And in there, **THERE WOULD BE A TIME COME FORTH WHEN HE COULD EXPRESS HIMSELF IN FULLNESS OF HIS GODHEAD, DEITY, THROUGH HIS CHURCH, HAVE THE PREEMINENCES IN THIS CHURCH. OH, MY! WHAT? THE ANOINTED MAN; NOW THE ANOINTED PEOPLE; OH, MY, TO BRING BACK THE ANOINTED BRIDE AND THE BRIDEGROOM.** Anointed by (why?) accepting what Eve turned down, and Adam; coming back with the anointing of the Word, because He said, “My Word is Spirit.” See, anointed with the Word. What Eve turned down, He comes back and we accept.*

Endnote:

51-0508 - *Faith Is The Substance*
William Marrion Branham

The love of God is like a Notary Public: takes a seal and presses it until the inscription of that seal is pressed in the paper over the signature. Oh, my. And when Christ signs your name on the

*Book of Life, and the Holy Spirit presses **It in there UNTIL THE LIFE OF CHRIST IS FORMED IN YOU (Hallelujah.) BECOMES DEITY. Men and women are sons and daughters of God. It does not yet appear what we shall be, but we know we'll be like Him. For we shall see Him as He is, have a body like His own glorious body. And we're waiting our perfect redemption. Amen. You believe it? 35 Our bodies are groaning, and we have an inheritance. And we're children now, heirs of the Kingdom (Oh, my.), kings and priests unto God offering spiritual sacrifices.***

You can go to the Baptist, go to the Methodist, go to the Presbyterian, go to the Catholic's and go right on to hell! But you have got to find the body of the Lord Jesus Christ the real genuine Bride or you cannot even be saved! Think about that friend!

That's why the Bible says, "Narrow is the way that leadeth to life and few there be that find it!" "But broad is the way that goeth to hell and destruction and many go in there at. But strait and narrow that leadeth to life and few there be that find it."

Matthew 7:13,14-Reference quote:

¹³ *Enter ye in at the strait gate: for wide is the gate, and **broad is the way, that leadeth to destruction, and many there be which go in thereat:***

¹⁴ *Because strait is the gate, and **narrow is the way, which leadeth unto life, and few there be that find it.***

No, they didn't even consider the miracle of the loaves. And friend, I want to tell ya, that wasn't a week ago that he performed it. But it was that day, that he had broke the bread. And my! That...that thing that God done, they should of been walking on top of the world, for weeks and months!! But they didn't consider it!

And did you know, Brother Branham said, "He quit telling things that God told him, because it got so common to the people that they didn't pay no attention to it!

Well, they said, "Brother Branham lied!" Well, they asked John one time they said, "Are you that prophet?" He said, "No Sir!" Well, you could say, "He lied!" Ya but, he didn't lie! You see, to really tell a lie, there's a motive behind it, that you're telling it. They said, "Are you a prophet?" "No, I ain't him!"

They asked Brother Branham, "Was that you up in there up in that mountain when it was on fire there in Tucson?" He said, "No, I wasn't up there." But he was! Why? Because he knew, that God had done so much and yet they were without understanding! God stood in William Branham and performed miracle after miracle, after miracle, after miracle, after miracle! And still they didn't consider everything that happened every day, they didn't consider it at all. Took it for granted and didn't even consider it.

Endnote:

*54-0514 - The Seal Of God
William Marrion Branham*

*285 "Come out from among it, My people! Be ye separated," saith God, "and I will receive you unto Myself." That's right. 286 **Oh, why can't this Branham Tabernacle come out of our wrinkle? I want to know if you people around here believe this Gospel. And It's been***

preached, and you've seen It, signs and wonders, and confirmed. And everything the Lord has spoke, has come to pass. Then, what's the matter around here, when I hear there is contentions among you, when I hear there is strife? I want you to write out what's the matter with you, what's on your heart, and lay it on this platform pulpit, tomorrow night. [Brother Branham knocked on the pulpit several times—Ed.] 287 I want to see why this church can't be carried away with the Power of God, and the baptism of the Holy Ghost, with signs and wonders. What's the matter? Your pastor believes It. You believe It. So, what's wrong here? There is something wrong. This should be the lighthouse of the world. This should be a place where the Powers of God, and weeping and crying, and seeking for God, ought to be going on, day and night. Why can't we have it? 288 "I will, but you will not," said Jesus. "You would not. Come and buy of Me." 289 "I know you say," He said, "you are 'rich, had need of nothing,'" talking to the churches. Said, "You say, 'I'm rich, and I have need of nothing. We're a greater organization.' And you don't know, but you are wretched, poor, miserable, blind, and naked, and don't know it." If a man is in that fix and knows it, he'll help himself. But, when you're that way, "and don't know it!" And Christ said that the churches in this day would be that way, and wouldn't know it. 290 Pinch your spiritual being, my dear, dear brother. Pinch your soul, as it was, with prayer, and say, "Lord Jesus, check up on me. Let me take inventory tonight, before I go to bed, and find out what's the matter with me. I've been professing for years, and I don't see these things that Jesus said. That He would be with me, and these things would go on, I don't see it. What's the matter, Lord Jesus?" 291 Be honest. Be sincere. Come down and talk to Him, as face to face with a brother. He'll reveal you. He'll tell you. Tear your soul apart, and lay it out there. Say, "Lord Jesus, if it cost me my family, if it cost me my life, if it cost my job, if it cost my membership, if it cost my prestige in the city, I'll take the way with the Lord's despised few." 292 Now remember, Jesus said, "Straight is the gate, and narrow is the way, and but few there be that will find it. For broad is the way that leads to destructions." A million more in '54, "Broad is the gate that leads to destruction, and many there be that go in thereat." That's right. "He that will lose his life for My sake shall find it. He that loves father, mother, sister, brother, or anything, better than Me, is not worthy to be called Mine. He will put his hand on a plow and start forward, even turn to look back, is not worthy of the time." Brother! 293 One of these days, the last Holy Ghost anointed Gospel sermon will be preached. One of these days, the last gun will fire. One of these days, the last song will be sung. One of these days, the last prayer will be prayed. One of these days, the doors of the tabernacle will be closed for the last time, the Bible will be closed on the pulpit. And you'll stand in the Presence of God, to give an account for what you've heard tonight. What then? What then? When the great Book is opened, what then? When tonight comes on record, what then?

Endnote:

59-0628M - *A Deceived Church, By The World*
William Marrion Branham

76 "Samson, the Philistines is on thee." *Branham Tabernacle, worldly-ism is creeping in among you. What about it? Have you exposed your secret? Have you exposed that secret that God give you when you were wallowing there in the sawdust a few years ago? Have you let it creep out with social, formal worship? What's happened to you? God can come down and perform a miracle and go right down through the audience and tell people the secrets of their*

hearts, and everything, and heal the sick and afflicted, and do signs and wonders, and preach His Word as hard as they can, by the Holy Ghost; and people say, "Well, I guess that's all right. We enjoy listening to it once in a while, if we're not too tired." **That's Branham Tabernacle. The Philistines is on thee.** 77 **When, used to be when the preaching of the Word, and the old saints with the tears in their eyes, would rise to their feet and walk, sobbing, maybe not saying a word, just walking around, two or three times, and set down, so filled with the Holy Ghost! The Word fed them! "Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God." Philistines is on thee, Branham Tabernacle. Philistines is on you, Pentecostal.** 78 **Course, the Philistines got you, rest of you, long time ago when you organized yourself so tight, nothing could come in 'less you was a Presbyterian, Baptist, Methodist, Catholic, or something. You wouldn't have nothing to do with the rest of them.** 79 **So, revival in our day? How can we have it when the regular revival-giver is bound by the world? God won't come in where the world is, you can just depend on that. You associate with the world, then it's—it's all of it. When you let the world creep in, you go to acting like the world, then you are finished. But when you'll cut loose every fetter from the world, and come to God, God will use you until you go to flirting again.** 80 **Here's the only hope that I have this morning, to wind up my Message, is this, "While Samson was bound, a new shock of hair grewed out."** 81 **GOD SEND US ANOTHER CHURCH JUST BEFORE THE END TIME, THAT THE POWER OF THE HOLY GHOST CAN COME INTO HER, IN THE DEMONSTRATIONS OF THE SPIRIT, and Mark 16 can follow the Church, Acts 2:4, Acts 2:38, all of it will be following right along with the Church. Signs and wonders accompany the apostles. Great signs of His resurrection accompany them. While we're in prison, SURELY GOD'S GROWING A CROP SOMEWHERE, FOR THE LAST GREAT KILL.** *May it be you, my Christian friend here this morning, may it be your strength has begin to grow. I pray that this Message this morning, and out into the land to where this will go, I trust that this Message will help bring the vitamin to your system that'll grow a spiritual Power back into your life again.*

And so, did the apostles! They was all taken a back and **stupefied**, by the Lord Jesus walking on the water and Jesus said, "And they considered not, the miracle of the loaves."

Oh, dearly beloved, I believe with all of my heart the people that are out here that's sitting in the assemblies are sitting in a.... **precarious** position. **WE BETTER CONSIDER EVERYTHING THAT HAPPENED! AND CONTINUALLY GIVE HIM PRAISE FOR IT, AND NOT LET US FORGET IT FOR NOT ONE DAY!!!**

Endnote:

Precairous-Definition:

dangerous, hazardous, perilous, unsafe, risky, deceptive, unreliable, undependable, unstable

Stupefied-Definition:

to make confused or unable to think clearly. astonish, astound.

As the prophet of God Moses... God said, "Let them praise me, let them praise me, let them glorify my name for the mighty wonderful works!" And said when your children rise up in the morning tell them about my mighty wonderful works. So that they'll praise me! Is, that right?

But they didn't consider it, the loaves. "Why, Brother Bob, didn't they consider that great miracle that Jesus did that day?" Well, he gives you the answer, because their hearts was hard. Now, their hearts was hardened. In other words, their hearts was getting hard. Huh! They didn't consider it; their hearts were hardened.

Now, if you'll go on over in Mark 8:17 and 21, we find out another miracle takes place, where the Lord Jesus feeds 4000. Now, he's gonna do the same thing again. Now noticed, he done fed the 5000, he walked on the water. After he walked on the water and he come and set right down in the boat with them and said, "And yet they didn't understand, neither did they consider the miracle of the loaves." Right! Now we come on over and we find him going right on and he feeds 4000. Same thing again, the people had been away from their homes and was faint again for food. Here he finds them out there and he feeds them again. A few small fishes and he looked up to heaven and in the verse, "Blessed and commanded to set them also before them and he fed them."

Mark 8:14-21-Scripture Reading;

¹⁴Now the disciples had forgotten to take bread, neither had they in the ship with them more than one loaf.

¹⁵And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

¹⁶And they reasoned among themselves, saying, It is because we have no bread.

¹⁷And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

¹⁸Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?

¹⁹When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

²⁰And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

²¹And he said unto them, How is it that ye do not understand?

Now notice here, in verse 17, let's start reading there.

"And they reasoned among themselves, saying..." Now notice, he just made a statement after this was over, verse 15. Said, "Beware of the leaven of the Pharisees, and of the leaven of Herod." Beware now! "And they reasoned among themselves, saying, it is because we have no bread." Now, listen to that answer!

Now friend, I want you to look at yourself in there. This was the apostles; this was the bride! See! And here, after he performed this other miracle, fed the 4000, he turned around like this as they we're talking behind him and said, "Beware of the leaven of the scribes and Pharisees" Well, they already knew that the Lord Jesus spoke in mysteries and they was supposed to get the revelation of it. They knew that they were supposed to get the revelation, of what he was saying. Because Jesus already said, "Upon this rock, I'll build my church and the gates of hell will not prevail against it." Right? (Amen)

Now notice here, that they begin to muse around in their mind, that saying there! Trying to understand it! They were trying to figure out this statement that he made now. Now he said, "Beware of the leaven of the scribes and Pharisees." Well, John or Peter, I don't know who it was, James. "I tell you what it is boys, he's upset because we didn't bring no bread." MY GOD!

THEY DONE SAW HIM FED 5000 AND WALK ON THE WATER AND NOW they say, “Jesus is upset with us, that we didn’t bring no loaf of bread.”

That would be enough for me, to turn around and leave the ministry! If somebody make a statement to me like that! I’d say, “God take me away from this place!” (*Brother Lambert, laughs*)

Jesus is long-suffering, isn’t he? (Amen) Now, ain’t that spiritual? Here’s the apostles, the ministers, “I tell you what it is brothers, we didn’t take no bread.” Here he already fed 5000 men women and children. And the next day fed 4000 men women and children maybe 6 or 7 thousand people. And here a minister gets up and makes a statement like that said, “Now, he said that because we didn’t take no bread.” You talk about unspiritual! Now isn’t that a ridiculous statement to make after you seen this preacher here break bread and feed multitudes and multitudes and walk on the water! Why it... I would of never even, BROUGHT NO BREAD NO MORE! WHAT’S THE USE BOTHERING ABOUT BREAD, WHEN YOU GOT A HEAVENLY BREAD MAKER, RIGHT THERE WITH YOU!

Well, they said, “Well, he’s upset because we didn’t bring no bread” Oh, my Lord! Huh! Ain’t that pitiful! “Beware of the leaven of the scribes and Pharisees, he said.

Now look at verse 16. “And they reasoned among themselves, saying, “It is because we have no bread.” And you know what? And they reasoned among themselves and they formed an opinion on it, “Now that’s what’s the matter, he said that. That’s right brother, your right! He’s upset because we didn’t bring no bread and that’s what it is!”

I tell ya friend, that must’ve been an awful disheartening thing! That must’ve been an awful heart-breaking experience for the Lord Jesus, knowing he was ready to be crucified and leave the scene. Here he was ready to go down and lay in his life down and be crucified at Calvary and here’s these men, HASN’T EVEN GOT ENOUGH REVELATION TO KNOW THAT HE IS THE MANIFESTATION OF THE SON OF GOD! They ain’t got enough revelation to know, what he’s come for! He’s trying to show them what they’re going to have to do, after he leaves. They’ve got to carry on his ministry.

Endnote:

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age
William Marrion Branham*

*Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, “And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so.” Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. **In these last days the true Bride Church (Christ’s seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.** Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product.*

Endnote:

65-0218 - *The Seed Is Not Heir With The Shuck*
William Marrion Branham

But at THE OPENING OF THE SEVEN SEALS, REVELATION 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN, and vindicated by the Spirit of God, in the full strength as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth. Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when the Son of man will be revealing Himself again, it'll be the same thing.

And here they come up with some carnal a... impersonation to a divine revelation. "Well, it's because we took no bread, he's upset with us. And when Jesus knew it... Verse 17. "He saith, Unto them, "Why reason ye, because ye have no bread."

Mark 8:17-Scripture Reading:

17 And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither understand? have ye your heart yet hardened?

"Why you reasoning among yourself, because you have no bread?" "Perceive ye not yet, neither understand? Have ye your heart yet hardened? In other words, is your heart still hard? Haven't you considered, them miracles that I've performed there? Walking on the water and breaking the bread, AIN'T YOU GOT NO REVELATION YET, OF WHY I'M HERE AND WHAT I'M DOING? Said, is your heart yet hard and you can't get any revelation? Is that what's the matter? Yes! That's what was the matter! That's the reason why, that they couldn't understand what he was doing!

See, if they'd been in the spirit, when Jesus said, "Beware of the leaven of the Scribes and Pharisees." Immediately that thing in you, "That's their doctrine he's talking about. But what did they say, their hearts were hardened and they reasoned the revelation out and they said, "Well, it's because we never took any bread?"

How many times, have you come in and sat before the great revelation of God today, and find out you heard it and maybe hollered amen and shouted to it. And found out two years later and you went and heard that tape and you heard for your first time! Why didn't you hear it the first time? Because your heart was hard! And then you had to go process of getting some trial come your way, some things you had to go through, to get your heart kinda tenderized so you can hear.

Jesus got right down to the problem he said, "Your hearts hard, isn't it? You don't understand what I'm doing, what I'm saying, because your hearts hard." Huh!

And then you go places and you see people squint their eyes and cock their head, you know! Squint and they don't get it. They go away and say, "Strange words!" But it's the Voice of God, "It's so sweet, the birds hush their singing!"

Endnote: Reference quote to song:

I Come To The Garden Alone

*I come to the garden alone
While the dew is still on the roses
And the voice I hear falling on my ear
The Son of God discloses.*

Refrain

*And He walks with me, and He talks with me,
And He tells me I am His own;
And the joy we share as we tarry there,
None other has ever known.*

***He speaks, and the sound of His voice,
Is so sweet the birds hush their singing,
And the melody that He gave to me
Within my heart is ringing.***

But a lot of us, we can't understand what's being said. We don't understand, we don't have no life and were just tossed to and fro, because our hearts are hard. And we don't consider these things, like we ought to consider them.

Jesus, got right to the problem, He said, "Has your heart yet hardened?" He said, "Have you got eyes and see not? And having ears and hear ye not? Do you not remember, when I break the five loaves among the five thousand? How many baskets full of fragments did you take up?" They said, "Twelve." "And the 7 among the 4 thousand how many baskets full of fragments took ye up?" And they said, "Seven." And he said unto them, "Well how is it that ye do not understand?"

Mark 8:18-Scripture Reading:

¹⁸ *Having eyes, see ye not? and having ears, hear ye not? and do ye not remember?*

¹⁹ *When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.*

²⁰ *And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.*

²¹ *And he said unto them, How is it that ye do not understand?*

Well how is it, after all these messages that I'm preaching here, and you don't have the revelation that you ought to have? How is this? How can this be? He said, "Is your heart hard?" Now, did you know this, you see...Did you know this, that a hard heart, is a dull heart! See! Your soul is dull!

Matthew 13:15-Reference quote:

¹⁵ ***For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes and hear with their ears, and should understand with their heart, and should be converted, and I should heal them.***

¹⁶ ***But blessed are your eyes, for they see: and your ears, for they hear.***

17 For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Isaiah 6:10-Reference Quote:

9 And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.

10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

Hebrews 3:15-Reference quote:

15 While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

Your soul is in your heart and that's the seat where the dwelling place of the Lord is. And in order for that to be sharp down inside, in order to pick up what God's saying by the Holy spirit, then you've got to have a soft heart.

Soft-Hearted- Definition-Reference quote:

Very sympathetic or emotionally responsive; Generous in spirit.

Having or marked by sympathy and consideration for others.

A softhearted person who never hesitates to help anyone in trouble.

Ephesians 4:32-Reference quote:

32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

Ezekiel 36:26-Reference quote:

26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh.

27 And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.

Endnote:

57-0127A - The Impersonation Of Christianity

William Marrion Branham

*90 Yes, watch the order of the Scripture. **"I will take away the old stony heart, and I'll give you a new heart."** That's the first order. Some of them stop on that first order. Now, that's, you are...you just getting started. **Then He said, "I'll give you a new spirit."** 91 There's where a lot of you Pentecostals fail. Hum. You had to have a new spirit. Oh, you felt good and you felt like that, "Oh, well, I just, oh, I feel fine. I—I—I quit my habit." Well, you just got started. You're just getting fixed up now to get it. You're just coming in line. **He had to give you a new spirit. Why you couldn't get along with yourself with your old spirit; so how could you get along with God's Spirit? So He had to give you a new spirit.** 92 Now, watch the Bible. **"I'll give you...take***

the old, stony heart away, and give you a heart of flesh: tender-hearted. And then I'll give you a new spirit. And then, I'll put My Spirit in you." 93 Now, watch. His Spirit was different from your new spirit. And many people get the new spirit and think they get the Holy Spirit. They get feeling happy, and jump around, and maybe do a few things religiously. And they think that they got the Holy Spirit, though. Oh, no! The Holy Spirit makes you act different. The Holy Spirit makes you think different. The Holy Spirit was put right in the middle of your new spirit. And your new spirit was put right in the middle of your new heart. The new heart, the new spirit, in the middle of the new heart, and God said, "I will put My Spirit in you." 94 Now then, God's Spirit sets right in the middle of your spirit, your new spirit. And then you don't have to go out and act like Mrs. Jones does and like Mr. Jones does. There's just something in you; you just got the love of God so down in you, till you just live it. IT ISN'T YOU; IT'S SOMETHING IN YOU.

Endnote:

55-0221 - Christ

William Marrion Branham

58 While we have our heads bowed, every person that knows how to pray, praying. Is there someone here who has just belonged to church, but you're convinced tonight that you really need to come in on the basis of the Blood, tender up that hard heart of yours; that selfish, arguing spirit, fussing, yet calling yourself a Christian. You really never received something that takes that all out of you. You've heard the Word; you've believed it. Now, by that Word purchase by faith the Lord Jesus. May be the last meeting you'll ever attend. May be your last opportunity. I hope not, but I hope you take advantage of this opportunity.

Endnote:

55-1005 - The Power Of The Devil

William Marrion Branham

Now, God specified the kind of wood that Noah was to build that ark out of. And it was called gopher wood. One day, I happened to look up and thought, "Well, what kind of a wood would that be?" So I begin to look back into the word—dictionaries and so forth to find out what gopher wood meant. And then I—I got the... Find out what it was, and it was a real soft wood, real soft and tender wood. Well, I thought, "Say, where could that apply to the believer?" The ark is built as the Church. The ark was the Church. And I said, "Oh, I see it, God." It's built out of believers, not cold and indifferent, hard, but soft and a pliable to the hands of God. That's what the ark was built out of. Oh, I said, "Praise the Lord." That's good. 36 Tender-hearted, willing to admit you're wrong, say, "God, be merciful to me, a sinner." Then God can take that and move and place it in the ark.

Endnote:

57-0305 - Divine Love (full story)

William Marrion Branham

*All night long I couldn't get that opossum off my mind. **The next morning early, I went out, and as I STARTED OUT LITTLE REBEKAH, WHO I BELIEVE IS GOING TO MAYBE TAKE MY PLACE SOMEDAY. SHE SEEN HER FIRST VISION JUST RECENTLY. And she's very tender-hearted, little thing.** When I went out on the porch about seven o'clock (the sun was rising) to see if there's anybody out there... And there was not. And first thing you know by my side was little Rebekah. She said, "Daddy, what about the old opossum. I just dreamed of her all night." Well, I went down there, and there laid the old opossum, dew all over it, and the little ones still trying to nurse. "Aw," I said, "She's probably dead, honey." She said, "Daddy, what you going to do with them little babies, you going to kill them?" I said, "No, honey, I'm not." I said, "You hurry in the house; it's too early for you to get up." I said, "You go on." She had on pajamas. Said, "You go in the house, honey." 38 And I went back into the side door of the den room, and I set down there, and begin to rub my face like this. I said, "Well, today," I said, "I guess I'll have to take..." No wonder that old opossum laying there. I heard something say this. Now, you may think I'm mentally disturbed. But I heard Something speaking to me. I said, "What about that old opossum?" And the voice said, "You used her for a text yesterday, telling what a wonderful mother she was." I said, "That's true." Said, "And you taught from her what a real mother..." "Yes." Said, "I sent her up to your door, and she's waited for twenty-four hours for her turn to be prayed for, and you haven't said one thing." And I said, "Well, I didn't..." I said, "Who am I talking to?" Oh, I said, "Am I beside myself? What's happened? Who was that I was talking to?" I thought, "It must have been God." I thought, "Would God care for that animal? I'd knowed He sent people. But I remember that He even said a little sparrow can't fall to the ground without your heavenly Father knowing it. I know He spoke through a mule to a man once, and many things in the Bible." 39 I went out to the old opossum, where she was laying. And I said, "Heavenly Father, You forgive me. If the... I was so took up with things of the day, so I never understood. And if You sent that dumb animal, who did not have any soul, but was guided by instinct to come to my door to be prayed for, so she could live and raise her babies, forgive me, Lord. And I pray that in Jesus' Name that You'll help her." Brother, sister, when I meet you at the judgment, this will be ringing out. Little Becky was standing there looking down. That old mother opossum raised up, picked up her nine little babies, stuck that tail right up in the air, walked right down that driveway, just as free as it could be. When she got to the end of the road, she turned around. And Becky had her arms around me, and me and my arms around Becky, crying. And she turned around as if to say, "Thank you, sir." And right down to the woods she went; and as far as I know, she's happy with her babies over there in that woods today. 40 **WHEN DIVINE LOVE IS PROJECTED, AND IT COMES TO THE END OF ITS COURSE, SOVEREIGN GRACE WILL STAND IN AND TAKE ITS PLACE. Brother, sister, if God... That opossum knowed more about Divine healing, than half the preachers of Phoenix knows. That's right. She had gumption enough to follow the leading of the Spirit. And if God could send a opossum by a Divine grace and love to protect her babies, how much more will He think of you and me tonight, if we'll give Him our whole heart of love, our surrendered will, everything to Him? He will project to us; His sovereign grace will have to take place and heal, if you'll give Him that love. 41 The world is wanting to see some more of that. The world is a longing for that, to see that love. You're much more than a opossum. You're more than any***

animal. *But sometimes God can deal with an animal, who can't act for itself, before He can get to a stony heart who is on a free moral agency base, who can act according to the way you wish. Let us bow our heads, just a moment. O God, Who so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish but would have Eternal Life... To Thee we give thanks and praise, Thou Who knowest all things. How many stories could we tell of Your great love and grace, that Thou has done for us. And we thank Thee for it.*

*Endnote: (A Tender Heart)
54-0809A - I Will Restore Unto You, Saith The Lord
William Marrion Branham*

*6 And in this great meeting, I was going out one night and I... They was taking me down the street, and I could hear somebody crying. **And it was setting in the back seat, my little girl of eight years old, little Rebekah. And she's very spiritual.** At home when people are talking about the Gospel, she'll be in the other room listening through the door. She can ask me questions that I can't answer. So, and just eight years old... And when I... When I heard her crying, I said, "What's the matter, darling?" She said, "Daddy, tonight when you were leaving, you said for everybody to raise up their hands that want to be healed," and said, "some poor old woman way back there, daddy, she couldn't get up out of the stretcher, she was holding her hands up," said, "you couldn't see it." I said, "Didn't make any difference whether I seen it, if Jesus saw it." And she said, "I know, daddy, but she wanted you to see it." And she just cried; we couldn't hardly get her to go to sleep that night. 7 And the next night, just as I'd walked to the platform, and they had two or three people on it. I felt something moving me. I looked around; there was an old lady. It told her how long she'd been crippled with arthritis, and where she been brought from, how she had been in this rolling wheel cart, not a chair. She had to lay flat. And the Holy Spirit told her, "Stand on her feet." **And she was healed. AND WHEN SHE DID, LITTLE REBEKAH WAS SETTING BEHIND HER PRAYING FOR HER; THAT—THAT'S WHAT A DONE IT.** And this girl that was healed the other night, I didn't know Rebekah was there, 'cause I couldn't even see it. But she said, "Daddy, when you called, when you called those prayer cards, she commenced to crying," said, "her number wasn't called." **And little Rebekah was setting right in behind the chair. I believe that's right, Sister Wood, you know. She was setting right in behind the chair back there, praying that God would help this poor girl. And there she is come across and she was healed right there. Looks like I'm going to have a woman preacher sure as the world in the family. So there it is. All right.***

And the apostles had a hard heart! Their heart was being hardened and, in the process, it was getting Dull! And when your heart is hard, your understanding is Dull! Is, that right!

It's like in college you went to school and you laid out all night long and pranced around in the world all night long and then you come up to a big test the next day and you was Dull! You wasn't fresh you was Dull, so therefore you failed the test.

And now God give them the test, on breaking the bread and feeding the multitudes and walking on the water, he was giving them a test. God did something, a reaction to test your reaction! He fed the multitude and said, "give ye them to eat," to see what they was gonna say! He was testing them, to see if they had any revelation. He said, "You give them to eat!" And so,

they figured it out in the natural, the 7 & 11 store, this and that the bakery and everything and we can't do it. They failed the test! He walked on the water and they said, "It was a ghost." Huh!

Now he said, "You got eyes and you can't see yet? You got ears and you can't hear what I'm saying yet?" "Having eyes and see not and having ears and hear not." They failed to consider or understand the teaching and the meaning of the miracle of the Loaves. Their hearts were calloused and become dull and lost the power to understand right.

Dear beloved, there is only one way that you'll ever get any revelation, and that's with a soft heart. Your heart has gotta be soft! Got to be soft and a pliable!

Endnote:

57-0623 - Believe From The Heart

William Marrion Branham

*74 Did you notice? After he made it, then he boiled some tar, or some resin, it was, out of the other trees. Now what does this mean? When he put the ark together, it was made out of this real light, soft wood. You could lift it around, very easy, **it's so light and pliable**. And then he cut down another tree which was a pine tree. And **they beat that, the way they used to get it, beat it and beat it, until they beat the resin out of it**. And then he took this resin and poured it into this light wood, and the little holes that was in the light wood filled up with the resin, encased, made it harder than steel. 75 And **God taken His Church, who empties themselves out, and nothing but the pliable in the hands of God. God cut His Own Son down, and took the life from His Son, by beatings and bruises, and poured it into the believer; and he becomes casened, ready for the judgments**. That's the only thing that will take the judgment. 76 It passed right over the judgments. Cause, she went right through. The—the water was the judgment. And it passed through the judgment. It was the witness that God knew what He was doing. Noah followed the Word of God. Many things could be said.*

And the Lord said, who am I near? He said, "A person that has a broken and contrite spirit." Whose hearts broken all the time, weeping and crying before the Lord Jesus. A soft heart. As long as we got a hard heart, we got a Dull Spirit. If our hearts are hard, we got a Dull Spirit and we cannot hear the Voice of the Lord, see we just can't hear it!

Psalm 51:19-Reference quote:

¹⁷ The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.

Psalm 34:18-Reference quote:

¹⁸ The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit.

Now, did you know what's the matter? Did you know it said the Lord Jesus in the next thing he done, He was up on this mountain with Peter, James and John and was transfigured and then you know, He was up on the mountain praying and there was the apostles down at the foot of the mountain, trying to cast the demons out of this poor man's boy. Huh! And they couldn't do it. They couldn't do it, see! And Jesus come down and told them...he come down and cast the demons out of the boy. And then later on, they was going along the road as they was coming

back to town after this happen and they was fussing again, fussing again. And so, when they finally come to their abode of place where they were staying and enter into the house, Jesus said, “What was you fussing about as you walked along the way? And they were scared and didn’t want to tell him. He said, “Come on tell me what you was fussing about? **YOU WAS FUSSING ALONG THE WAY!**

And I want to tell you something, that a whole lot what’s happened to our services **HERE! TO MANY MOMMAS AND DADDIES FUSSING AT HOME! AND YOU WONDER WHAT’S THE MATTER WITH THE CHILDREN, YOUR WHAT’S THE MATTER WITH THE CHILDREN!** Fussing along the way. **AMEN!** Fussing along the way!

Endnote:

*57-0420 - The Entombment
William Marrion Branham*

*129 It’s up to you, you remember. You are the one. Are you a sinner? Are you a backslider? Are you cold and away from Christ? Do you want to be raised anew with Him now, start life anew? **How about you, husband and wife that’s been at—been at outs for a long time, fussing in your home? Won’t you come and straighten that thing up with God and each other now? Make Easter really an Easter for you, start a new home. 130 What about you that’s never been, has never had prayer in your home, you just go home from church and try to live the best you can, never bring the family together and pray? That’s why we got juvenile delinquency and the things we got. That’s why the American homes are broke up. Won’t you come, start anew tonight? Will you do it? You’re invited. Remember, I’m your minister now; I’ll be a witness on that day.***

A lot of times we don’t think Jesus knows nothing about it! But he knows, about all fussing along the way! **AND THEN YOU FUSS ALL ALONG THE WAY AND YOU TRY TO WALK IN THIS STRAIGHT NARROW WAY AND YOU CAN’T DO IT! YOU JUST CAN’T WALK HERE!** It’s to **STRAIT!**

Matthew 7:13-Reference quote:

¹³ Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

¹⁴ Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

It’s like that vision that Brother Branham told about, how they was walking up the strait and narrow way to heaven. And these women from the Full Gospel Pentecostal assemblies of God, he was preaching against high heel shoes! Women wearing high heel shoes. And one woman got up there and said, “I’ll show you sisters that ole Brother Branham’s wrong and I can walk this strait and narrow way in my high heel shoes and I can still go on to heaven. It don’t have a thing to do with it.” And she walked on a little way and the next thing you know, she plunged off into hell!

Endnote:

65-0418M - *It Is The Rising Of The (Sun-High Heel Shoes)*

William Marrion Branham

231 Now look. How can you say that that Spirit dwells in you? Though you done everything that you thought was right, here is your evidence whether you got It or not. If the Spirit that was in Christ is in you, It also quickens you to the Word, for He is the Word. And if it, contrary, quickens you away from the Word, then it isn't the Spirit of Christ! ...care what you done, until That moves you in the Word. "My sheep hear My Voice, and they shall live by every Word," every Word! I was talking on that the other day. 232 My own mother, she's gone on now, and she was a very odd woman. And she was, you know, about a half Indian, and she was odd. But in there she was a person that didn't dream. But I don't think...She only had four or five dreams, all of her life. But every time she dreamed a dream, it was true. She had a dream, it was true. 233 I remember one time when I first started preaching, many years ago. We was living right up here on the road, right just above here. I was preaching right here at this church. And she dreamed a dream, that I was standing here by the side of three steps. And I was standing, preaching to everybody, that they must walk up these three steps before they hit the highway. And on the highway is a little pearly-like white line, run right into the—the—the doors of Heaven, to the pearly gate. And that pearl had been stretched out to the top of these steps. If that ain't my Message exactly today; justification, sanctification, the baptism of the Holy Ghost! And I was saying that a person has to come by these three steps, to be able to walk that highway. And said that... 234 There was a lady come by. Now, you know what kind of shoes people wore thirty-five years ago. **There was a lady come by, had on a great big pair like they wear today, spike-heeled shoes.** And she come by. And I said, "Wait a minute, sister. You can't walk that highway with that." And I said, "You—you, you can't do that." 235 And she said, "Ah!" She said, looked around at the rest of the women, said, "Don't believe him. He's a madman. See? Don't believe him. I'll show you I can be justified, sanctified, and filled with the Holy Ghost, and still walk that." And she...I just let her go. Couldn't do no more about it, couldn't stop her. And she jumped up on the highway. And she looked back at the sister, said, "See, I told you!" She started to run up, and she... 236 You know, as the Bible said, in Isaiah, 5th chapter, that they would have "outstretched necks." They have to; they're pitched over, see. "Mincing as..." They have to, have to twist, "Mincing as they go, making a tinkling with their heels; see, the daughters of Zion in the last day." 237 And she started up that highway, just as hard as she could run. And, after a while, the road got narrower and narrower. She started reeling, mincing like that, and off she went. 238 And mother said, "The horriblest screams that I ever heard in my life, was that woman falling into those flames and smoke, going down, down like that." Said, I "turned around and said, 'See?'" 239 She just obeyed everything but one Word, see, everything but one Word.

Endnote:

61-0429E - *The Uncertain Sound*

William Marrion Branham

84 I was at the Christian Business Men's breakfast in California. And I'd just got through preaching a sermon that I thought I tore every organization apart and laid it out by pieces. And a Baptist boy by the name of Danny Henry, come up to put his arms around me to pray. And he started speaking in unknown tongues. And there was a lady setting out there from Louisiana, a

French lady. She said, "That doesn't need any interpretation." Said, "That wasn't unknown tongues. He spoke French." Another man said, "French." And then happened to come down, they got it together. They got it here. And each one was giving the interpretation. And... [Blank spot on tape—Ed.] The interpreter for the U.N. was there. And he raised up, said, come down. Man said, "He never seen him before and never after." But he was the—called his name, who he was, the U.N. interpreter. And he gave the interpretation. I got it wrote out here. Listen here, you might think I'm hard... Watch here. **85 "BECAUSE THOU HAS CHOSEN THE NARROW PATH, THE HARDER WAY, THOU HAS WALKED OF THY OWN CHOOSING."** Now, I can understand that. Moses had to walk of his own choosing. He didn't have to. But he—he made his decision. That was my decision to stay with the Word, regardless of what it done. See? **I... "THOU HAS DID THIS BY YOUR OWN CHOOSING. THOU HAS PICKED THE CORRECT AND PRECISE DECISION, AND IT IS MY WAY."** Thanks be to God. "Because of **THIS MOMENTOUS DECISION, a huge portion of heaven awaits thee.**" Now, this man never knowed nothing about this vision, 'cause I'd just had it a few days before that. See? "What a glorious decision thou has made. This in itself is that which will give and make come to pass the tremendous victory in the love divine." **86** That was interpreted by the U.N. interpreter, by a Baptist boy that come to put his arms around me and just made a remark, said, "That message could direct... really be added to the Book of Revelations." See? A boy that knowed—knowed not me. He's some relation to some movie star there. And he—he never knowed me, a Baptist boy. And he—he—he just come up to—to thank me and put his arm around me to pray. And when he did, the Holy Ghost starting speaking in tongues through him. And here was people setting out there just like it was on Pentecost. It was—it was a language that they understood; that was their native language. And that boy didn't know one word of—of—of French. See how it is? It's the Holy Spirit. Amen.

Endnote:

54-0824 - Jesus Christ The Same Yesterday, Today, And Forever
William Marrion Branham

76 In them days when He did those things, people doubted Him. No matter what He did they still doubted Him; and tacked Him on the cross. That's right, God's plan of doing it; that's the way, God knew it would be that way. **There's thousands today that would reject it if it was right before them. Millions would reject it. God has already said they would, 'cause "Strait is the gate and narrow is the way; but few there will be that'll find it."** Is that right? **But Jesus is the same yesterday, today, and forever.**

See, Fussing along the way! Jesus said, "What were you fussing about?" And they was afraid to tell him!

And I would imagine sometime, if God ask you right face-to-face by the discerning of the Holy Ghost and said, "WHAT WERE YOU FUSSING ABOUT, BEFORE YOU COME TO CHURCH? WHAT WERE YOU FUSSING ABOUT? I imagine you'd be ashamed to tell it, wouldn't you? You better watch out, because God may tell it, RIGHT OUT IN THE OPEN!

Now, what were you fussing about? They was afraid to tell him. Well, He knew what they were fussing about. He said, "Come here little girl!" One little girl, about six or seven years old, put her up on his knee. He put his arm around that little girl and said to them preachers, "Verily,

verily I say unto you, except your heart gets like this little heart, YOU SHALL IN NO WISE RECEIVE THE TOKEN OF GOD!" So, they knew right then, that he knew what they were talking about. Except your heart becomes like this little girl's heart, you shall in no wise enter into that Capstone!

Matthew 18:3-Reference quote:

² *And Jesus called a little child unto him, and set him in the midst of them,*

³ *And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.*

⁴ *Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.*

⁵ *And whoso shall receive one such little child in my name receiveth me.*

Unless you and I CAN GET A SOFT PLIABLE HEART FOR GOD TO MOVE-IN, WE'LL NEVER GET THE TOKEN!!! As long as your ole heart is hard and calloused... Huh! Oh, we need for the Holy Ghost to get down in there and TAKE A HOLD OF OUR HEART AND MASSAGE IT AND GET IT ALL SOFT and pliable for the Lord Jesus.

Nah, you know what was the matter with their heart? You know what they was fussing about along the way? The Bible said, "They was fussing, to see which one was gonna be the great power of God." So therefore, their hearts were hard. Because they was fussing to see which one could be the greatest.

Mark 9:33-37-Reference scripture:

³³ *And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?*

³⁴ *But they held their peace: for by the way they had disputed among themselves, who should be the greatest.*

³⁵ *And he sat down, and called the twelve, and saith unto them, If any man desire to be first, the same shall be last of all, and servant of all.*

³⁶ *And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them,*

³⁷ *Whosoever shall receive one of such children in my name, receiveth me: and whosoever shall receive me, receiveth not me, but him that sent me.*

Now a man can't make one hair black or one hair white and you can't make yourself 6 foot eight and want to be 6 foot nine. You can get big shoes and build them up, but you're still 6 foot. 5 foot 8 or 6-foot-tall, you can't make not one hair white or one hair black. You cannot add, 1 inch to your stature.

And no man can receive anything, except God give it to him from heaven. And yet they was fussing to see which one was gonna be the great power of God. And they missed everything that God was doing!

John 3:27-Reference quote:

²⁷ *John answered and said, A man can receive nothing, except it be given him from heaven.*

Soooo, let it be a lesson to us this morning, that unless our hearts are soft, God could be moving and a great marvelous wonderful way and we wouldn't know it.

There God was moving in a great marvelous wonderful way and they didn't know it! They was looking for the great kingdom to come down there. They had their eyes on the great kingdom coming down there and didn't realize it, that the kingdom was standing right there with them! THEY WERE LOOKING FOR IT TO COME WAY DOWN THERE AND THERE IT WAS RIGHT THERE! Huh!

Endnote:

62-0318 - *The Spoken Word Is The Original Seed*
William Marrion Branham

119 *My mission, that I believe that God has called me for...I—I have to say some personal things today, because that's what I told you I'd do, see, and tell the world. **My mission, I believe, to the earth, is** (what?) **is to FORERUN THE COMING WORD, see, THE COMING WORD WHICH IS CHRIST. AND CHRIST, IN HIM, has the Millennium, and HAS EVERYTHING RIGHT THERE, BECAUSE HE IS THE WORD.** See? All right.*

Endnote:

61-1112 - *A True Sign That's Overlooked*
William Marrion Branham

180 *Are you ready? [Congregation says, "Amen."—Ed.] The last Book in the Bible, the Revelation, shows us that there will be a return of him in the last day, to the Gentile church, a sign. **HOW THEY MISS IT!** He's prophesied to come again, just before the great and the second Coming of the Lord. In Mal-...In Malachi the 4th chapter, in Revelation also, the 3rd chapter, **tells us that he will be here in the last days.** That same one, that'll stand in the breach for the people, with a little flock that God will give him, he'll come in the last days. God said so. He'll be a sign to this Gentile nation, that her time is no more. 181 And, remember, when he appears on the scene, the time is at hand. **LET'S PRAY FOR GOD TO SEND HIM. TIME IS AT HAND.** 182 **AS SOON AS HIS MINISTRY WAS FINISHED, MESSIAH SHOWED HIMSELF. AS SOON AS THIS GREAT ONE WILL COME IN THE LAST DAYS, WILL FINISH HIS MINISTRY, THE MESSIAH WILL SHOW HIMSELF.** It'll be so. The time is at hand, so we better pray. You better start praying. 183 His God-given sign to this age will prove the, what he is. Everybody will know it. God will vindicate it. He'll show signs and wonders like never been done on the earth, by it. I don't mean jerking, shaking, and speaking in tongues. He'll be backed with the Word of God, like this man was. Why? He was prophesied in coming, in Malachi 4 and Revelation 3, so he will come. There is nothing going to stop him; he's coming. Amen. He'll be here. Amen. Let the people fall on their face today and start crying out to God, and watch what happens. You'll see him show up in power. Yes, sir.*

Endnote:

59-1122 - Who Is This?

William Marrion Branham

*They just don't understand it; that's all. Scriptures are fulfilled. **This great gush that's coming now, is only getting a church ready for Him when He will come riding on a white horse. They'll be assembled together in one accord, in one place, and there will come the Lord Jesus. 25 THEY DON'T UNDERSTAND IT.** They said, "There's something wrong with those people. They're mad." That's the things they said about Him. They said, "What school did He come from? What denomination does He belong to? Is He Pharisee, Sadducee, Herodian? What is He?" **He didn't belong to any of them. He belonged to God, 'cause He was the Son of God. The Holy Spirit's not limited to any denomination; It's of God. And it's for whosoever will, let him come and partake of the Spirit of Life freely. It isn't limited to any of us. It's just something that's happened to us. What's it doing? In preparation for the resurrection, preparation for the coming of the Lord.** Now, you see the people congregating together, the churches breaking down their little differences and all coming together, they're getting ready. Why, we'll see Him one of these mornings coming in glory. 26 **Now, in those days they said, "This man, there's nothing to Him. We can't figure it in our books; we can't place Him anywhere in the Scriptures," because the Bible said the Scriptures was blinded to them. THEY COULDN'T UNDERSTAND, said... After Jesus had done so many miracles, **YET THEY COULD NOT BELIEVE HIM, because the Bible said, Isaiah: "THEY HAVE EARS AND CAN'T HEAR; EYES AND CAN'T SEE." THEY WERE BLINDED; IT WAS HID FROM THEM. BUT THEN THEY COME AROUND TO CRITICIZE THOSE THAT HAD IT.*****

They didn't consider it! See! They didn't consider all that, they didn't put all that together. They didn't take all that happened and put it all together and make one big great picture out of it what God was doing! They didn't consider it! And the reason why, was because their hearts were hard. And them apostles had the wrong attitude.

And just like, when you see all these preachers out here on the field, claiming to be the great power of God. And gonna do all these great things, great big this! Just watch out, it won't happen. They can't even get their own self out of the way.

This man's day's over, now it's the day of the Lord now. The only one that's gonna be exalted in this day, is the Lord Jesus Christ! It ain't gonna be no... God the Holy Ghost has been bound away from the laity... Has been bound away from God's people, but now the revelations is loosed and the HOLY GHOST IS BACK AMONG THE CONGREGATION AND YOU, GOD WANTS IN YOU! Amen! No more Nicolaitane doctrine over powering the laity. The revelation of God, is loosed the Holy Ghost back among the little girls and boys and the mummies and daddies! THE HOLY GHOST WANTS TO GET IN YOU!

Endnote:

49-1225 - The Deity Of Jesus Christ

William Marrion Branham

Who is Christ Jesus? He is in you as much as you will let Him be. He is pressing, trying to get into you, to move into you today. And you stand off and wonder, and look and gaze, and hold

back a little while. Don't do that. Move right straight into the bosom of God. The hour is here. Hallelujah! 108 Oh, how I love Him! He is coming one of these days. I want to see Him. Don't you? [Congregation says, "Amen."—Ed.] I want to see Him. I believe we will see Him. Don't you? ["Amen."] He is here now. His Power is moving. 109 What makes the people cry and shout, go on? What's the matter? It's the Holy Ghost moving in them. If they could only realize and—and embrace Him! Embrace the Holy Ghost, believe Him, hug Him to your bosom. Live right, do nothing that would hinder Him. Say, "O Lord Jesus, I want You. I want You to stand by me. I'm going to stand by You, Father." And as you do, He is just pressing to get into you. He wants in there. He is wooing you to Him, all the time.

Endnote:

63-0728 - *Christ Is The Mystery Of God Revealed*
William Marrion Branham

236 What is it? **It's Christ being revealed, and He is the Word. And when the Word is revealed, It expresses Itself.** See? That's God's purpose for Jesus Christ, was to express Himself, to take His Own laws and live by His laws, con-...and **fulfill His law, by death. AND CHRIST, GOD, DIED IN FLESH, IN ORDER TO CONDEMN SIN IN THE FLESH, THAT HE MIGHT BRING TO HIMSELF A GLORIOUS BRIDE, REDEEMED BACK, THAT WILL BELIEVE ONLY IN THE WORD OF GOD;** and not swap It, like Eve did, for intellectual conceptions of man. You see it? **That's Christ's idea. That's God's idea. The new Birth reveals this.**

But the thing about it, we got to have soft hearts. Now ain't that wonderful, that God is all the time striving to get back to you.

And here's the ministry...Here's the ministry all hardened up in their heart because they was fussing to see which one was going to be the greatest. Oh, John said, "Jesus loves me the most." "Peter said, "I got the keys to the kingdom and if anybody does it, I'll do it."

And here He's, just bringing one Great Revelation after another and they didn't understand none of it. Here he was, walking right on the water, walking right on the revealed word of God just revealing to all the assembly. He said, "Are you yet without understanding? Don't you understand yet? Neither do you perceive all these things!" Said, "What's the matter with you?"

My, I listened to a tape about 1967, the Lord supernaturally come to me and gave me a tremendous revelation and I preached that and it was dead. I listened to that and I said, "Shirley! How did I ever live through that?" No wonder them people walked away! Why, they was Dead! NO, REVELATION AT ALL! After all that they've heard! Neither did they perceive, what was going on!

No! They didn't perceive and yet they did not understand. Because their hearts were hardened and their spirits were Dull! Disciples fussing over, which one was gonna be the greatest. Fussing over which one was gonna be the greatest and Jesus said, "He that's greatest among you is servant of all. Let him serve you all! Let the greatest one serves you all" Well, that put a pin in their balloon, see. But their hearts were hardened.

Matthew 23:11-Reference quote:

¹¹ **But he that is greatest among you shall be your servant.**

Luke 22:26-Reference quote:

*²⁶ But ye shall not be so: but **he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.***

*²⁷ For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? **but I am among you as he that serveth.***

Now, let me show you this! What was it that made their hearts hard? They had a wrong attitude. They had a wrong attitude all together and that wrong attitude caused their hearts to be hardened and caused them to miss all that Revelation. Because their hearts were hard. See, the wrong attitude.

And a lot of times, I see more people, that come here and hear this revelation, that I know that has the wrong attitude. Then they come up for a little while, boom then down they go, then their gone. Wrong attitude! Oh, if there's anything that we need is the right attitude! Take the right attitude! Then if we can have the right attitude...have the right attitude then we can have the right kind of heart to receive. See!

Endnote:

53-1122 - The Resurrection Of Lazarus

William Marrion Branham

*7 Now, look, Martha had read that story, no doubt. And she knew if God was in Elijah, surely He would be in His Son. Her brother was dead, but she wanted to see Jesus. Here she goes; she didn't come out to scold Him, she come out to worship Him. **And she come running out; she fell down at His feet, and said... Now, watch how she approaches God. She fell down at His feet to worship, not to scold Him 'cause He didn't come do what she wanted to do. She come right. SHE COME IN THE RIGHT MENTAL ATTITUDE. That's the way you got to come. You've got to come to Him that way in the right mental attitude. Fell down at His feet and said, "Lord," that's what He was, give Him His right title, what He claimed to be. Said, "Lord, if Thou would have been here, my brother would not have died." Oh, watch, she's at the right place, before the right Person. Sorrow, heart, her poor eyes was streaked, beautiful girl, I guess. And oh, her eyes were streaked, the bread winner was gone, her brother was dead; he was buried, been dead four days, already skin worms in his body. Said, "If Thou would've been here, my brother would not have died. But even now (I like that.), even now, whatever You ask God, God will do it. Even now, Lord, he's dead, been dead four days, why, he's stinking. **BUT EVEN NOW, WHATEVER YOU ASK GOD, GOD WILL GIVE IT TO YOU.**" THAT'S RIGHT. 88 **Brother, I can just see them cogs coming together like that. See? SOMETHING'S GOT TO HAPPEN. SHE'S AT THE RIGHT MAN, THE RIGHT ATTITUDE, THE RIGHT APPROACH; EVERYTHING'S MOVING RIGHT. Can't you get that way just now too?*****

Endnote:

55-0620 - Contending For The Faith

William Marrion Branham

Now, let us be reverent, and let us take the right attitude towards the Lord Jesus. For be it assured that your—YOUR ATTITUDE TOWARDS ANY DIVINE GIFT WILL DETERMINE WHAT RESULTS YOU GET FROM IT.

Endnote:

59-0628E - *Questions And Answers*
William Marrion Branham

69 See, Satan was the original archangel of God. He once dwelt in the Heaven. He once was the greatest person in the heavens outside of God. He was God's right-hand man to fellowship, and he got puffed up in his heart. 70 And isn't that just the way that people get today? Let God just bless a fellow and put a little confidence in him, and he gets to be a know-it-all. He gets to be...He's got to start an organization, or he's got to do something that's different. "Why art thou fallen from Heaven, O Lucifer!" 71 **It's...God has a hard time trying to get somebody that He can deal with, that'll stay humble, and meek, and stay in the place until God calls him to do something (you believe that? See?), a man that God can bless and he'll still keep himself a man, not be an angel or a god. As soon as man gets blessed and has a little something given to him, he wants to become a god; he wants to become a— a angel. He wants to become some great person. "What I do, what...Me and me and mine..." all that. That's the wrong attitude. God's hunting for somebody who He could bless and pour out the blessings, and—and more He blessed, the littler the man will become.** 72 **And you'll never get more of God until you become nothing. You've got to belittle yourself. He that will exalt himself, God will bring abase. He that will humble himself, God will exalt. You've got to get little before you can get big. And you'll never be big in your own self; you'll only be as big as God will be big in you. See?**

Endnote:

59-1223 - *Questions And Answers*
William Marrion Branham

37 And you never cast a devil out by the wrong attitude. **It takes love to do that. And love is the most powerful force that there is in the world.** Now, if you notice, a devil is always hate. Hate is of the devil. And when people hate someone, remember, it is a terrible devil to despise or dislike. You mustn't do that.

Endnote:

65-0822M - *Christ Is Revealed In His Own Word*
William Marrion Branham

33 They say, "How was the Bible...?" People says. I was riding with a man not long ago. He said, "Think of it. We here on this earth, the way we are, and we only know or can only say that we're saved by some Jewish fable called the Bible." 34 I said, "Sir, I don't know how you say that, but I don't believe it's a Jewish fable," I said. He said, "Well, you pray, what do you pray to? I asked for so-and-so and certain things; I didn't get it." 35 I said, "**You pray wrong. We should never pray to change God's mind; we should pray to change our mind. God's mind don't need any changing. See? See, it's right.**" I said, "Not what you prayed for..." I know a young Catholic boy, one time, was had a prayer book, saying prayers, and for his mother to live. And she died, and he throwed the prayer book in the fire. Well, see, I don't go for the prayer book; but, anyhow, **see, you take the wrong attitude.** You're trying to tell God what to do.

Prayer should be, “Lord, change me to fit Your Word.” Not, “Change,” not, “let me change Your mind. You change my mind.” See? “You change my mind to Your will. And Your will is written here in the Book. And, Lord, don’t—don’t let me go till You got my—my mind set just like Your mind. And then when my mind is set like Your mind, then I’ll believe every Word You wrote. And You said, in there, You’d make ‘everything work together for good’ to them that loves You. And I love You, Lord. It’s all working together for the good.”

What we need is the desire to be is just humble, sincere loving Christians. You see, just loving the Lord Jesus. Never fussing or fuming about anything, you know. Never no, jealousy envy, strife and none of those things.

Now here, the great apostles of God fussing over who would be the greatest and missed all that great revelation. And Jesus the Almighty God hidden in human flesh turned around and rebuked them, because they’re hearts was hard. Now that’s a terrible statement, here’s the Lord made manifested in human flesh turned around rebuked the ministry for a hard heart.

Now look out across the country among the followers. Every little group trying to have the preeminence, see. Every little group trying to sew the whole thing up, see. But it won’t be at all! It won’t be that way at all.

Wrong attitude, see. Wrong attitude and it hardened their heart and they couldn’t understand what he said.

Over in Psalms 95:8 says, “That in the day...in that day, if you’ll hear his Voice, harden not your heart as they did in the provocation, in the wilderness and tempted God. After he showed his mighty wonderful works and mighty wonderful deeds. After he tested them he said, “Don’t harden your heart.”

Psalms 95:8-Reference quote:

⁸ Harden not your heart, as in the provocation, and as in the day of temptation in the wilderness:

Hebrews 3:15-Reference quote:

¹⁵ While it is said, To day if ye will hear his voice, harden not your hearts, as in the provocation.

Notice there, “In the day that you hear his Voice.” Now we’ve come down through the Shout Message, is that right! We’ve come down through the Shout message, now. Now the Voice of the Lord is on the earth!

1 Thessalonians 4:16-Reference quote:

16 For the Lord himself shall descend from heaven WITH A SHOUT, with THE VOICE OF THE ARCHANGEL, and with the trump of God: and the dead in Christ shall rise first:

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*
William Marrion Branham

41 And when the seals are broke, and the mystery is revealed, down comes the angel, the messenger, Christ, setting his foot upon the land and upon the sea, with a rainbow over his head. Now, remember, this seventh angel is on earth at the time of this coming. 42 JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. John knew he would see Him, BECAUSE HE WAS GOING TO INTRODUCE HIM.

Endnote:

65-1204 - *The Rapture*
William Marrion Branham

SHOUT: A MESSENGER GETTING THE PEOPLE READY. THE SECOND IS A VOICE OF THE RESURRECTION: THE SAME VOICE, that, a loud voice in Saint John 11:38-44, that called Lazarus from the grave.

Endnote:

65-1204 - *The Rapture*
William Marrion Branham

129 Now I want you to notice a great thing taking place here now. Don't miss this. See? Now notice. The Word says here, in Second Thessalonians, that there is three things. Notice. From the 13th to the 16th verse, there is **THREE THINGS that has to happen before the Lord Himself appears**. Quickly now, so we can close. See? The first thing happens...Notice: **a SHOUT, A VOICE, A TRUMPET**. Let's read It now and see if that's right. See? For the Lord himself (16th verse) shall descend from heaven with a shout, and with the voice of the archangel, and...the trump of God: ... 130 **THREE THINGS HAPPENS: A VOICE...A SHOUT, A VOICE, A TRUMPET, HAS TO HAPPEN BEFORE JESUS APPEARS**. Now, a shout...Jesus does all three of them when He's—He's—He's—He's descending.

Endnote

Son Of Man Ministry 6/38/72
Robert Lee Lambert

God's got a ministry upon earth, the Son of Man, He's not left the earth without a witness. If you saw what HE DID IN THE SHOUT, AS GREAT AS THAT WAS, WHAT DO YOU THINK IT'LL BE WHEN HE DROPS DOWN IN THE VOICE? What do you think it'll be when that great white eagle spreads His wings out across the earth? I tell you it'll bring every predestinated eagle to it. Every little eagle will flee to that thing. Such anointing! Such a power of God! When this One comes, you'll feel His presence as much as 150 feet away. I believe there's a greater than Solomon standing among us. IF THE LORD GOD VISITED THE SON OF MAN IN THE SHOUT, WILL HE NOT ALSO VISIT HIM IN THE VOICE? If the Angel of the Lord visited William Branham and immediately a revival of divine healing broke out around the world, **WHEN THAT ANGEL DROPS DOWN AND SPEAKS TO**

ANOTHER IGNORAMUS WILL NOT ANOTHER REVIVAL BREAK OUT AROUND THE WORLD? He's God! He's Jehovah Jireh! HE'LL PROVIDE HIMSELF A LAMB!

Endnote:

*64-0313 - The Voice Of The Sign
William Marrion Branham*

70 John the Baptist come on, as a sign. He was a prophet. He was a prophet-sign come on the earth. THEY KNOWNED, WHEN HE COME ON, THE MESSIAH WOULD SPEAK, AFTER HIM. It had to be, 'cause, get the—get the elected. 71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. ***JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, SAID, "I MUST DECREASE, HE MUST INCREASE, BECAUSE," HE SAID, "I'M JUST A VOICE OF HIM, CRYING IN THE WILDERNESS, 'PREPARE THE WAY FOR THE LORD.'" AND JESUS COME THE SAME WAY. GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT'S WHAT THE PROPHETIC SIGN IS.*** Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. ***It's the elected that's called.***

And if there is anything THAT WE MUST DO, IS GET A SOFT HEART!
I've had people come to me and say, "Brother Bob, "There's no use me trying, my heart is calloused and hard as can be!" I said, "My Lord, that's terrible!"
Well, what can we do about it? Jesus said, "Harden not your heart as in the day of provocation."

Hebrews 3:7-8-Reference quote:

7 Wherefore (as the Holy Ghost saith, To day if ye will hear his voice,

8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

Now noticed, there was a message from God, that brought the people out of Egypt. Is, that right! Brought them out of Egypt, brought them up to the wilderness the Red Sea. And God rained down manna out of heaven, a pillar of fire, a miracle, after miracle, after miracle, after miracle. So, for what intent did He do it all? To get them to the promised land, get them over into the baptism of the Holy Ghost, "Today!" And what did they do, they got out there and God put them through a trial and a test, in the hot desert there.

And Brother and sister if you think for one minute when you come to this revelation, you ain't never fought the devil, till you come to this revelation. He'll hit you with a bolt of lightning.

And they came out in that desert, FOR A TRIAL AND A TEST! And what did they do? They failed their test out there and said, "Oh, I would to God we stayed in Egypt!" And what did they do? Immediately when they said that, they're ole hearts just calloused right up and turned right into a rock. They said.... They thought the wrong thing and said the wrong thing and they're heart got hard. And then they come up... God... then after their hearts got hardened and then they cried and said "Would to God, we had some of them leeks and garlic back there, eating this manna down out of heaven all the time."

Endnote:

55-0119 - This Great Warrior, Joshua
William Marrion Branham

Such a beautiful type of the Church today, that how that the same procedure, God just repeating history in another way. HOW THE CHURCH WAS CALLED OUT, NOW IN THEIR JOURNEY, AND COULD'VE WENT ON OVER INTO THE PROMISE, BUT HAS REFUSED. Now, a beautiful picture is before us. 10 Now, as Joshua, the leader first, in the wilderness where there was thousands times thousands of noblemen, yet **Joshua seemed to realize that he was, positionally he was elected of God.** And when he crossed and Moses died, then he was called of God. God called him out and give him a vision, and said, "Now, as I was with Moses, so will I be with you. And no man shall stand before you all the days of your life. Be not dismayed; neither be discouraged, for the Lord thy God is with thee wheresoever thou goest. 11 And after the vision was over, then **Joshua, being the warrior, elected of God, chosen of God...** Now, **when he meets this king, or this great Man standing at the wall near Jericho, he was positionally placed then; he was a warrior. And then he seen what the real visible thing was.** Who do you think this Man was that was standing over against the wall? Now, Joshua knowing he'd had visions, how the Lord had spoke to him, and he knowed that he was God's servant, and he wasn't afraid. But when he went into the land, he crossed over, the manna ceased, and then the old corn, they begin to eat it. And one day while strolling along in the wilderness, coming from Jer—from Jordan up to Jericho, rocky, hilly, desert, wilderness like place, walking along there he seen a Man. And the Man stood and drew His sword, just a Man, looked like a man. And Joshua, perhaps being a chief warrior, drew his sword too, walked to meet Him, said, "Who are You? Are You for us, or are You our adversary?" The Man I could see lift His sword high, say, "No, I'm the Captain of the host of the Lord—of the God of Israel." The Captain of the host, Who was this Captain of the host? Joshua reached down and unloosened his shoes, fell on his face before Him, and said, "What would the Lord have me do?" **12 You see, after he had been—he was getting his position then. He was to be the greatest military man that's ever been on the face of the earth. There's never been a general like Joshua, no time, no age, nowhere has ever been compared with Joshua. The word "Joshua" comes from the word of "Jesus," means "Jesus" or "Saviour, deliverer."** And so when he seen this Man, what was it? It was the Captain, in other words, the Leader of the host of Israel. **AND THAT LEADER WAS NONE OTHER THAN CHRIST HIMSELF.** And what was **He first seen in? A Pillar of Fire. And now THE PILLAR OF FIRE HAD BECOME A MAN.** I hope you know what I'm talking about. **He had become a man.** Joshua, alone by himself, seen just what it was: that that Pillar of Fire that had led them as an Angel, here **He stood and called Himself the Captain of the host. He was the Unseen One. And He is still the Captain of the host of the Lord, the unseen One, the invisible One, the omnipotent One, here tonight** just as real as He was standing there against the walls of Jericho, the same Lord Jesus: a figurative type of course. **He was Melchisedec that met Abraham, many, many, hundred years before there: had no father, no mother, no beginning of days or ending of years: Melchisedec.** 13 **Who was this great King, had no beginning of days, no ending of years, without descent, without father, without mother?**

Endnote:

62-0408 - Presuming

William Marrion Branham

24 So Israel... God called Moses out and said, "I'm going to destroy the whole nation. Just step aside." Moses interceded, threw himself in the breach. **IT WAS CHRIST in Moses.** You see? God would've killed the whole world one time for sin, but **CHRIST threw Himself in the breach for the whole human race.** Moses threw himself in the breach for Israel. And he said, "You made a promise, God. You made a promise that you'd take them to the land." That's right. What did Moses do to God? When looked like God was going to do something contrary, he threw the Word in His way. Amen. Oh, I love that. Now, I feel like shouting just talking about it. Put the Word in the way. God can't walk over His Own Word. Said, "You promised to do it. You said You would take them to a good land that was flowing with milk and honey. I've told them what You said, and here we are. We're on Your hands." **God said, "I'll take that stubborn bunch and let them rot in the wilderness. BUT I'LL TAKE THEM CHILDREN OF THEIRS THAT THEY SAID THAT WOULDN'T GO ANYWHERE, THEY'D PERISH IN THE WILDERNESS, AND I'LL TAKE THEM OVER."**

Endnote:

59-1108 - Possessing The Enemy's Gates

William Marrion Branham

9 God had been testing the patriarch, because He had given him a promise. ***And when God makes a promise, He wants to be sure that this person is worthy of the promise, before He fulfills what He said or what He promises.*** So Abraham had been promised that through his seed the whole world would be blessed, that he would have a son. And, this son, out of him should come forth a Seed that would bless the whole earth. And Abraham, when the promise was given to him, was seventy-five years old; and Sarah, his wife, was sixty-five years old. But the Bible tells us that ***Abraham staggered not at the promise of God, through unbelief, but was strong, giving praise to God. AND GOD, TIME AFTER TIME, TESTED HIM, BUT HE HAD COME TO THAT FINAL TEST BEFORE THE BLESSING WAS GOING TO HAPPEN.*** 10 ***And that's the way it is with all the Seed of Abraham. God gives us that final test just before He gives the promise.*** And if it was possible, I'd like to say something here, personally, but I'll withhold that. ***That final test, to see how you'll react upon it. And when He had gave Abraham this test, He found Abraham just as true as he was when he started.***

And God came to Moses and said, "Stand up here!" He said, "I'm gonna feed them the meat that they want." He said, "My, Lord where could you ever get enough meat, to feed this great multitude?" He said, "Is Gods hand short? Is my hand short, you'll see where I'll get the meat?" And he brought up an east wind and brought the best meat on earth, is quail! And east wind come up and blow'd tons, hundreds and thousands and thousands of tons of quail and laid it in piles. And while the quails was yet in their mouth, the plagues broke out and begin to strike them with plagues and they died by the thousands and by the thousands, because of a hard heart! And then on top of that, how they provoked God and tempted him 40 years in the wilderness. They come up to the river Jordan and when they should have passed over the river Jordan into the

promised land! What did they do? Their hearts got hardened and they didn't want to take it! And what did they do? And God let them all, everyone die right there, in their hard heart and they died and they stayed dead. And they're dead today! Because of a hard heart!

Endnote:

56-0527 - At Kadesh-Barnea

William Marrion Branham

121 The Kadesh-barnea come to the place where there had to be a judgment. And Moses chose twelve, one out of each tribe, and he sent them over to spy out the land. 122 When they come back, I wish you would notice what a report! "Oh," they said, "it's a goodly land. Oh, it's a wonderful land. It's flowing with milk and honey." 123 "But," ten of them said, "we can't take it. We can't take it. Oh," said, "we met the—the Amorites, the Midianites, and—and the Canaanites, and all that. Why, we looked like grasshoppers, aside of them. They are great big fellows. And their cities are all walled in, and there's no way for us to ever get in. Oh, our hearts are fainting within us. We can't take it." And, the popular vote of the people, the people received it. 124 **But there stood two there, one named Caleb, and one named Joshua, who brought back a cluster of grapes, that two men had to pack it. Caleb said, "Quieten yourselves, before the prophet. Quieten yourself." [Brother Branham knocks on the pulpit four times—Ed.] He said, "We are well able to take it. Let's go get it, immediately!"** 125 **What we need in this hour is a man to challenge the promise of God before the people. God promised the pouring out of the pentecostal blessing in the last days, I mean a real pentecostal pour out, and it's time for it to come.** Another Kadesh-barnea has arrived. Yes, sir. 126 They said, "We can well do it. Sure, we can do it." What was it? Those cowardly church members was looking to what they could see with their eyes, but Caleb and Joshua was looking to God's promise. I don't care how much opposition they had, how big the giants looked, how big the fences looked, they were looking to God's promise. 127 **AND EVERY A MAN AND WOMAN TONIGHT, THAT WANTS TO GO ON WITH GOD, DON'T PAY ANY ATTENTION WHAT THE WORLD SAYS, WHETHER WE CAN OR WHETHER WE CAN'T; GOD PROMISED IT, AND THAT SETTLES IT. "GOD SAID SO!"** I like that. When God says so, that settles it forever. 128 I tell you, tonight. We've had a whole lot of false pretense. We've had a lot of make-up belief. We've had a lot of stuff that went on for a show. Certainly. The devil always throws his forerunners at you, as a counterfeit to scare the people. We've had a false Pentecost. We've had a false rain. We've had a false this and that. 129 **But in the midst of every bit of it, there's a genuine baptism of the Holy Spirit. There's a genuine pentecostal blessing, again. There's a genuine Divine healing. There's a genuine Spirit. There's a genuine people. And it's time for the march. That's right.** 130 The people, at the hour of decision now! You've got to make up your mind. This church has got to make up its mind. Every man comes to a place where there's a crucial hour. There was a crucial time come where you had to make up your mind. A judgment seat, you was at. You had to say, "I am guilty," or, "I am not guilty." When you're standing before the judge, you've got to make up your mind. 131 **And, tonight, the Branham Tabernacle has got to make up its mind. We're either going to go on or go back. That's right. You're going back to garlic and—and leek, and stuff of Egypt, or you're going on to Angels' food, to the promised land where God made a promise. WE'RE GOING ON TO AN OLD-FASHION, HOLY GHOST REVIVAL; OR YOU'LL BE WISH-WASHY, PACKING AROUND, AND PECKING LIKE A ROBIN ON AN APPLE, UNTIL THE DAY YOU DIE.** You've got to make your decision. You can't go on.

“Why halt ye between two opinions?” said Elijah. “God be God, serve Him. If He’s not God, then don’t serve Him.” 132 If the real experience of God is what takes the sin out of a man’s heart, and not belonging to a church, or belonging to a clan, or belonging to an organization, which I have nothing to say against. Those things are all right. If...

So, He said, “In the day, if you’ll hear his Voice, Harden not your heart, is the day of provocation.”

Now what is God’s voice today? Now, in that day it was cross over into the promised land. Now he comes in a Shout and brings us out of the denominations and then drops down in the Voice. Now here’s where God will put up with your hard heart, in the Shout! But when the Voice begins to speak, DON’T YOU HARDEN YOUR HEART AGAINST THAT! See!

Peter...one of them Steven after the day of Pentecost and the great Holy Ghost came upon him and he said, “Oh you uncircumcised in heart and ears, you always resist the Token. Even as your fathers did, back there!”

Acts 7:51-Reference quote:

51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.

You’re doing the same thing today; you’re hardening your heart against the Holy Ghost. And here the Voice Ministry drops down on the earth today, and begins to reveal the revealed word of God, what for? For one purpose and that is, to TAKE YOU TO THE HOLY GHOST!

Endnote:

*63-0317E - The Breach Between The Seven Church Ages And The Seven Seals
William Marrion Branham*

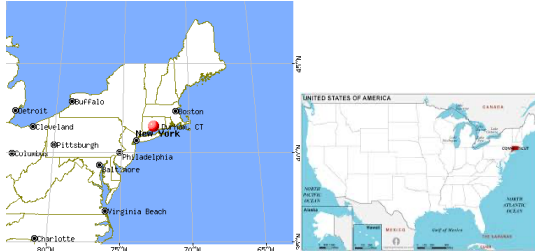
IT IS THE LAMB WHO INTERPRETS IT. AND THE LAMB IS THE ONE WHO SPEAKS IT, AND THE LAMB MAKES THE WORD TO BE KNOWN, BY VINDICATING AND BRINGING THE WORD TO LIFE.

Endnote:

*63-0320 - The Third Seal
William Marrion Branham*

*They know It was a Book of Redemption, on It there, but It’s to be revealed in the last days. According to Revelation 10, the seventh angel is going to be given the Message of That. Because, It said, that, “In the time of the sounding of the seventh church age, the seventh angel, when he sounds, all the mysteries of God should be finished up, by his sounding.” **THEN, AFTER It’s revealed, the Angel come down from Heaven, WHICH WAS CHRIST. Now remember, this angel is on earth, a messenger. 42 DOWN COMES CHRIST, YOU SEE HIM in the 10th chapter of Revelation; puts one foot upon the land, the other one on the sea; rainbow over His head, eyes like...and feet like fire, and so forth; raises up His hand, and swears by Him that lives forever and ever, on the Throne, that, “Time shall be no more.” And***

*when He takes this oath, SEVEN THUNDERS UTTER their voices. 43 And the writer, which, when **John was taken up**, was supposed to write what he saw. He started to write down. He said, "Don't write It." Because... "Don't write That." It is an un-...He said, "Seal It up." What in? "Seal up. **DON'T SAY IT.**" See, **It's to be revealed, but It's not even written in the Word.***



Durham Connecticut- EAST! ("DOWN COMES THE ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD.")

Endnote:

*65-1128E - On The Wings Of A Snow-White Dove
William Marrion Branham*

*211 I laid my hands against the rock and looked up towards Heaven and started praying. I heard a Voice coming out of the top of the rocks there, said, "What are you leaning against, over your heart?" And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, "**White Eagle**"; just exactly what the vision said that **THE NEXT MESSAGE WOULD COME FORTH BY.** 212 I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: "White Eagle." (Dove leading eagle.)*



Great White Eagle

Endnote:

*63-0118 Spirit of Truth
William Branham*

E-20 'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON. AND YOU LISTEN TO IT. As long as it's Scripture, stay with it.'

IN THE DAYS YOU HEAR THAT VOICE, don't harden your heart! Don't harden your heart, but soften your heart. "How do you soften your heart Brother Bob?" Well look a there how they hardened their heart, see. Look back there and see how they hardened their heart. They

didn't put the Lord first and go over and possess the promise land. Their... half of their heart was with the Lord and half of it was back out in the world.

And that's exactly what's the matter with a lot of people hearts today! She's trying to hang onto the world with one hand and hang on to the Lord with the other hand. And want to tell you in the name of the Lord, IT WILL NOT WORK! You cannot serve man and out there in the world and serve God to. You'll either hate one and cling to the other or cling to one and hate the other.

And the Bible says, put both your hands on the plow! "No man had put his hands to the plow and looking back is fit for the "Token!"

Luke 9:62-Reference quote:

*⁶² And Jesus said unto him, **No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.***

And if half of your heart is somewhere else and half of it's here. And today YOU THINK YOU WANT TO MAKE IT AND TOMORROW YOU DON'T KNOW IF IT'S WORTH IT OR NOT. YOU ARE A MISERABLE UNFIT PERSON TO LIVE! YOU ARE IN A HORRIBLE STATE, my brother and sister!

But when you look at Christ and look how great he is and eternal life and the blessing of the Holy Ghost, well, you clamp both hands on the plow and never turn around and look back!

Paul said, the world was dead to me and I was dead to the world! But I was alive in Christ, but the life that I now live by the power of the son of God who lived and died for me, therefore I hate the things of the world.

1 Corinthians 15:31-Reference quote:

*³¹ I protest by your rejoicing which I have in Christ Jesus our Lord, **I die daily.***

1 John 2:15-17-Reference quote:

*¹⁵ **Love not the world, neither the things that are in the world.** If any man love the world, the love of the Father is not in him.*

Galatians 2:20-Reference quote:

²⁰ I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

And then you wonder why, when you see people around the country and they hear about the Holy Ghost and the revelation of God on earth, right away they begin to fight it. Right away they get offended at. Why? Because their hearts hard!

How can you have a soft heart, sitting in front of the ole dirty filthy television? How can you have a soft heart, reading all that ungodly stuff in them magazines? HOW CAN YOU LOVE THE WORLD AND LOVE GOD? YOU CAN'T LOVE GOD AND THE WORLD! You just can't do it! You'll either love one and not love the other.

And God said, "I would that you were hot or cold." You'll either serve Christ or don't serve Christ! If he ain't worth serving, with all your heart and soul and all your might, then don't be a stumbling stone for somebody else! Just say, "God, I just can't pay the price! I just love the

world, I love these things of the world and so therefore, I'm gonna go out in the world." I'd rather take my chance that way! I'd rather take that chance than hold one hand to the plow and be looking back in the world.

Revelation 3:15,16-Reference quote:

¹⁵ *I know thy works, that thou art neither cold nor hot: **I would thou wert cold or hot.***

¹⁶ *So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth.*

Luke 9:62-Reference quote:

⁶² *And Jesus said unto him, **No man, having put his hand to the plough, and looking back, is fit for the kingdom of God.***

Endnote:

61-0211 - Abraham

William Marrion Branham

Oh, what a day that we're living in. What if Paul was living in this day? What if the Saint Peter was living in this day, and to see Pentecost in the condition. He'd shake you; he certainly would, 'cause he had the Holy Spirit in him. He certainly would. 65 Now, notice, I want to show what God promised to them overcomers, what God did to those overcomers. I just got fifteen minutes to let outing time. Let's see, what God did. Right there when Abraham recognized it and said, "Yes, that's God." Called Him Elohim, my Lord, not my Lords, my Lord. "My Lord," he said. Capital L-o-r-d. Notice what he called Him. And when he recognized Him, and knowed what it was, and he asked for mercy for so many people, so many people, and finally he got from fifty down to ten, still couldn't find them in—in Sodom, or He would've spared the city. But He couldn't even find them in all the church down there. There couldn't be five, or ten honest people; He only got three out: had four, one of them turned around, looked back: his wife. She didn't want to leave her fine Hollywood things and her nice place, you know. And—and she turned to a pillar of salt. 66 Don't look back. "He that puts his hand on the plow, and he that turns to look back is not worthy of plowing." That's what's in this church, brother. You put your hands on the plow and called yourself Pentecostal, filled with the Holy Ghost; stop looking at the world, and act like the world, and polish yourself like the world, and all this kind of stuff, and having worldly things, and staying home watching television instead of coming to prayer meeting. While sinners come to the altar and never get a move out of anybody to come, not interest any more. Let me give you a little warning, Ezekiel the 9th chapter, the Bible said, told the marker with the—with the Holy Spirit, "Go through the city and set a mark upon those who sigh and cry for the abominations that's did in the city." How many ever read it? Sure. Don't mark nobody else but them. Count on your fingers and hold them up to me, how many people can anyone in this building mark that sighs and cries day and night for the abomination done in this city? I don't see a finger. "Set a seal only on those who sigh and cry for the abominations did in the city." Lot of them even scared to preach out against it. Lot of them are afraid. God give us men with backbone instead of wishbone. Yes, sir. Give us another John the Baptist. Send him forth, anoint him with the Holy Ghost, that'll not pull any punches, but stay with the Word. And if he stays with the Word, don't be afraid. God will back His Word.

After you see that precious lovely Lord Jesus Christ and eternal life, it ought to make you just sick to your stomach at the world. My God, when we see the wickedness prevailing and the ungodliest, damnable, uncleanness things. Girls going around...oh them...oh God it's...OH GOD HOW WICKED CAN IT GET! Just an ole stinking cesspool! Peoples just like a cess-pool. The girls today no more modesty, no more morals. Why, to me their just like lifting the lid off of a cess-pool. Smelling all that corruption coming out.

Cess-pool-Definition:

*an underground container for the temporary storage of liquid waste and sewage.
a disgusting or corrupt place.*

Out of the heart proceedeth fornication, adultery and all manner of evil and all uncleanness cometh out of the heart! An ole calloused heart.

Mark 7:21-Reference quote:

²¹ For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,

²² Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness:

²³ All these evil things come from within, and defile the man.

Matthew 15:19-Reference quote:

¹⁹ For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

Then you see people come to the revelation... And you ought to be... if you come out of the denominations down there and come out of the world. Then why do you spend half of your mind thinking about them ungodly things out there? See, people trying to serve the Lord and go out...

And Brother Branham almost called that brother's name. And that used to Irk me so bad! Plays country music and plays a fiddle and a guitar and goes down on Saturday night and in the boogie woogie joints, where the smokes so thick and the devils so thick that you can't hardly see. And play down there with that ungodly corruption and then come up there and listen to the prophet! WHY THAT MAN TO ME, BEEN BETTER OFF TO GO OUT AND HUNG HIS SELF AND BLOW HIS BRAINS OUT, I'D HAVE MORE RESPECT FOR HIM!

Irk: Reference quote- Definition:

Annoy. Irritate or Vex

Endnote:

57-0414 - Corinthians, Book Of Correction

William Marrion Branham

75 I heard something this morning that actually curdled my blood, when I turned on my radio, just before coming. No disregards; and if there's anybody here, relation to the person, I don't mean to hurt you. But it's time...And God help me to always be Christian enough to put, make

what black black, and white white, to be honest. 76 I heard someone singing, and said, "I have my testament." And turned on and read a Scripture, and preached from the first Psalm, "Blessed is the man that sitteth not in the seat of the scornful, walketh in the way of sinners." You know who it was? **That rock-and-roll guy, Jimmy Osborne from on the radio, preaching the Gospel.** 77 **Oh, brother, if there ever was a disgrace! A person like that has got no business moving into the Word of the living God.** And you take this fellow on the Renfro Valley Barn Dance, up all night in an old shindig, clapping their hands and going on in an old shindig. And the next morning, change his voice around and talk like a Christian. And, why, it's vulgar and filthiness in the sight of God. 78 **The hand that waves this judgment Rod must be cleansed by the Power and the resurrection of Christ. He's got no business handling the Word of God.** Even a lot of preachers trying to justify this Elvis Presley, which is nothing in the world but a modern Judas Iscariot. Judas Iscariot got thirty pieces of silver; Elvis Presley got a million dollars and a fleet of Cadillacs. But, he sold out. He was a Pentecostal believer, and sold out his birthrights to become a rock-and-roll, and is inspired of the devil. And I don't pull any punches on it. No, sir. And a modern Judas Iscariot. 79 And, then, even the ministers trying to up-build that kind of a thing. And Elvis Presley saying, "Yeah, I trust God for all my success." How would a living, holy God ever give success to vulgarity and a devil, demonized thing? 80 **That's absolutely been one of the greatest hindrance that this nation has even seen, is a guy like Elvis Presley who has sent millions of souls to hell, by his old dirty, filthy rock-and-roll stuff.** Certainly. I don't have any apology, at all. **If you can believe me to be God's prophet, remember, there is a incarnated devil. Absolutely.** 81 **And Jimmy Osborne and those has got no business with the Word of God. And neither has any man that takes the name of God in vain, in shindigs and dances with old rock-and-roll and vulgar stuff like that, to come to any pulpit and to try to take the Word of God.** 82 **That's what's the matter with many of these churches today, you get some of these little old boogie-woggie's out of these places out here. A little old girl that's out shindiging and doing all these here rock-and-roll's, one night; and she comes to the altar, and the next night you got her up singing a special. Some of you guys take them old guitar players out of the places out yonder on a nightclub, and put him in the pulpit, preaching, in two weeks.** 83 **Brother, I tell you, he would never do it here. No, indeed. He's got to study, to prove himself a man of God, and find out. We don't believe in this here over-night jumping around like this. That's what's got the church in the condition it's in today.** 84 **We need Truth. This Word is Truth. That's right. The hand that sways this judgment Rod must be a clean hand. Absolutely.** 85 **That judgment hand of Moses was cleansed, and then the rod was put in it. And the rod went down and brought judgments upon Israel.** 86 **And then, in the wilderness, that beautiful type. And I must close. This beautiful type, of when there was the Rock, "and that Rock was Christ."** 87 **And the perishing people were dying, for water, and they deserved it. They deserved to die because they had murmured. They had complained. They were not believers, at the beginning. They were nothing but intellectual believers. They...The—the supernatural had been done, and a mixed multitude had went out. THEY WASN'T CONVERTED FROM THEIR HEART.**

And I want to tell you something! You'll never go with Christ! You'll never get the Token!
YOU'LL NEVER ENTER INTO THE KINGDOM OF GOD, UNLESS YOU FORSAKE THE
THINGS OF THE WORLD. AND HATE THE WORLD AND LOVE THE LORD JESUS

CHRIST, WITH ALL YOUR HEART ALL YOUR SOUL WITH ALL YOUR MIND, YOU'LL NEVER MAKE IT! Hard heart!

Matthew 22:37-Reference quote:

³⁷ Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

But when you begin to hear it, and then what you do? You hear all that and you hear the price, you hear the cost of it... and then what you do? Your heart begins to rebel, against what's being said!

How many times have I preached and know there sits a man or woman who's just hardening their heart up against what I'm saying? AND NOT REALIZING THEIR HEART IS GROWING HARD AGAINST THE VOICE OF THE LORD! Hardening up, resenting what I'm saying! Wishing I'd change my message, to make it a little easier.

Oh, let me tell you something! GOD NEVER LOWERED HIS STANDARDS FOR THE VIRGIN MARY HIS OWN MOTHER, AND HE'S NOT GONNA LOWER THE STANDARD FOR YOU AND I. IF SHE HAD TO HAVE SOFT HEART REPENT AND GET THE BAPTISM OF THE HOLY GHOST, then we got to get it to.

Endnote:

*54-1024 - The Unpardonable Sin
William Marrion Branham*

85 I said, "I'd rather preach to the four walls, the Truth," God is able of these stones to rise children to Abraham, "than to compromise with the Gospel." Yes, sir. 86 For, someday this Book will judge me. That's right. The Words of God, There, will be my Judge at the Day of Judgment. I must preach the Truth regardless of how It hurts or what It hurts.

Endnote:

*50-0820A - My Life Story
William Marrion Branham*

*26 Just as sure as I stand on the platform I believe there's a heaven to go to. I believe there's a land of rest where we live at. **I don't care if I had to eat soda crackers and drink branch water, I wouldn't compromise on this Gospel. It's the truth of God. I don't care if I'm called "Holy roller" or whatever you want to call me. That's all right. I know it's the truth.** I've stood by them when they were dying and hear them say, Happy day! Happy day, Since Jesus washed my sins away. He taught me how to watch and pray And live rejoicing every day. It ain't what you do here; it's the way you go out of this life. **And I know without the Holy Spirit, you're lost.** Won't you receive Him this afternoon?*

Endnote:

*54-0329 - Redemption By Power
William Marrion Branham*

140 And the circumcision, today, is the baptism of the Holy Spirit. "All," said Stephen, "all you uncircumcised in the heart and ears, why do you always resist the Holy Ghost? As your fathers did, so do you." The Holy Spirit circumcised in the heart, cutting away the things of the world. It used to be the old-fashion holiness church lived it, acted like it, lived like it. But, today, it's just like the rest of the world. It's a disgrace. We let down the bars. 141 Old Brother Spurgeon used to say, an old Methodist preacher friend of mine, used to sing a song. We let down the bars, we let down the bars, We compromised with sin. We let down the bars, the sheep got out. How did the goats get in? 142 Because you let down the bar! That's it. You let down the standard of Christian living, because the seminaries hatched out a few preachers and sent them down to compromise with the Truth. But the Holy Ghost has always been there to condemn sin, and is tonight standing between the believer and the things of the world. Amen.

Oh, what we need is for the circumciser of the Holy Ghost to come down and circumcise this thing. Cut off this flesh down there, stopping up our hearts and tenderize it. What we need more prayer and more fasting's. Turn our eyes from the naked filthy dirty women out here and all this ungodly corruption out here. And cry to the Lord God, to soften our hearts, make it tender and soft like a little baby, a little child.

He said, "Except you become as a little child, you'll no wise enter into the Token of God."

Matthew 18:3-Reference quote:

³ And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.

Oh, and I want my heart soft and pliable. Jesus said, "Be aware of the leaven of the scribes and Pharisees." They said, "Well, it's because we didn't take no bread."

Mark 8:17-Reference quote:

⁵ And he charged them, saying, Take heed, beware of the leaven of the Pharisees, and of the leaven of Herod.

Mark 8:16-Reference quote:

¹⁶ And they reasoned among themselves, saying, It is because we have no bread.

He said, "Fools and slow of heart" Dull spirit you got, He said, "Why, it's not what goes down into a man's mouth that defiles him." He said, "Whatsoever cometh out of the mouth is cast out into drought" But he said, "But out of the heart is what defiles a man!" He said, "Out of the inward man proceedeth evil thoughts, adulteries and fornications."

Luke 24:25-Reference quote:

25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

Matthew 15:11-Reference quote:

11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

Matthew 15:18-Reference quote:

18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.

Matthew 15:17-Reference quote:

17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

Matthew 15:19-Reference quote:

19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

HOW IN THE WORLD ARE GONNA UNDERSTAND THE REVELATION OF GOD, IF YOU'RE SITTING THERE LUSTING AFTER SOME WOMAN? HOW ARE YOU EVER GONNA GET ANY REVELATION OF GOD? HOW ARE YOU GONNA GO WITH GOD? HOW ARE YOU LITTLE GIRLS GONNA GO WITH GOD WHEN YOU SIT AROUND WITH YOUR LEGS ARE HALF UNCOVERED AND KNOW THAT GOD SAID, "IF A MAN OR A BOY LOOKS UPON YOU TO LUST AFTER YOU, YOU HATH ALREADY COMMITTED ADULTERY, YOU DONE IT!" YOU DONE IT!

Matthew 5:28-Reference quote:

28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

What's it gonna be, on that day when all them teen age girls all walk up there and this boy lusted after her and that boy lusted after her. Walked up there and no cover on their legs and her body naked and walked up there.

And said, "This boy here lusted after you" Now right over there to the edge is a chasm there. And you can hear that throng carrying on, roaring just a caldera a roaring. And you can hear all them squalls a coming up out of there and there's a fire! And you say, "I don't believe it." LET TELL YOU SOMETHING! THERE'S A HELL BELCHING, RIGHT DOWN HERE! Just as real as your sitting here today, hell. And your either going to heaven or you're going to hell!

Well, you say, "I Don't say think that you should scare people!" Somebody better be getting scared!

When you see all this out here, mocking God! When you see them girls with patches on their britches and half naked. And I won't even repeat them pants, that they call that.

Listen, if you'd made a statement like that back a few years ago, they put you in an insane asylum. And now that wickedness don't bother nobody. No fear of God today! What is it? It's

blasphemy! Just blaspheming! Girls dressing the way they do today, is nothing but blaspheming. Blaspheming God!

DON'T YOU KNOW THAT SODOM AND GOMORRAH IS NOTHING BUT ASHES TODAY BECAUSE OF THE LUST OF THE FLESH. Now what it is, god of this world's sex, sex, sex, sex that's all you see, it's enough... it's enough to make you sick to stomach. Filthy, dirty, ungodly, no modesty, no morals no more. I haven't seen a woman's face turn red in so long, I wouldn't know what it was! No wonder, the men don't open the doors for them.

No wonder, they use to in my day if a boy said one little teeny four-letter word, I would've smacked him right in the mouth with my fist. And if I hadn't of done it, there would of been one of my buddies of mine would of smacked him right in the mouth. It'd just infuriate me, if you'd even looked at my girlfriend. It would just infuriate me and I'd have to do something about it.

Why now you can just... girls sit and tell them ole dirty filthy jokes, and all that ungodly stuff coming down in your soul.

And see people that hear the Revelation of God, hear the message of God and sit and listen to that ole rock'n roll music not knowing that stuff is going down in your heart and making it hard and calloused against the Holy Ghost. Amen!

OH, I BELIEVE IN HOLINESS AND RIGHTEOUSNESS, I BELIEVE IN A HELL FIRE AND AN ESCAPE AND HEAVEN TO WALK IN TODAY. Oh brother, I believe in hell! I ain't never seen hell, but I seen the white throne judgment and seen people falling in it.

And you take that hour when all them girls out here naked like they are, and these men are men and their glands and everything, it's just an animal without Christ. And all these girls walking along and their bodies like that and men lusting after them. Know, that goes on a tape recorder and to be played back!

Oh, dearly beloved, I fear the Lord God. I fear hell, I'm a afraid of hell. I fear God and I'm afraid of hell. Anybody in their right mind, ought to be afraid of hell.

Like one man told me one time, "Hey preacher, I ain't a bit afraid of hell!" I said, "You think you ain't!" It don't change it none. But I said, "One of these days friend, when the life that's in the blood and the life goes out of your blood and your ole heart stops" And I said, "And you ain't got no blood applied to your soul, I said brother in that other world and them demons are coming after you. Whether you know it or not, they'll be at your bedside waiting up on you. That's why they give them hypo needles in the hospital to keep them from repenting at bedside. Why, they see them demons! You ought to read some of the stories of them atheists, when them people died and them demons come after them.

My own grandmother there, demons come after her, she turned right into a pure devil right before she died. A nice old lady that fried chicken and dumplings for me. Turned right into a very devil! Demons just took her over! A kind ole Methodist woman.

But I tell you, if you sit it in a Methodist church, you got a Methodist Devil inside of you. You sit in a Baptist church; you got a Baptist devil in you! They may look as pious and holy as can be but when the ole sting of death takes hold of them brother, them demons out of hell come after that thing.

The ole grandmother turned into a devil. My wife, mother ain't got over it yet! They don't even want to talk about it. Turned right into a devil, a nice kind ole Methodist woman.

Oh, my friend my brother and sister there's a hell fire waiting on us or heaven. There's the real lake of fire that burneth with brimstone forever and ever, maybe not for eternity maybe, for a billion years, but it's there! It's as real as heaven is.

Revelation 20:10-Reference quote:

¹⁰ And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

¹¹ And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

¹² And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

¹³ And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

¹⁴ And death and hell were cast into the lake of fire. This is the second death.

¹⁵ And whosoever was not found written in the book of life was cast into the lake of fire.

And know there's a... when you think God give us a chance for eternal life! Well, you say, "I can't keep from cutting my hair. Oh, I just got to wear these little ole miniskirts. I just..." AND YOU WOULD GIVE UP THAT? And I know that it's so, I SEEN WOMEN THAT WOULD GO TO HELL BEFORE THEY'LL KEEP FROM CUTTING THEIR HAIR! And I could never understand that. My Lord how anybody could give up eternal life because of a dress, or cutting their hair.

Don't you know if I compromise without holiness a little bit, don't you know you couldn't get in this church? If I just compromise with holiness a little bit, but I'm telling you the truth!

YOU CANNOT SERVE GOD AND SERVE THE WORLD. WE ARE A PECULIAR PEOPLE SET APART AND IT'S A WAY, THERE IS A WAY...AND THERE IS A WAY OF HOLINESS. You say, "You can't walk this way of holiness!" You can't dabble around in the world.

1 Peter 2:9-Reference quote:

*⁹ But **ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people**; that ye should shew forth the praises of him **who hath called you out of darkness into his marvellous light**;*

¹⁰ Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

¹¹ Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;

I seen people try to come and follow God in this hour, and hang on to the world and I seen them go into chaos. You cannot do it! (*Brother Lambert, knocks on pulpit, 6 times.*) You got to sit down and count the cost. "I got to wear a decent dress, I got to let my hair grow long and I've got to love the Lord God with all my heart and all my soul and all of my mind. And then when you with tears dripping down your face and you can count the world, count all your friends, count everything that you got, nothing but a dung hill, to this.

1 Timothy 2:9-100-Reference quote:

*⁹ In like manner also, **that women adorn themselves in modest apparel**, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;*

¹⁰ But (which becometh women professing godliness) with good works.

1 Corinthians 11:15-Reference quote:

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

Matthew 22:37-Reference quote:

*37 Jesus said unto him, **Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.***

Endnote:

*65-0822E - A Thinking Man's Filter
William Marrion Branham*

*81 Now this is going to be a—a little bitter maybe to somebody. But when she started through God's Filter, and It says in there for them not to cut their hair, then (what?) she lodges on the other side. If It said it's a sin for a woman to do such, and she's dishonorable to do such. "If she wants to," he says, "well, she's got to have her hair cut." Said, then, "Shave it off then." And said, "We know that that's a shame for a woman to have a head shorn." Said, "Then let her have her head covered." And her hair is her covering; not a hat, lady. Her hair is her covering, the Bible said. Right. **Shows she's a Nazarite unto the Lord. Long hair, to a woman, means a Nazarite to the Lord.** Now, we find that that's true.*

As I preached before, "Until you get evening sickness." You know, morning sickness, they had 120 that got morning sickness. Now what we need, is about hundred and 120 more people get evening sickness. You're sick of your life, you're sick of the world, you're sick of yourself and you only want one thing and that's the beautiful Lord Jesus down in your soul. Holiness and righteousness and a soft heart.

I tell you there's peace! There ain't no peace and joy half serving God and half in the world, you'll be miserable. But oh my, what a peace it is when you know down in your heart that you're sold out to God. You just love him with all your heart, all your soul and all of your might. And you hate the world and you can't stand it.

1 John 2:15-17-Reference quote:

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

When you see a person, that's claiming to be a Christian and listening to that ole rock'n roll music and all that ungodly stuff out there. And...and... all that conglomeration out there and not make them sick, there's something wrong. Just mark it down, there's something wrong with that person, see. I've watched this thing for years.

But oh, when you meet that lovely Lord Jesus, in a personal divine revelation and that comes down in your soul, there's peace and there's joy and there's happiness.

Why, to be in the presence of that great one that was here last week and standing right here this morning and looking at you and listening to everything you think in your mind. Why, that's Joy and that Peace! But to be throw'd out in a chasm there, in another dimension, with Elvis Presley and all that filthy rock'n roll and junk out there and just be dropping forever and ever and ever in a lake of fire and all those squalls and groaning's and carryings on. And know that you can't get out of there.

Go out and live-in fornication! Go out and commit adultery! Go out there and wallow around in the world, but it will cost you your soul and burn in a lake of fire, forever and forever and ever. That's enough to turn a man away from the world.

Nobody in their right mind would go down Niagara Falls. Say, three hundred yards down there is a cataract that drops down 350 feet and there's never been a man live through it. And you get in that canoe there you're gonna go down there. There ain't nobody gonna get in that canoe, in their right mind.

And yet you tell people, go ahead out in the world! Like we've told them and told them, you live... that the wages of sin is death. You've heard me preach that message payday. And realizing that the check is about to be given out. Realizing there's no future outside of the Lord Jesus, there's none.

And realizing that Gods gonna give United States its payday, it's gonna be... it's 77. (*Brother Lambert referring to Brother Branham's prediction he told recorded on tape.*) It's 73 coming up, you've got four more years to live Four years, Brother and sister sinners, sinner friends if you're here. I'll give you in the name of the Lord, 4 years and your gonna burn.

Endnote:

*60-1113 - Condemnation By Representation
William Marrion Branham*

*40 "Then I seen the United States as one smoldering, burnt-over place. It will be near the end." Then I got, in parenthesis, "**(I predict that this will take place...)**" Now, remember, the Lord, that's what the Lord showed. "**(But I predict this will take place before 1977.)** Upon this prediction, I base, because of the onrushing slaught that's coming now, how fast that it was moving, how long it'll take till this nation meets its place."*

Endnote:

*60-1205 - The Ephesian Church Age
William Marrion Branham*

*And at 1906 the Laodicean Church Age set in, and I don't know when it'll end, **but I predict it'll be done by 1977.** I predict, not the Lord told me, but I predict it according to a vision that was showed me some years ago, that, five of those things has (out of the seven) has already taken place.*

Endnote:

*61-0806 - The Seventieth Week Of Daniel
William Marrion Branham*

*Then, after they rejected Christ, He turned to the Gentiles, to take a people for His Name. You want a Scripture on that, the place? Acts 15:14. 196 Now, **counting the time, we find that we have exactly (listen) seventeen years left, and we will have the same span of time given to us, as God dealing with us in the power of the Holy Spirit, since a.d. 33 until 1977.** The same span of time, of nineteen hundred and fifty-four years, God deals with us the same as He did with the Jews. How about that! 197 Now, mark down in your book, a little Scripture here I want to give you. Leviticus 25, beginning with the 8th verse. God called a jubilee, every forty-ninth year. The fiftieth year was the jubilee. We know that. We understand that. From the first jubilee, of Leviticus 25:8, in 1977 will be the seventieth jubilee, making exactly three thousand four hundred and thirty years. Jubilee, means, "The going up! The release!"*

Endnote:

*61-0806 - The Seventieth Week Of Daniel
William Marrion Branham*

*And I went over there to the Masonic temple, where...Some of you old-timers in here remembers. It's wrote down on old paper, at home. It's already in print and went out around the world. See? That was in 1933. **And I predicted that there would be some great tragedy happen to this United States before or by the year of 1977.** How many remembers me saying that? [The old-timers say, "Amen." —Ed.] Look at the hand. Sure. 201 Now watch. I predicted seven things was yet in the making of the...before this great consummation or great thing would take place here in the United States, some great horrible thing. I said...*

Well, you say, "I'll escape and go to Israel." The earthquake may get you there. There's gonna be a great earthquake in Israel and half of the city is gonna fall. Well, you say, "I'll go over here." Let me tell you something, two thirds of the world is gonna burn by 77. You got four years.

If you could live out there and never go to bed and live night and day in fornication, adultery and have all the money in the world and go to the nightclubs and sit there. Go and see every site there is to be seen. And then wait on that, for the atomic fodder to burn you and then your soul slip out there in another dimension and then you got to come up before the Lord God, there you are. "Cast him into the lake of fire." There you go. And you'll say, "OH LORD, FORGIVE ME LORD!" There's no grace there, no grace. Let me tell ya, they'll grab a hold of the legs of the Lord Jesus and they'll scream for mercy, but two Angels will come and pick you up and carry you over and drop you right down in there. Oh, you say, "I don't believe it, Brother Bob!" I do! The Bible said, "Both the devil and the beast, the false prophet and all liars, fornicators and adulterers and lovers of the world, fearful and unbelievers shall have their part in the lake of fire. I believe it!

Revelation 21:8-Reference quote:

8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

Oh, I believe there's a hell to shun and a heaven to gain. And just think we miss heaven, by a hard heart.

Think how close the apostles we're trodding on the realms of hell, by a hard heart. But with a soft and pliable heart... Just cry out like the ole apostle Paul, there he was in all his ignorance trying to serve God and was knocked off of his horse by great light from heaven but he said the right words, "Lord, what would thou have me to do?" That's the only thing I want to say to the Lord, "Lord, what wilt thou have me to do?"

Acts 9:3-6-Reference quote:

3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

*6 And he trembling and astonished said, **Lord, what wilt thou have me to do?** And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.*

Don't make no difference what sister Susie does or what this one does, sister so-and-so, brother so-and-so. "What's that to thee, follow thou me." This one follows over here, that one follows over here, this one ain't willing to... "Oh me, Lord."

John 21:22-Reference quote:

*22 Jesus saith unto him, If I will that he tarry till I come, **what is that to thee? follow thou me.***

See, what are we gonna do? A soft heart! A Hard heart is gonna miss the Lord, a Hard heart ain't gonna hear the revealed word of God, but a soft heart will, see.

And there's your peace and theirs's your joy, when you know, there's nothing between your soul and your Savior and my hearts just pliable and he can just do anything he wants to.

And then what? Jesus said, "Out of the heart proceedeth evil thoughts." And what did God say before he destroyed the earth the first time? Said, "I repent that I ever made a human being. I repent that I ever made man." He said, "Man thoughts is wicked continually."

Geneses 6:6-Reference quote:

*5 And God saw that the wickedness of man was great in the earth, and that **every imagination of the thoughts of his heart was only evil continually.***

6 And it repented the Lord that he had made man on the earth, and it grieved him at his heart.

7 And the Lord said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

8 But Noah found grace in the eyes of the Lord.

Let me tell you something, this hour that we're living in right now, as soon as them eyeballs-eyelids come open, and my eyeballs begin to look out in the room, a immediately they begin to think about evil and they think about evil all day long, until I go to bed that night and then you dream about evil. And then you wake up and you begin to think about evil today.

And you take all them thoughts registering up in heaven. And the angel of the Lord told Brother Branham said, "Tell those people in the prayer line tonight, that their thoughts speak louder in heaven then their voice does on earth."

It's registering, your thoughts right this morning are registering right out in heaven, just like, my voice is right here, just recording. (*Brother Lambert, snaps his fingers*) Everything that you're thinking, while I'm preaching. That's recorded, wrote right down and will be read right back to you. And a little later, there's not one time, that you put a dress on, not one time that you walk down the street, that there isn't a picture being taken of you. And every act that you ever do, whether it's in a closed room or behind the barn, out in the woods, out in the car, out here, out there, it's right on television. And will be played back to you on the day of judgment. Every thought that you think while the man of God is preaching, every thought you think is registered right in heaven.

Endnote:

63-1114 - Influence

William Marrion Branham

107 God's omnipresence knows what you're doing, and even your thoughts. One time while I was in a vision, I was speaking to a Being standing by me; and He said back, He said, "Your thoughts are louder in the Heavens than your voice is on the earth." He knows what you're thinking. You might say you—you do this and you do that, and it, but, you see, down in your heart, if you think different, you're—you're doing something wrong. You should be just what you are, see, the—the heart. The mouth should speak what's in the heart. See? And so we find that the people doesn't realize the—the Presence of God. 108 You know, they ought to be like David, the man was after God's Own heart. He said, "The Lord is always before me." Wherever he goes, he remembers God is always before him. "He is on my right hand, and I'll not be moved," because God is on his right hand. 109 Reverence! We ought to honor one another, respect one another, as brother, sister. And love one another, with undying love. You say, "Well, I just can't." Well, just stay here a little longer, and then you will like people, too. You'll love those who doesn't love you. That's really a good sign of Christianity: when you can, from your heart, love those who does not love you. Love the unloveable. 110 Jesus said, "If you just do favors for those that do favors for you, well, the publicans do the same thing." But, see, you must be kind to those who are unkind to you. Do good for those that would do evil to you. Always remember that. Keep that before you, that God is watching you. Remember, God was good to you when you were evil to Him. "While you were yet sinners, Christ died for you." 111 Now we find out, that, these wings over Their faces was because They were in the Presence of God, reverent. And if a holy Seraphim has to hide His face behind special covering, the One who knows no sin, never sinned, but yet in the Presence of the Holy God has to hide His holy face in the Presence of God, what is a hypocrite going to do on that Day? What is the backslider going to do on that Day? What's the ungodly going to do on that Day, when you come? And you're going to have to face Him. 112 There is only one thing. You say, "But He never made me wings

to cover my face.” But He shed the Blood of His Own Son, that you could cover your face with. That’s right. That’s His only covering that He has for the human race, is the Blood of Jesus Christ.

And the Bible said, “That man shall give account for every idle word that he speaks.”

Matthew 12:36-Reference quote:

³⁶ But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.

Oh, dearly beloved, when we think that there is a God of heaven that has come down and walked in this assembly and STOOD HERE HIMSELF!

Oh my, no matter if he tarry’s his coming another three days, another week, another month, let us walk before him with fear and trembling and having a soft and a pliable and a tender heart. Realizing that one day, it’ll roll around upon you and the sealing time will be there.

And Jesus said when they was talking about bread, and talking about these natural things. Said, “That which enter into man cometh out is cast out as draught.” He said, “That don’t defile you.” But he said, “But out of the heart proceeds evil thoughts.”

Matthew 15:17-Reference quote:

¹⁷ Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

Matthew 15:11-Reference quote:

¹¹ Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

Matthew 15:18-Reference quote:

¹⁸ But those things which proceed out of the mouth come forth from the heart; and they defile the man.

Matthew 15:19-Reference quote:

¹⁹ For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

Now let me tell you something, if you got evil thoughts all the time, then there’s a part of your heart that needs to be softened up. Is, that right! (Amen) If you got jealousy down in your heart, there’s a part of your heart that needs to be softened up. Is, that right! If you got, lust for women, lust for man, whatever is down in your heart, there’s a part of your heart needs be softened up. I think we need to evaluate the condition of our HEART! We need to rightly understand, this thing down here called, “THE HEART!”

When we see that there’s things down in our heart. You know, that you don’t love the Lord Jesus with all of our heart, you half love the world and you want to sow your oats a little while. Live a little wild a little longer then get saved and not escape hell. Oh, you can’t do that! The Lord knows every condition down in there.

And when we can open our heart up before the Lord and say, “EXAMINE MY HEART LORD! I’VE GOT EVIL THOUGHTS DOWN THERE. I GOT THINGS DOWN IN THERE THAT NEED TO COME OUT, LORD! TAKE THEM OUT! GET THEM OUT OF THERE!

Because it’s not what goeth in you that defiles you. You can go down and eat roaches in your soup and this in your bread and that in this and this in your spaghetti and this in that. That ain’t gonna hurt you, it won’t hurt you a bit. But you wouldn’t dare eat that soup if you found a roach in it. You’d dump it out and you wouldn’t EAT THAT AT ALL!

But you know that down in your heart is registering evil thoughts, down in your heart is REGISTERING LUST FORNICATION AND ADULTERY! All manner of lasciviousness and UNGODLINESS DOWN IN THERE. WHAT ABOUT THAT? WE NEED THAT EXTRACTED OUT OF THE HEART, PULL IT OUT OF THERE! Let our hearts be cleanse by the holy fire of God, and set in order for the coming of the capstone.

People say, “Oh Brother Bob, why didn’t he come last week?” He was standing here TO DO IT! The powerful Jehovah God, WAS STANDING RIGHT HERE and you were feeling the baptism of his presence. Why didn’t he do it? Because maybe, there was lots of things down in our hearts, that needs to come out still.

And he’ll never come that Great Inspector will never pass you by and seal you, until he inspects you! He wants to INSPECT YOUR HEART! He wants to look down in there and see that there’s no fornication, evil thoughts of adultery, fornication, lasciviousness and jealousy and envy and strife and emulation. He wants to look down there and see that’s cleared away.

***Emulate-** Definition Reference: To emulate is to imitate and model yourself after someone. obsolete: ambitious or envious rivalry.*

Galatians 5:19-26-Reference quote:

¹⁶ This I say then, walk in the Spirit, and ye shall not fulfil the lust of the flesh.

¹⁷ For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

¹⁸ But if ye be led of the Spirit, ye are not under the law.

*¹⁹ Now the works of the flesh are manifest, which are these; **Adultery, fornication, uncleanness, lasciviousness,***

*²⁰ Idolatry, witchcraft, hatred, variance, **emulations**, wrath, **strife**, seditions, heresies,*

*²¹ Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which **do such things shall not inherit the kingdom of God.***

²² But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

²³ Meekness, temperance: against such there is no law.

*²⁴ **And they that are Christ's have crucified the flesh with the affections and lusts.***

*²⁵ **If we live in the Spirit, let us also walk in the Spirit.***

²⁶ Let us not be desirous of vain glory, provoking one another, envying one another.

Endnote:

56-0815 - Faith

William Marrion Branham

And I said, "I see so much evil on the street. When I see that evil, I look at the cross and think, oh, God, how I love You for saving me from such corruption." That's right. Let Him always be before our face. 22 Now, Abraham was called by election. Abraham is election; Isaac is justification; Jacob is grace; and Joseph is perfection. Now, in the beginning when God called Abraham, He called him not because he was a good man, but because God foreknew Abraham. God knew what Abraham would do. He knowed Abraham. He said, "I'll know that Abraham will raise his children to fear the Lord." God knowed him. God knows you.

Endnote:

55-1009 - The Way To Have Fellowship

William Marrion Branham

How do we get in Christ Jesus? The first, the elements that came from His body is what we go into His body by. There came from His body water, Blood, Spirit. Spirit is the thing that brings you in. The preparation of the Blood is what cleanses of the waters of separation, as the red heifer was burnt and made waters of separation. And every believer coming to the temple first stopped in the courts. Just a moment, stopped in the courts for the waters of separation was kept there, and they were sprinkled. The Waters of separation is the Word. The Word of God, the Waters of separation, through the washing of the water by the Word. You come and hear the Word, and the first thing It does, It separates you to move your thoughts from the evil to the good. 49 Then the next thing they did after leaving the courts, they come toward the temple. On the temple in the wilderness, was seven strokes of blood that was took by the high priest's finger at the dying of the heifer, and stroked across the door, showing that every believer coming to this fellowship must first recognize that a substitute died and prepared a way before him. Every man that cometh into this wonderful fellowship first must ("Faith cometh by hearing, hearing by the Word.")—then recognize the Blood of Jesus Christ, God's welcome mat back home to fellowship. And he must recognize the Blood was shed for you; His Life was given here on earth that you might have fellowship. 50 Then the Holy Spirit, as you come behind the veil into the curtains here, baptizes you, the water, Blood, Spirit. Baptizes you into the Body of Christ... Then... Here it is, brother, sister, listen closely now; we're closing. That's when you'll never call them holy-roller no more. No. Once get behind the curtain, that is, His flesh, let the Holy Spirit cleanse you by the Blood, bring you into Christ. Then you have fellowship. The Blood of Jesus Christ cleanses us from all sin at the door, now we have fellowship one with another.

Endnote:

63-1127 - The World Is Again Falling Apart

William Marrion Branham

228 And the man accepted, he knowed then it was the devil trying to get him to believe It was some kind of a hoax or something. "But how would he know that?" he thought. So then he...By prayer we drove the evil from him.

Endnote:

54-1006 - Law Or Grace

William Marrion Branham

*180 Bless this little church, tonight, Father. Bless every one here. If there is strangers in our gates, bless them, Father, every one. Make us a blessing to others. Keep the Power of God upon us. **Sanctify our souls from evil thoughts. And if evil should come our way, may we quickly turn our heads, Lord, and walk the other way.***

Endnote:

55-0220A - The Second Coming

William Marrion Branham

*46 Bless every song. Bless the ushers, the pastors, all, and the minister that shall minister from this platform. Anoint them with the Holy Spirit with Thy message, very timely for the hour that we're now serving Thee. Grant it, Lord. Forgive us now of our many sins. **We place our thoughts and iniquity before Thee that Thou blot them out by the washing of the Word of the Water. Separate us from all uncleanness, evil thoughts, selfish thoughts, all works that's not pertaining to Thee, may we be forgiven for those things. And now we go here with pure hearts and clean minds to serve Thee. Grant it, Father, for we commit it all to You now, in the Name of Thy Son, the Lord Jesus. Amen.***

Endnote:

61-0409 - Sirs, We Would See Jesus

William Marrion Branham

*40 So don't place sin on smoking, drinking, gambling; that's not sin; that's the attributes of unbelief. **Sin is unbelief.** You might never touched a cigarette, drank, or never done anything evil in your life; **if you disbelieve God's Word, you're still a sinner.** Sin is unbelief. **There's only two spirits; one believes and the other does not believe.** Matter, we have based all of our thoughts upon some kind of a holy act, something that we want to do, and something that we've done. "I give Jones' some coal, when they were... I got a right to a Heaven." You haven't got **no right to Heaven, till you've believe God, accept it by the basis of faith upon the shed Blood of Jesus Christ the Son of God. Have no rights, for no other way, no matter...** You might be a staunch member, a Pentecostal to the core, Methodist, Baptist, or Catholic to the core; makes no difference what church you belong to. If you've solemnly **believed on Jesus Christ, and accepted Him as you—your personal Saviour, as your faith in Him.** I don't care what church you go to, **you're saved by faith.** And without that, there's... There's no holy church; there's no holy people. It's the Holy Spirit in the people, what makes it holy. A holy God that lives amongst people, what makes the holiness. **Not something that I do, something that you do, or something that we would've done, but it's what God has done for us, through Christ Jesus. That's the Bible.***

Endnote:

65-0425 - *God's Provided Place Of Worship*
William Marrion Branham

245 *God, these are Your people. **The—THE DEVIL has tried to mess up the microphones, he's tried to MESS UP THE PEOPLE'S THOUGHTS, he's tried to keep them from getting This. But I believe they'll get It, anyhow, Lord. I ask for them to get It. I ask for them to receive It. Grant, Lord, these believers, with quickening power, that when they...if they don't live to see Your Coming, that quickening power will raise them up at the last days.***

Endnote:

55-0223 - *Job*
William Marrion Branham

12 *As soon as Satan... You know the old—the argument is: why couldn't God have bypassed all this, and not had any of it? But God putting Satan almost co-equal with Him, **Satan taking the things of God and perverted them into the evil thoughts, and through there began to pervert things into evil instead of good. And God, as soon as the first thing was done, out of His great treasure chest of love, He had a plan of redemption, that quick. Didn't have to sit down, and think it all over, how it would be. He was God, infinite. He knowed how it would be. He had it in His great heart, how He would bring all this about. And then if He foreknew the Church, foreknew Christ, foreknew the plan, and set it all in order, and the world turning around. And you being dead to yourself, dead in Christ, and alive, after you're dead to yourself, alive in Christ, God's working all things together for the good to them that love Him, and how can you lose? You just can't lose; there's no way of losing.** 13 *The Church could just really find that out. If you could positionally find your place in Christ, then all these other things would just fade away like a shadow. Every one that cometh to God, that's true, must have the shadows, and temptations, and fears, and so forth, but just don't get all tore up about it. What's a little suffering for a little while, knowing that the glory of God will be revealed in the last days when Jesus comes, when we'll be made like unto Him? He's just working everything together. Did you know, maybe if you were sick, or something happened to you, that God might've had to do that just to bring you a little closer to Him?**

He wants to looked down in there and see if there's, Joy and there's Peace and Longsuffering and there's Meekness and Gentleness and Temperance and Godliness and Brotherly kindness and Virtue. And then when he looks down, the Great Inspector the angel of God the sealing angel can looked down in your heart AND SEE ALL THAT IN THERE! Nothing but love for the Lord Jesus! You have your cheeks bathed with tears making love to him, clutching your little Bible up to your heart and say, "Lord thank you, that you took me out from the world Lord. That ole dump of the world Lord! Thank you, Lord! I love you with all of my heart! I want to serve you all the days my life Lord, let me live for you." And when the Lord God can look down and see the heart, full of Joy for the Lord Jesus and love and Godliness, Patience and Temperance, Knowledge and Virtue and Faith. Then He'll say, "Sealing Angel pass her by and seal her this morning. Seal him up this morning, Seal her up, Seal this one, Seal that one up.

But oh, Dearly Beloved do you realize that we're coming up to 1973 and there's 42 months, there's 3 ½ years of the time of Jacob's great trouble. Do you realize that may set in, just at anytime and if you don't have your heart ready, you'll slide into that tribulation, where there will be weeping and wailing and gnashing of teeth? You say, "I ain't going through it." You will do it.

Luke 13:28-30-Reference quote:

28 There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out.

29 And they shall come from the east, and from the west, and from the north, and from the south, and shall sit down in the kingdom of God.

Every knee is gonna bow to the Lord Jesus, that's from the governor right on down to the last bootlegger and politician, Every Knee Will Bow, to that Lord Jesus Christ.

When He arises upon his throne to come after his little Bride for the Rapture, he'll take the earth in his hands and he'll start to shake it. New York City, the buildings will come crumbling to the ground, brother. The earthquakes will belch open and lava will spue up out of the earth, miles into the air, my Lord and tidal waves will come upon the coastal cities and sink California. Every building will come to the ground and men will run to the caves to scream, to hide them from the wrath of the Lamb. You say, "Will it be that way?" It'll be that way!

Revelation 6:16-Reference quote:

13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind.

14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places.

15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of his wrath is come; and who shall be able to stand?

Friend, brother and sister, that's not way off somewhere, that's here now. It's building up now, it may happen any day now, it may tarry to spring, but it will be here. Millions and millions and millions will perish. I tell you what then, hear me! They'll scream and run to the Baptist Church! They'll scream and run to the Methodist Church!

There'll be a revival brother that'll sweep the world, but they'll every one slip right into hell.

Endnote:

59-1123 - Speak To This Mountain

William Marrion Branham

62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you

desire. ” Don’t you see the words of Jesus Christ being fulfilled? **Oh, it’s going to come to pass pretty soon. I’m looking for it to happen in this meeting. I’m wanting it to happen now, that that anointing will strike the whole church of the living God, and she’ll rise to her feet like a mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We’re in the process of it now. I believe it’s soon coming to pass. I believe it will be just exactly that way. I believe it’s going to strike the church of God soon, and it’s going to start a revival that’ll shake the world. I believe it.** 63 The Lord God of heaven Who made heavens and earth, whose servant I am, and stand here now before you, and in the Name of Jesus Christ, those words are true. Oh, we’re near something. My heart’s waiting with anticipations. I can’t even rest in my hotel room. Last night I couldn’t sleep at all. It’s never left me; it... I couldn’t sleep on the road out here; I didn’t sleep for about two or three hours a night. I just can’t rest because I know that **something’s fixing to happen. Our God’s going to move on the scene just as sure as we’re standing here.**

Endnote:

54-0718A - *The Great Coming Revival And The Outpouring Of The Holy Spirit*
William Marrion Branham

*I tell you, brother, today, if there ever was a time, since I can remember, or any time that I can read in history, since the going away of our Lord Jesus Christ, the coming of the Holy Spirit in the first age, it’s today. There’s a sign; there’s a moving in the mulberry bushes. God’s moving ahead in this nation, just as sure as anything. Signs and wonders are begin to appear, that we see we’re at the end time. **We’re right now merging into the greatest revival that this world has ever seen. We’re right now emerging into the greatest destruction that’s ever hit all mankind since the wor—ever was a world.***

Endnote:

54-0103M - *Questions And Answers #1*
William Marrion Branham

233 Then when they do that, say, “Now, you that have received Him as your personal Saviour...” I hope there’ll be thousands of them. Say, “The same Holy Ghost that fell on the Day of Pentecost is right here for you.” 234 Then the Gospel goes back to the Jews right there at that time. Then there’ll be a revival amongst those Jews right there that’ll carry thousands and tens of thousands and...a hundred and forty-four thousand, into the Kingdom of God, will be sealed by the sealing Angel. 235 **I trust that He’s coming from the East. That’s the way He is from us now, with His seal in His hand. Then, oh, I want to be gathered in there.** “I’ve sent a persecution here and a persecution there, and I’ve run the Jews and drove them as hard as I could. And they’ve drove back in. Many Jews in the United States (which they won’t escape from) has already received the Holy Ghost. But I’ve got all of the hundred and forty-four thousand standing there that’s going to receive the baptism of the Holy Ghost.” 236 And right there, as soon as that sealing Angel begins to seal that hundred and forty-four thousand, the Gentile Church door is closed, and the Jews takes the Holy Ghost to the Jews. **And they’ll have a revival that’ll sweep the entire world. Hallelujah! And the power of God will be manifested**

amongst the Jews. Oh, how marvelous! Whew! Oh, my!

And then the Lord God will sit in Heaven and actually laugh at you! He'll let out the biggest Hee-Haw that you ever heard in your life. And they'll scream, "Oh Lord Jesus" And he said, "I'll sit there and laugh at your calamity."

Psalm 2:2-Reference quote:

⁴ He that sitteth in the heavens shall laugh: *the Lord shall have them in derision.*

⁵ Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

Proverbs 1:24-33-Reference quote:

²⁴ Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

²⁵ But ye have set at nought all my counsel, and would none of my reproof:

²⁶ I also will laugh at your calamity; *I will mock when your fear cometh;*

²⁷ When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

²⁸ Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

²⁹ For that they hated knowledge, and did not choose the fear of the Lord:

³⁰ They would none of my counsel: they despised all my reproof.

³¹ Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

³² For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

³³ But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of evil.

I told that to a man one time, I didn't know that was in the Scriptures. He was laughing at me and raking me over the coals and I said, "God will have the last laugh, my friend." I said, "God will have the last laugh." He said, "God laugh? God can't laugh." I said, "God will have the last laugh."

Oh friend, I shudder to think when I see my boy, my...Oh and our children out here the way they are, knowing the hour is as late as it is! Just puts me to a tantrum! "Oh, God I love my boy, don't let him go to hell."

Endnote:

*60-0515M - The Rejected King (Beyond the curtain of time, Vision Bro. Branham had)
William Marrion Branham*

159 And them people screamed, and said, "We know that. And we know we're going with you, someday, back to earth." Said, "Jesus will come, and you'll be judged according to the Word that you preached us. And then if you are accepted at that time, which you will be," and said, "then you will present us to Him, as your trophies of your ministry." Said, "You will guide us to Him, and, all together, we'll go back to the earth, to live forever." I said, "Do I have to return back now?" "Yes. But keep pressing on." 160 I looked. And I could see the people, just as far as I could see, still coming, wanting to hug me, screaming, "Our precious brother!" 161 Just then a Voice said, "ALL THAT YOU EVER LOVED, AND ALL THAT EVER LOVED YOU, GOD HAS GIVEN YOU Here." And I looked. And here come my old dog, come walking up. Here

come my horse, and laid his head upon my shoulder, and nickered. Said, "All that you ever loved, and all that ever loved you, God has given them into your hand, through your ministry." And I felt myself move from that beautiful Place. 162 And I looked around. I said, "Are you awake, honey?" She was still asleep. 163 And I thought, "O God! Oh, help me, O God. Never let me compromise with one Word. Let me stay right straight on that Word, and preach It. I don't care what comes or goes, what anybody does; how many Sauls of...sons of Kish rise, how many this, that, or the other. Let me, Lord, press to that Place."

Endnote:

60-0522E - Adoption #4
William Marrion Branham

*87 How you going to do it? Stand still! God is wanting to place His Church, the sons and daughters of God. God, let me live to see it, is my prayer. So close till I can just feel it with my hands almost, look like. It's right there. That's what I've longed to see, waiting for the time when walk down the street; there lays a cripple laying there, from his mother's womb, "Silver and gold have I none." Oh, waiting for the manifestations of the sons of God, hallelujah, when God will make Hisself known, when they'll stop sickness, they'll stop cancer, they'll stop diseases. 88 You think cancer's something? The Bible said there's coming a time when men will rot right in their flesh, and the buzzards will eat off of carcasses before they even die. Cancer's a toothache to what's coming. **But, remember, that horrible thing was forbidden in that day to touch those who had the Seal of God. That's what we're striving for now, to get in and be positionally placed into the Kingdom of God before these horrible plagues strike. Oh, how good! The dispensation of time, fulness of time, the inheritance. In whom we also...obtained...inheritance, being predestinated...** 89 How was our inheritance given to us, through what? Predestination. Predestination is foreknowledge. How did God know He could trust you to be a preacher? His foreknowledge. "Not he that willeth or he that runneth, or he...It's God that sheweth mercy." That's right, predestination. He knew what was in you. He knew what was in you before you even come on the earth. He knew what was in you before there was an earth for you to come on. That's—that's Him. That's the infinite God, the infinite. We're finite, we can only think finite. 90 It's been so much to me, since that what happened to me. I don't know. When I think there, when I stood there for those few joyful moments, and thought, "There's no tomorrow." There was no yesterday, there's no sickness, there's no sorrow. There's no little bit of happiness, then a whole lot of happiness; it's all happiness. Oh, my! Oh, when I stood there and I said, "What is this?" 91 **That Voice said, "This is perfect love, and everything that you ever loved and everything that ever loved you is here with you now."** 92 "And you'll present us to the Lord Jesus when He comes, as trophies of your ministry." I seen those beautiful women standing there, all grabbing me and screaming, "My precious, darling brother!" Seen those men and that shaggy hair around their neck here, running, grabbing me and saying, "Our darling brother!" And I thought, "What does this mean?" He said, "They're your people." 93 I said, "My people? There couldn't be that many Branhams, there's millions." 94 He said, "They're your converts!" Hallelujah. "They are your converts. They're the ones that..." Said, "You see that one standing there?" The most beautiful woman I ever seen. Said, "She was past ninety years old when you led her to God. No wonder she's crying, 'My darling brother.'" Said, "She'll never be old no more. She's passed from that. She's in the splendor of youth. She's standing here. She can't drink a cold drink of water, she*

don't need it. She can't lay down and sleep, 'cause she don't get tired. There's no tomorrow, no yesterday, nor nothing. We're in Eternity now. But some glorious day the Son of God shall come, and you will be judged according to the Word that you preached to them." Oh, brother! I said, "Will Paul have to bring his group?" "Yes, sir." 95 I said, "I preached It just exactly like Paul said It. I never divvied, I never took into any church creeds or anything else. I stayed the same." 96 And all of them screamed with one accord, "We know that! We're resting with assurance." Said, "You will present us to Him, and then we'll all go back to earth again, to live forever." Oh, my!

If it wasn't for the Lord Jesus, I'd just lose my mind. I have a revelation of hell; how bad it is. And I don't want to see, no not one soul go there. But yet I know they're making their way there now. Choose you this day, whom you will serve?

Joshua 24:13-Reference quote:

*15 And if it seem evil unto you to serve the Lord, **choose you this day whom ye will serve;** whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord.*

You'll either have a hard heart or a soft heart. But how can we hear the Voice of God, if our hearts are hardened? You look back and see how long, some of these things took you before you comprehended them. Bear me record, look back and see how long, it took before it dawned upon you, what your pastor was saying. Huh!

Years ago, I knew that the 7th seal was raised up and that message was creeping out from under it and I squalled out in the Spirit here, to about 80 people. I said, "IT'S PASSING YOU BY! IT'S PASSING YOU BY!" They didn't know what I was talking about. Now, look where they're at!

Endnote:

*62-1014M - The Stature Of A Perfect Man
William Marrion Branham*

*60 Now, after we get through with the Seven Seals, then, at that time of the sounding of the **Seventh Seal, or the loosening...** Course, we know what a seal is, is **TO LOOSE THE MINISTRY, to loose Seven Seals.** And we'll see that right on the chart. **IS LOOSING A MESSAGE,** something that's sealed up. 61 Last Sunday night, I preached on, "The Key." And **THE KEY IS FAITH.** The **faith holds the key, and the key is the Scripture. AND CHRIST IS THE DOOR.** See? So **FAITH** takes the little hinges of the Scripture and **UNLOCKS THE GLORIES AND GOOD OF GOD, OUT TO HIS PEOPLE.** See? So, it's, **FAITH HOLDS THE KEY THAT UNLOCKS CHRIST TO THE PEOPLE; UNLOCKS IT, REVEALS IT.***

Endnote:

63-0324E - *The Seventh Seal*
William Marrion Branham

244 All the host of Heaven was silent for this half hour, when this **Seventh-Seal mystery in the Book of Redemption was broke open**. Think of it. But, **IT'S BROKE. THE LAMB BREAKS IT**. You know what? **They were awed by It**, I believe. They didn't know; there It was! They just stopped.

Endnote:

62-0527 - *Questions And Answers*
William Marrion Branham

179 So I've watched for something. Has it **slipped by us in humility and we've missed it**? Is it gone and **the church is left in her sins**? If that be so, then it's later than you think. If not, then **there's coming one with a Message that's straight on the Bible, and quick work will circle the earth. The seeds will go in newspapers, reading material, until every predestinated Seed of God has heard It**. None of them will come unless the Father has drawn them, and every one the Father has drawn will hear It and come. That'll be, the predestinated Seed will hear the Word. 180 Then when that takes place, it'll be a gathering together. And Jesus shall appear, and there will go the Church from all over the earth like that, with the resurrection, going up. 181 **Will it be like John came, and even the elected disciples didn't even know it? They said, "Why saith the scribes that Elias must first come?"** 182 He said, **"He's already come and you didn't know it."** But said, **"They did what they said they would do unto him."** His message was so quick, look, to all of Israel, and it only happened in one little pla-...two—two little spots: just below in Jerusalem and there, or down at Aenon where **John went up to baptize, and right down at the river where he was baptizing, the river dried up. Just six months, and the whole introduction of the Messiah come right in. See?** 183 **Have we overlooked something? Is it later than we think?** This is a heart-to-heart talk now. This is, just tonight, just to... Yeah, it's just—just us talking here. Is it later than you think? **Was that actually that Message there at the river that day? Has it slipped by, and the people has missed It? Is that It? Then it really is later than we think. When will it be? I don't know. Might be tonight. Might be another fifty years. I don't know when it'll be, I'll just keep on going on as I am now. Well, what is it? Am I looking for something?**

Now, we look back and say, "Lord, why didn't I understand what he said two years ago? Why didn't I did I not understand that? How did I miss that, it's so plain?" Because, your heart was hard. You look back there and see... Look back there and see, why you missed it. Look back there six months ago, a year ago the condition of your heart was in and look how it is in tonight? Brother and sister, if you look back six months ago and seen the condition of your heart and then what it is today. See, if there's been things extracted out of your heart. See if there hasn't been some things that's been extracted out of your heart. See if your heart isn't a little more softer then is was year ago, six months ago? You look back there and see how hard it was, then you'll see why you did not understand.

Endnote:

62-0720 - A Testimony On The Sea
William Marrion Branham

*And if I could only get the people to realize that, you'll see something spontaneously happen here that'll—it'll shake the whole country. 14 Now, remember, when we talk "shake the country," that don't mean shake the cannon fodder out here. **There's millions up and down this coast here that profess Christianity, will never see nothing. That's right. When—when John came, there wasn't one-hundredth of the people ever knowed he was on earth. When Jesus came, I doubt there was that many that—of the people living on earth that ever knowed He was there. He was just sent to those who He was call... "All the Father has given Me will come. And no man can come except My Father has called him." See? So it's just for that elected group that's been called. The message will go forth, but it'll just go right on over. Just like He said, "Some fell by the wayside, and some this way, but some went over." And a lot of it's just filler, to fill in the time. Millions of people that's professing Christianity will miss it a million miles. That's right. It's all in the making of God. Now, we don't want to go into those details. It's here in the Bible, and It's the Word of the Lord exactly. So the thing for you to do, and I have to do, is seek out our own salvation, not just haphazardly. It means more than everything there is on the earth, and anything to you. This is your chance, and don't you take any chance of missing it. Heaven is great.***

Endnote:

57-1006 - Questions And Answers On Hebrews #3
William Marrion Branham

How far they miss the calling! How far they miss It! 647 The only way you'll ever know Jesus Christ is by spiritual revelation, not by theology and how much you study the Bible. Whether you be Christian Science, Methodist, Jehovah Witness, or whatever you are; no matter what you are, you'll never know It by the Word, it's the Spirit of God that reveals Him to you. It's a spiritual revelation!

Endnote:

59-0418 - A Time Of Decision
William Marrion Branham

*Just... We try to make God so complicated, that people can't touch Him. **That's how they miss it. He's... It's so simple. God's made it so simple. I believe the Scripture says in one places, "Though a fool would not err." It's so simple. And when we go to making it complicated, then we get plumb away from Him. See? His program is real... just... God dwells among His people in simplicity. Just the least that you can study, or try to figure out, why, you just don't do that, you take Him at His Word like a child and go ahead.***

And then some, may catch the revelation in their soul is so blessed and set aflame. What a blessed thing that is! What a sad thing it is to know, that the revelation passes over the heads of

many, they squint their eyes, bat their eyes and shake their heads, they don't know what you're talking about. But oh, to those that are able to hear his Voice, harden not your heart.

You'd be surprised at what people do when they hear your ministry. I've had them come up and repent of all kinds of things...all kinds of things. How they hardened their heart.

As Steven said, "Oh you stiffnecked...OH YOU STIFFNECK! Uncircumcised in heart and ears, you always resist the Token." "Stiffnecked!" Is there anything worse, then somebody stiffnecked?

Acts 7:51-Reference quote:

51 Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.

2 Chronicles 30:8-Reference quote:

8 Now be ye not stiffnecked, as your fathers were, but yield yourselves unto the Lord, and enter into his sanctuary, which he hath sanctified for ever: and serve the Lord your God, that the fierceness of his wrath may turn away from you.

Hebrew 3:8-Reference quote:

8 Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

Hebrews 4:7-Reference quote:

7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

Is there anything more aggravating, in school with a horse they got a stiffneck. You try to turn them the way of the revealed word of God and they stiff their neck right up, just roll their eyes back like that and kill you, if they could get away with it. Them ole... (*Can't make out word*) And about the only thing that you can do is get you a two-by-four and climb right up in the saddle and bust him right down over the head with. Then he'll loosen his head up... he'll loosen his head up and get just so limber, you can just turn him. But before that, he just stiffens that ole neck up, shuts his mouth up, puts the bit in his teeth.

You know, I think sometimes a lot of peoples like that. You know this is the revealed word of God and the revealed word of God goes out there and they stiffen right up against it. See! That's why Steven said, "You stiffnecked!" Stiffneck! Don't want to turn that way.

You preach, women don't cut your hair! Boy, I've seen them stiffen up and finally, just get up and walk right out and say, "Ole, fogie!"

"William Branham's no fogie." William Branham come to a meeting at Oral Roberts meetings and women scattered like everything to get out of his way! Afraid of him! Stiffneck, uncircumcised and hardened of ears.

That's what the apostles said Steven, "Oh you uncircumcised and hardened of ears... Stiffneck uncircumcised and hardened of ears, you always resist the Holy Ghost. Even as your fathers did, so do you."

Endnote:

*56-1002A - Father, The Hour Has Come
William Marrion Branham*

*18 The time had come in Babylon, where that they'd laughed God to scorn. They made fun of—of the Hebrew children. **They'd laughed at them, told them they was "old fogies," and everything.** "They ought to be modern." But they stayed put. God respects that staying put. And they had laughed at them, thrown them in jail, done everything to them. **But finally, the time come for God to speak. And He showed His power. He was able to deliver them from a fiery furnace. He showed His power when the time come.***

Oh, Dearly Beloved, we don't want to resist the Holy Ghost in anything. It's death, to resist Holy ghost. But don't stiffen our neck up, just let it be pliable and say, "Yes Lord! Yes, yes, thank you Jesus. Yes, amen!" Just real limbered up see, just a real soft heart and when you have a soft heart, you know what Jesus likens you to? Like a little child.

Matthew 18:3-Reference quote:

*³ And said, Verily I say unto you, Except ye be converted, **and become as little children, ye shall not enter into the kingdom of heaven.***

*⁴ **Whosoever therefore shall humble himself as this little child, the same is greatest in the kingdom of heaven.***

*⁵ **And whoso shall receive one such little child in my name receiveth me.***

Endnote:

*63-0901E - Desperations
William Marrion Branham*

*100 You can't be desperate till God speaks to you. Oh, Church, rise and shake yourself! Pinch your conscience, wake yourself up, in this hour! We must be desperate, or perish! There is coming forth something from the Lord! I know it as **THUS SAITH THE LORD. THERE IS COMING FORTH SOMETHING, AND WE BETTER GET DESPERATE. IT'S BETWEEN LIFE AND DEATH. IT'LL PASS THROUGH US AND WE WON'T SEE IT.***

Whoop your little baby and he just...I mean, if he's the right child and raised right. I don't blame some... some of you in such a condition, such a shape...Children is in such a shape, my we need to do right. See, a little child you spank it and bruise it, why it just comes back, it don't have no ill feelings towards you. It just gets up on your lap and lay over on you and puts its arm around you, follows you around, see.

Proverbs 13:24-Reference quote:

*24 **He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.***

And when the heart's soft, it don't do nothing but say, "Yes, Lord! yes, Lord! Yes, Lord!"

Oh, what breaks my heart is to see, that it's 1973 coming up and see that people are not yet saved. Just a hand-full saved. Do you see why children...do you see why Jesus said, "Narrow is the way that leadeth to life and Few! Look that word up in the dictionary, it means two or three. Two or three will find it! That's what he said? Broad is the way to the churches and many go in there at. That way is hell and death.

Matthew 7:13-14-Reference quote:

13 Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat:

14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it

Endnote:

64-1221 - Why It Had To Be Shepherd

William Marrion Branham

*180 No wonder, as He said, "As it was in the days of Noah, wherein eight souls were saved, by water, so shall it be in the coming of the Son of man." See, very few, "For strait is the gate, and narrow is the way that leads to Life, and few there'll be that'll find It." That's right. "Cause broad is the way that leads to destruction, many will go in thereat." 181 When the Great Shepherd was smitten, the Great Sheep-Prophet, when He was smitten back there, He said, "It is finished!" And that minute, as soon as this Shepherd was smitten, it was over. Sin is settled, there was no more sin. They were clean, the penalty was paid. The believers whose names were written in the Book of Life, predestinated from the foundation of the world, it was finished that very minute that Jesus said it was finished. He, that Great Shepherd, had come for His sheep. It was finished, God's right hand was pulled from His bosom, smitten. Then on Easter He returned it (amen), raised it up again to His bosom, and extended it down to you and I, in the form of His Word, to redeem us back to the original garden from which sin took us from. The hidden secret of His great heart was revealed by a Prophet-Shepherd. It was revealed by a Shepherd, Prophet-Shepherd. 182 No wonder the mountains jumped and shouted on that day. No wonder the sun hid its face and screamed for joy. No wonder all nature broke loose; the wind shook the trees until they shook and shook, and joyed, and jumped. They seen the Prophet-Shepherd, on the mountain, redeem every name on the Book of Life. And they seen that their own nature was redeemed! They screamed, and jumped. **And the world went into an earthquake. And the mountains rent, and the rocks fell out. And the sun went down. And— and everything taken place. Like any meeting, when the Shepherd reveals to you that "it's finished!"** There... 183 I've seen jumping spells, and joy spells, but there was nobody hurt. The mountains rung out, and they...the sun went down, and everything took place, but there was nobody hurt. And I've seen meetings where the power of God was revealed to the people that they "were free from the world and the things of the world," and the joy of the Lord filled the congregation. They stood and screamed, and cried, and shouted to the top of their voice, for the glory of God. I never did see anything disorderly, they was always right in order; because they had recognized that, their name that had been written on the Lamb's Book of Life before the foundation of the world. **The great Prophet-Shepherd had brought them the Message, and they were delivered, the Prophet-Shepherd.***

But look at their life, you've been among them, you know that they don't live no life. You know that they're hypocrites. You know they don't live the life of the word of God! So therefore, most of the people that are half-way interested in God, they don't go to church at all, because they know they're hypocrites, so they'll just go on living in the world.

Endnote:

*59-0403 - Living, Dying, Buried, Rising, Coming
William Marrion Branham*

*No one could love like Him. You can't manufacture that kind of a love. It's a—the gift of God that comes by the Holy Spirit, the only way you'll ever be able to have that love. "Though I speak with tongues of men and Angels and have not that kind of a love, I am nothing. Though I have faith to move mountains..." The Bible said... 14 I was speaking here a few days ago upon this Scripture, **"Strait is the gate, and narrow is the way, and but few there'll be that will find it."** And a young man who was riding with me in a car, said, "How many would you say would be saved in this generation?" **I said, "Eight or ten."** "Oh," he said, "Don't say that, brother." I'll say, "I'll lengthen it to fifty, and that's as many as I can go." He said, "Fifty people?" I said, "Jesus said when He was on earth, 'As it was in the days of Noah, so shall it be in the coming of the Son of man.' Days of Noah, there was eight souls saved." Now, remember a generation fades out each day, ends that generation. Take fifty a day for six thousand years and see what you've got. And he said, "Well then, Brother Branham, I'd like to ask you this question. All the people that's claim to have the Holy Spirit, and so forth, won't they come in the resurrection?" I said, "If they had the Holy Spirit. But what we been putting too much emphasis on, is on other things instead of the real thing, the love of God." 15 Paul said, "All these things could happen... I could have all wisdom, all knowledge, and yet have not love, it profit me nothing. I could speak with tongues like men and Angels, and still not have it." And we put so much emphasis upon these things, upon great healing revivals, and miracles being worked. Did not Jesus say, "Many will come to me in that day, and say, 'Lord, Lord, have I not cast out devils in Your Name? In Your Name, haven't I done many mighty works?' I will say unto them, 'Depart from Me, you workers of iniquity, I did not even know you.'" What a disappointment that will be. But look what a surprise it'll be when He said, those who didn't even think they deserved to be there... **"When were You hungry and we fed You? When were You naked and we gave You clothes? We didn't know when You did this."** He said, **"Insomuch as you've done it unto these, you've done it unto Me."** 16 Oh, how the world needs something today. I'll give you a little expression to clear that up. In Ezekiel the 9th chapter, **I believe it is, when the Holy Spirit was sent forth to seal the people that would go in that day, He said, "Go through the city and put a mark upon the forehead of those that sigh and cry for the abominations that's did in the midst of the city." Then to the slaughtering Angels, "Go after them, and utterly destroy everything that doesn't have this seal."***

But somewhere on this earth, there's a few people that's hearing the Voice of God. And they are making their lives line up with the word of God. And they are searching their hearts, "Try me oh Lord! Try me, test me! Take out everything in there, that's displeasing to you."

Listen, let me tell you something! Before this is over, all evil thoughts will leave the hearts. All evil thoughts and all manner of evil everything that's wrong, that'll all leave the heart. Now, as long as that's down in the heart, you'll not get no Revelation! Got to clean the heart out, got to clean a place out for the Lord Jesus!

Now notice here, when we get Faith, Virtue, Knowledge, Temperance, Patience, Godliness, fruits of the Holy Spirit, Joy, Peace, Long-Suffering, Gentleness, meekness, Patience, Temperance, Godliness, Brotherly-kindness. Then you got a place for that Great Heavenly Christ, to just come down and sit upon his throne. But He can't sit in there, with all that other down in there. How many want all that out? (Amen)

See, just like a dentist, what a wonderful thing it is, when your ole tooth's hurting you paining you and you can't sleep at night. And you know and when something is convicting you and you know it's not right, you can't hardly sleep, you ain't got no peace. It's so wonderful when you can go over to the dentist and he can just reach in there and get that thing and pull it right out of there.

And that's the way we want the Lord Jesus to do, just reach right down in there and just pull that thing right out and just fill it up! Just fill it up with some peace! Fill it up with some Joy, with some meekness, some Temperance and Godliness, more Brotherly Kindness. And then say, "Yes Lord!" And just forsake the things of the world.

You know, I tell you friend in this hour, this Revelation will eat you up alive... it'll just eat you up alive! But what you got to do, is put both hands to the plow...both hands to the plow not just one.

You know, I see so many try to plow this Revelation and go this way with one hand on the plow. Ya, I know it's true! I know, they got something real! But, oh my! And you look back! No, you can't do it. They'll plow that ole blade down in the ground and they'll be going along and hit a root...One hand won't hold it; I've tried that when I was a boy! Aw, it'll be all right, it's kinda fun plowing with one hand. I'd go along there and everything's all right, then I'll be looking around at this, wishing I was fishing or wishing I could go hunting or something and here I am plowing this ole ground, you know. And then all once, I'm going along with that one hand and the ole mule going along and then all at once I hit the root...it hit the root and then that ole handle comes right up here. Right there on the nose, the ole bloods flying, Now, Robert you're to blame! And then you get mad at the mule, you want to throw rocks at the mule? You want to get mad at the mule? Huh! You want to go around kick the plow? That didn't help none, you hurt your foot! Then you go up and look at the mule, "hmm, hmm", then all the time it's your fault...it was your fault. Two hands on the plow! Two hands on the plow! And then we go along and we think we're going to plow this thing with one hand, you know. Well, you know, a lot at times I don't have to say it, but I know...I know! And you go along and all at once the ole plow comes up and hits your chin and bloody's your mouth. Huh! You get both hands to the plow, you put both of them on there and don't you dare turn your head around and look back, see. Don't turn your head around and look back.

Like little sister Nelle, you know, come to the Lord Jesus under Brother Branham's ministry. She used to be a professional dancer. She come by and heard the saxophone, heard the trumpet, then she stopped for a minute, she had tracks in her hand. Been out on the street meeting beating an ole tambourine. She heard the music, she stopped for a minute. "Oh, me and so, Oh, just think." Ha huh! She took her hand off the plow, she looked back how she used to be in there dancing. She said, "Maybe I'll go up, I'll have an opportunity just hand out a track." Don't do God no favor! Don't do God no favors! And went up there and she got up just a little closer and

maybe see somebody and hand them a track. She handed out a track alright, he had her in his arms and out on the dance floor she went. And them ole demons, went right down in her. And then I'll once, after it was over, she come to herself, "What have I done? What have I done?" Well, she stopped for a minute and she turned her head and looked around. And she took her hand off the plow she looked back and the devil got her. Then she found the man of God and pounded the door down and he come to the door and he just put an ole drunk... You know the story... He just put an ole drunk on the duo-fold there, a friend of his. He was preaching to him, "Aw, ain't you ashamed of yourself, I should've just let you go on to jail, Shame on you! Shame on you!" Preaching to him. Then there was a knock at the door and it was sister Nellie. And he put his house-coat on and went to the door. "What's the matter Sister Nellie?" "Oh, brother Bill, brother Bill, Brother Bill, Brother bill! Oh, brother Bill oh, oh." "What's the matter Nellie, calm down! Calm down! What's the matter?" "Oh, Brother Bill, I didn't mean too! I just stopped for a minute! I just stopped for a minute!" And then he perceived what the trouble was and cast the demons out! And there them demons come up out of that girl, big black shadowy thing like a big Slickly slimy mop, hair hanging all down, "Whoo- whoo, whoo whoo!" Making a noise like that, when it come up out of her. Them demons is alive!

And let me warn you, especially around this revelation, demon power packs around this. If you get up here close to me... you get up close to me, you get in trouble boy! You'll get in trouble, if you ain't sincere! You ain't got no place around me! IT AIN'T NOTHING BUT TROUBLE AROUND ME! If you ain't sold out to God, then go find you a ministry that's halfway sold out. But there's demons laying up around here. You can lose your mind just like that, go insane, you can get in all kinds of trouble now.

How many here, hear me warn all kinds of people about it. You've got to put both hands on the plow and set your face like a flint towards Christ. Not even for one minute, turn around and look back.

And she stopped for a minute, then that ole black hairy thing come up out of her. And that little old boy, that was drunk on the couch, when he seen that demon come up out of that woman, brother he sobered up and took off for running and hid. And the ole demon, went out the door and rattled the screen door and was gone.

*Endnote (Full story: Of Nellie Sanders)
62-0311 - The Greatest Battle Ever Fought
William Marrion Branham*

248 So, I had a little girl here, one time. The lady may be setting here now. Her name was Nellie Sanders. One of the first times I ever seen a devil cast out. We lived, now, if I can just get the place; and be just about three blocks up here, beyond the graveyard. And I had just become a preacher, and I was preaching right here on this corner, with a tent meeting. 249 And that little girl was one of the best dancers. She went to high school down here, and her and Lee Horn. And many of you here in town know Lee Horn down here, runs the pool room. And so they, her and Lee Horn, was the best dancers there was in the country. He's Catholic, himself. Course, religion didn't mean nothing to them, so then... Nellie and them. So, she was a great dancer, and he was, too. And they had this here dance called the "black bottom," and "jitterbugs," and all them things. And she was the... Them two was the best in the country. 250 One day, she staggered in up here, one night, to the meeting. There she fell down, at the altar, little Nellie. Bless her heart. She laid there at the altar. She raised up her head. And she cried, and the tears running

down her cheeks. She said, "Billy..." She knew me. She said, "I want to be saved, so bad." 251 And I said, "Nellie, you can be saved. Jesus already saved you, girl. You have to accept it now upon the basis of His Word." 252 And she stayed there. And she cried, and she prayed, and she told God she would never listen to the things of the world again. All at once, a lovely sweet peace come over her soul. She raised up from there, shouting and praising God, glorifying God. 253 And about six or eight months after that, she was coming down Spring Street, one night. 254 Now, just a young girl, she was just in her teenage, about eighteen years old. And she come to me, and she said, "Hope..." That was my wife, the one that's gone on. She said, "I wish I looked like Hope and Irene." She said, "You know, they never did get out in the world." Said, "The world puts a mark on you." Said, "I got a rough look." Said, "Now, I quit wearing make-up and stuff, but I look so rough. Even my cast, in my face," she said, "I look rough." She said, "They look so innocent and tender." Said, "I wish I'd have never done that." 255 I said, "Nellie, the Blood of Jesus Christ cleanses from all sin, honey. Go on, believe it." 256 Wayne Bledsoe, many of you know him here, a bosom friend of mine, and years and years. He was a drinker. And he come up here with my brother, Edward. And he got drunk down here in the street, and I picked him up, 'cause cops was going to get him. And I brought him up here. And I was a preacher and lived up here, my mama and papa's, way 'fore I was married. And I took him, put him in the bed in there. I sleep...slept on a duofold. There was a big bunch of Branham's, you know, ten of us. And so we had about four rooms, and we had to kind of double up, a little. So, I had an old duofold I slept on. I pulled it out like this, and—and put Wayne to bed with me. Drunk, had to pack him in the house and lay him down. 257 And I was laying there. I said, "Wayne, aren't you ashamed of yourself, like that?" 258 And he said, "Uh, Billy, don't talk to me like that." And then I put my hand over. I said, "I'm going to pray for you, Wayne. God bless you." And I had been saved about, oh, I guess about, maybe a year. 259 And so then, all at once, a—a cab, slammed the door outside, and somebody knocking real hard. "Brother Bill! Brother Bill!" [Brother Branham knocks on the pulpit—Ed.] 260 Thought, "My, goodness, somebody must be dying." I jumped up, the door; grabbed my old thing there, threw around my pajamas, like this; and covered Wayne up. Run to the door. 261 It sounded like a woman. I opened the door, and this young girl standing at the door. She said, "Oh, can I come in?" I said, "Come in." And I turn the lights on. 262 And now she was just crying like that, and she said, "Oh, Brother Billy, I'm—I'm—I'm gone! I'm gone!" 263 I said, "What's the matter, Nellie? You got a—got a heart attack?" 264 She said, "No." She said, "Brother Bill, I was coming down Spring." She said, "Honest, Brother Bill! Honest, Brother Bill, I didn't mean no harm. I didn't mean no harm." 265 I said, "What's the matter?" I thought, "What am I going to do with her now?" I didn't know what to do. I, just a young fellow. And I... 266 Said, "Oh, Brother Bill," said, "I'm just—I'm just—I'm just all to pieces." I said, "Now, quieten down, sis. Tell me all about it." 267 And she said, "Well," she said, "I was coming down the street, and the Redman's Hall..." And they used to have Saturday night dances there. And she said, "I had some stuff, that I was going home to make me a dress." And she said, "I heard that music." And she said, "You know," said, "I stopped just a minute." And said, "It kept getting better. So I thought, 'You know, it won't hurt if I stand right here.'" 268 That's where she made her mistake, stopped for a moment. She just listened. 269 Said, "Well, I'm going to think." Said, "O Lord, You know I love You, though." Said, "You know I love You, Lord. But I can sure remember the time when Lee and I used to win all the—the cups, and so forth." Said, "My, I remember that old music used to attract me. It don't now." 270 Uh-oh, uh-oh! You just think it don't. It's already got you, right there. That's just as good as he wants, right there. See? 271 How many ever knowed Nellie Sanders? Well, I

guess a whole lot of you. Yeah. Sure. So they—they was—they was... 272 Said, she said, "Well, you know what?" Said, "Maybe if I walk up on the steps up there," said, "maybe I'll be able to testify to some of them." 273 Oh! See, you're right on the devil's ground. Stay out of it. "Shun the very appearance of evil." 274 But she walked up, the top of the steps, and stood there a few minutes. And first thing you know, she was in some boy's arms, out on the floor. 275 Then she come to herself. And she was standing there, crying and going on, said, "Oh, I'm lost now, for good. I..." 276 I thought, "Well, I don't know too much about the Bible, but I believe Jesus said this, 'In My Name they shall cast out devils.'" I... 277 And Wayne had done sobered up, a little bit, and was setting there, watching. See? So I said, "Now, devil, I don't know who you are, but I'm telling you now, this is my sister, and you ain't got no business with holding her. She didn't mean to do that. She just stopped for a minute." That's where she made her mistake, though. I said, "But you're going to have to come out of her. You hear me?" 278 And so help me, God, at the Judgment Bar, know. That screen door begin to opening and shutting, by itself. "Plumpity, plumpity," there at the door. "Pump, ka-plump, ka-plump." I thought. And she said, "Bill, look at there. Look at there." And I said, "Yeah. What is that?" She said, "I don't know." I said, "Neither do I." 279 And the door went "pumpity-pump, ti-pump," shutting like that. I thought, "What's the matter here? What's the matter?" 280 I looked again, like that. And I said, "Leave her, Satan! In Jesus' Name, come out of her!" 281 When I said that, it looked like a great big bat, about this long, rose up from behind her, with long hair hanging down out of its wings and off of its feet, like that. Was going, "Ooooooh." Started right towards me, just as hard as it come. 282 I said, "O Lord God, the Blood of Jesus Christ protect me from that." 283 And Wayne jumped up in the bed, looked. And here it was, like a big shadow, circled around, and went over and went down behind the bed. Out of the bed went Wayne, in the next room, as hard as he could. So we... 284 I got Nellie and took her home. And come back, and I couldn't... 285 Mom went in there and shook the sheets and everything. There wasn't nothing in that bed. What was it? A devil went out of her. What happened? She stopped for a moment. [Brother Branham knocks on the pulpit two times—Ed.] That's all. 286 Don't stop, at all. When God sinks His Word in your heart, just take that Sword and start chopping and cutting. Hallelujah! 287 "I ain't got time to wait for nothing else. Just crossed over, I haven't got time to even settle down." 288 He said, "Well, and take my staff and lay it on the baby. And if anybody speaks to you, don't even speak to them." 289 If the devil says, "Hey, you know what you're feeling?" Don't even speak to him. Just keep going. 290 The devil, you know, the devil say, "But you know what? You know, So-and-so, when they got the Holy Ghost, you remember they—they almost lost their mind." Don't even speak to him. Just keep on going. You don't know about So-and-so. 291 It's you and God. That's right. Keep God. He anoints His servants. I got to hurry. God anoints His servants. See? 292 Now I got to bypass a few notes here, but I'd like to say this. Here, listen now, close. 293 Little lady, listen close now. [Brother Branham again speaks to the sick sister—Ed.] 294 Here we see the tactics of the devil. How do we do? Now, I've got a lot of Scriptures here, of prophets and things, where he come to them, and different peoples through the Bible, and done the same thing. It's always his tactic, is to try to get the people to disbelieve God's Word. Listen, you soldiers of the cross. When you disbelieve one Word of God's written Bible, you're disarmed. 295 Believe that, honey? [Brother Branham again speaks to the sick sister—Ed.] 296 You're disarmed. You surrender, you jellyfish. Put on the full armor of God. Amen. We're in a battle. What God said is true. "Every man's word is a lie." See? But as soon as you... gets you to listen to one thing, that's his tactic, you're disarmed. 297 How many things did Eve have to listen to? One. She was disarmed right then. What did the devil do? Swept right in through her

mind, into her spirit, and there she was perverted. Is that right? She was perverted the very minute that she was disarmed, when she disbelieved God's Word. All right. Here we see his tactics. 298 God's soldiers are commanded to "Put on the full armor of God." Is that right? [Congregation says, "Amen."—Ed.] Now, if you want to write that Scripture down, it's found in Ephesians 6:10 and 13. See? We read it a while ago. It's our text. All right. Notice. "Put on the full armor of God." Let's...Have you got a few minutes time? ["Amen."] Let's go back here just a minute. Let's just see what the full armor of God is. All right. Let's begin at the 10th verse. Now, listen close now. Let's find the full armor of God. "Finally, my brethren..." Now, I know I'm going..I'm...

Them demons are real boy! And what you do? When you come out of them denominations, you set your feet towards Canaan's land. Set your feet, trying to get it on a solid rock and set your face towards Calvary and put both hands on the plow. And when you turn around and start looking back and you don't know whether it's true what's being preached. You don't know if it's really... and maybe I could just go out in the world, just a little bit. You're flirting with something; you're just asking them demons to come right down in you. This is now the hour to purge our hearts purge are souls, get everything out of there.

See that's what's gonna happen, multitudes of people are going through the tribulation, that hears this revelation because they can't get up there to cleanse their heart. They can't get their heart in the right shape to get the Token. And they're gonna be screaming and wailing and crying, "What's the matter, what's the matter, what's the matter? Then others will get the Token, here and there, here and there. And then Whew! (*Brother Lambert makes a sweeping away sound*)

Now, you got a head start, before everybody! What if we can get... Well, you say, "Oh, pray for me Brother Bob, my ole hearts hard." Why, is it hard? Is the Lord making it hard? The Lord said, "You harden not your heart!" You say and confess, "I got a hard heart!" You're the cause of it! He said, "Harden not your heart, in the day that you hear his Voice."

Hebrews 4:7-Reference quote:

*7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, **To day if ye will hear his voice, harden not your hearts.***

Don't let it be said to one of us, like Steven said after the Token fell. Said, "Oh, ye you uncircumcised stiffnecked' and... Uncircumcised in heart, you always resist the Token." And then what? Then it won't be said to us, "Are ye yet without understanding."

Acts 7:51-Reference quote:

⁵¹ Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.

Matthew 16:15-Reference quote:

¹⁶ And Jesus said, Are ye also yet without understanding?

You don't understand yet, what's been said? Is it because, our hearts are hard? See! Let me tell you something! When your heart is soft, your spirits sharp...When your heart is soft...

See some people here... Some people here, they got a spirit like an ole blunt ax that's been hitting rocks. See, they can't get revelation. And then you got some... Like Brother William's laid the file on, you know and filed it down. It cut's wood pretty good. Now they can't get Revelation! Then you got some with hearts just so soft and just so tender to the Lord Jesus, they just catch the spirit.

Like I sometimes, I feel the spirit coming way off and I know it's coming way off and nobody don't feel it yet, but I know it. I don't know how... It's kinda like... maybe like Brother Branham said like, "Two times four, two times four." Well, I hear that coming way off and I feel that in my spirit coming way off and nobody's even aware of it. And then maybe there will be a little lady there, scream out! Now, she caught it before anybody else. Then it may be seconds to seconds later that he's here, standing right there, before others feel it. Then all at once then... Here's the Lord God standing right there and it takes you all that time to...

Then there's some... like getting up in the morning, you know. "Coffee on yet?" Takes you thirty minutes and some takes an hour. Takes my sister three hours to wake up, two pots of coffee! That's a whole like our spirit.

And the reason that is, the heart down here, see. Some people say, "I've never felt the presence of the Lord" You know why? Because, your heart is so hard that you can't feel it! But you see, the ole dull ax can't feel too much. But when it's sharp, ah... it's getting somewhere now! Cut right through the wood nice.

And then you get down to where the Brides needs to get, A Razors Honing Edge. And your hearts just soft and pliable and you ain't got one ought against, not a brother. And you just love that brother, love that sister, love that brother, love that sister. You love the revelation.

Isaiah 49:2-Reference quote:

² And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;

Hebrews 4:12-Reference quote:

¹² For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

Ephesians 6:17-Reference quote:

¹⁷ And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Endnote:

*60-1127M - It Wasn't So From The Beginning
William Marrion Branham*

Gracious Lord, we thank Thee this morning for Thy Word. It is sharp. It is true. But it is a—a sword and a corrected sword is sharpened, and it's powerful. It's a discerner of the thoughts of the intents of the heart. And we thank Thee this morning for Thy Word. Though it cuts, it circumcises. That's the reason that It is the sword. It's to circumcise us from all the things of the world and to bring us into fellowship with Thee as sons and daughters of God setting in heavenly places in Christ Jesus.

The world is dead to you, you're just completely dead to the world. And you died with Christ at Calvary and you're not alive no more. But the life that you now live, you live by the faith of the son of God Christ. Christ... Not me, not I, but Christ in me the hope and glory. Living out, dead to the world, live unto Christ. And your heart just soft and tender, your spirits like a razor's honing edge. Anything he'd do, you move you just got it, just like that. He come over here and says this here, you got that, he says this, you got that! And then you just feel the spirit moving all around you. That's the way you got to get. But when you can't feel that and your spirits dull numb, your hearts numb and your heart is dull and you can't feel the holy spirit, you're not easy to pick up spiritual things. You can't feel his presence like you ought to, then what's wrong? The heart! It's the heart!

Harden not your heart, in the days you hear his Voice. Now, how many believe his Voice is on earth? Now, what we want to be, a soft heart. "Yea Lord" Like Paul, "Lord what would thou have me to do?" See, just soft and pliable. Then what? Out of your heart will perceive, Joy, Love, Meekness, Temperance, Patience. You won't fly off the handle and get upset and get mad. If a trial comes your way, you just float right over top of it, see. Then if you ain't got no job, "The Lord will supply all my needs." Well, you got a bill coming up, "The Lord will make a way somehow." Whatever the trial is, you just ride right over it, see because of your heart. You got all them roots and things down in there, you get snagged up here, snagged up there. You know what I mean, don't you? Oh, let the Lord condition our heart. Condition our heart Lord, that we might receive more revelation.

Then you sit down and your hearts right and read the revelation and Boom! All at once that jumps right out to you, then you'll just sit there and cry over your Bible, your tears will drip down and wet your ole Bible down. And it becomes a love book to you and you'll cherish it and walk around with it.

Like I seen some little girl, the first time in my life, I ever seen this. They'll just caress their Bibles and they'll look at it and carry it around with them, in love with his word.

Why because your heart is getting in the right condition. But before that see, when it wasn't, aw you appreciate the Bible but you don't love it you know. How many want the heart like that? (Amen)

Let us pray, while our sisters come.

We got time now, this morning, tomorrow, the next day. And that's what I wanna do, is wait in his presence and condition my heart. I need to be more sincere, more humble, more consecrated, more dedicated to the Lord Jesus. I can't be satisfied with yesterday or last week, I got to more today, more tomorrow. One day...

Listen, whatsoever a man soweth that shall he also reap.

Galatians 6:7-Reference quote:

⁷ Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

⁸ For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.

⁹ And let us not be weary in well doing: for in due season we shall reap, if we faint not.

Endnote:

*54-1024 - The Unpardonable Sin
William Marrion Branham*

*202 You think I'm noisy? I got something to be noisy about, let me tell you, my brother, when the Blood of Jesus Christ cleanses from all sin. I've seen twenty-three years now, of leading of the Holy Spirit, to yield myself to Him, and not pay any attention to what nothing says. It's put a something in my heart, that's anchored there, that I didn't put in, myself. The Holy Ghost put it there. God has got Truth for me. I'll walk in the Light as He is in the Light. I'll have fellowship, one with another, while the Blood of Jesus Christ cleanses from all unrighteousness. 203 "For he that sins wilfully, rejects wilfully, after he sees the knowledge of the Truth, there remaineth no more sacrifice for sin." 204 Listen here, men and women, now; my friends, and Christian friends. If the only thing that you know about, is just simply coming to church, you stop that right now. Stop just thinking you're all right. **If you got imaginary mind, "Well, I believe I am saved," and you see that you're always picking fusses, or you're always griping about something, there is something wrong with you; if you see you just can't keep enmity out of your heart, if you see there is something like that.** 205 **"Don't be deceived; God is not mocked." That's right. "Whatsoever a man soweth, so shall he reap."** That's right. The thing for you to do... 206 You say, "Well, I believe I got the Holy Ghost," and you see it **don't bear fruit of meekness, and yielded, and—and kindness, and gentleness, and forgiveness, and so forth, then it's time for you to shake out of yourself.** 207 "For if you sin wilfully, after you received the knowledge of the Truth, there remain no more sacrifice for sin," till you come make that thing right. That's right. If you know you're doing wrong; **walk right up just as humbly as you can, search it out.** 208 "Well," you say, "I'll look it up, some of these days." "Some of these days" may be too long. You may not live "some of these days." The thing to do is search it out right now. That's right. Look at it and see if it's right. **And if it's the Truth, walk in It, and God will bless you.***

Now, you may not be too excited about your corn crop, maybe it's laborious, but if you put that corn in the ground, you're gonna reap a crop.

And he that loves the world or the things of the world is gonna reap a crop? But he that loves the Lord Jesus Christ waits patiently on him with a tender heart, filling his life with full of Joy, Meekness, Temperance, faith, Godliness and Brotherly Kindness are gonna reap eternal life and live for eternity.

Now with our heads bowed and our eyes closed...with our heads bowed and our eyes closed and before the Lord Jesus, your thoughts are being recorded in heaven. Now we're a blessed person, when we can recognize our need and be honest about it.

If I could say anything, "Say, Brother Bob, the things you preach and everything and where you're at in the Lord, how did you get there?" I tell you one thing children, I got... the progress I made today in Christ, I give all the glory to the Lord Jesus. I got there, by being honest! Being honest with the Lord.

Endnote:

63-0324E - The Seventh Seal

William Marrion Branham

373 Then, Lord, I pray that You'll help me. I—I—I'm beginning to fade away, Lord. I know my days can't be too many more. And I pray that You'll help me, to let me be true, Lord, and honest and sincere, that I might be able to bear the Message as far as it's ordained for me to bear. And when it comes to the time that I must lay down, and I get down to the River, and the waves begin to come in, O GOD, MAY I BE ABLE TO HAND THIS OLD SWORD OVER TO SOMEBODY ELSE THAT'LL BE HONEST WITH IT, LORD, AND WILL PACK THE TRUTH. Grant it, Lord. And, until then, help me to be strong and healthy, and courageous.

Anything that I know, is you've got to be honest with the Lord, because he knows your heart. You say, "Brother Bob, I want you to pray for me, that every root that's in my heart and every bit of hardness that's there, I want...I want it taken out. I want it out of there, I just want it taken right out, because I want my heart to be right with the Lord Jesus." And you want me to pray for you. God, bless you, God see's all those hands. God, bless you, is there another? "I know, I ain't willing, to put both hands on the plow yet. I kinda want to reach one hand toward it, but I see the price and I see the straightness and the strictness of it I'm afraid to put both hands on it. I want you to pray for me." Is there another? Let us pray.

Dear gracious Heavenly Father, Lord what a blessed thing it is, if we have eyes to see, ears to hear. Lord, it's so sad when we know that we have an ear and we can't hear and an eye that can't see, a heart that cannot perceive Lord. We pray for every hand that was uplifted Lord to thee. And while we're waiting Lord in thy presence, waiting for this great promise to come upon the earth and be made manifested and be made flesh among us. We have this time of examination, looking into the word of the Lord.

We find out Lord how the apostles missed so much that you we're doing because of a hard heart. God condition our hearts Lord, take out every evil thought everything that's in our heart Lord, that not pleasing to thee. Please take it out Lord, for it's so late, so late in the day Lord. Many multitudes of millions and millions will plunge into a hydrogen war and be burnt to ashes Lord and then resurrected father not for a thousand years and then be cast into a hell. We fear you Lord, but Lord we're not serving because we fear you, but because we love you.

Therefore Lord, we want our hearts to be soft and pliable, tender in your presence Lord, just move us just the way that you want us to be moved father. Just fill us with Christ, Love, Joy, Peace Longsuffering, Gentleness and Meekness. God give us all the qualities of virtues that we ought to have.

God, it seems like...I'm so thankful for women Lord, that are walking the way of holiness today. And we see Lord, it's so polluted out in the world, that you don't want to go to the store and get a loaf of bread. Just want to stay in a room by our self. Such wickedness Lord and yet Lord, we don't know how you stand it another day, but we know it's by your blood. Lord, when the blood leaves the mercy seat she's gone then.

God help us Lord, as your people to live this narrow way of holiness and righteousness and let our light shine, because Lord they may disagree with our message. But Lord, they can't find no disagreement with the life that we live, because that is the light of God. Let our light so shine before men, that they may glorify our father which is in heaven in this lost and dying wicked

generation. Lord we pray, that you'd purge our hearts and to more good works, till everything that is contrary to thee may be taken away from our heart, that Christ may be completely developed within our heart. Now, Lord we ask and pray these things, take this little broke up Sunday school lesson Lord, but may it be something that will go down in the heart to bring forth a harvest in days to come. Help us to be patient now and wait upon you father God, in prayer in supplication tarring for the great Token of God. In Jesus name, amen.

What page is that sister? 91 Peace and joy!

Congregation sings: "Search Me Oh God"

Now, let's bow our heads while our sisters play softly.

Oh friend, you got a free moral will. You can serve him with both hands on the plow! Try to serve him with one hand on the plow and miss it! You can serve him with both hands on the plow with a tenderized heart. Here and receive the word of the Lord and live for eternity. So many millions my dear friend, my dear brother and sister, so many millions have made the wrong decision, such a fatal one! Such a fatal one! "Oh, fools and slow of heart, not to believe all the of the word of Lord."

Luke 24:25-Reference quote:

25 Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken:

Now, let's remember this little message and about the heart. As you fast and as you purge your souls before the Lord in prayer, God give us men and women like Anna of old and like the little blind that laid in the temple and served the Lord God night and day in prayers and fasting's for the consolation of Israel.

Luke 2:36-Reference quote:

³⁶ And there was one Anna, a prophetess, the daughter of Phanuel, of the tribe of Aser: she was of a great age, and had lived with an husband seven years from her virginity;

³⁷ And she was a widow of about fourscore and four years, which departed not from the temple, but served God with fastings and prayers night and day.

May he grant that to us. Keep our cheeks bathed in tears, waiting before the Lord in prayer to do his marvelous work and save his people and seal them with the Holy Ghost that there may be a resurrection and revival. But the revival begins with me Lord, me Lord, inside me! May God grant to you a revival, those souls that were revived last week by the power of the Lord, may God grant to you and your heart today a revival. That your heart may be revived, the place where it was hard may it be softened by the Lord Jesus. And may revelation break upon your pathway in such a measure, that would set your soul aflame. I'd like for Brother McGhee... While the sisters play softly. Remember our services tonight and come back a song in your heart, clap your hands and pat your foot. Serve the Lord God with a Joyful noise unto the Lord. May the Lord Jesus bless you now. Brother McGhee!

Endnote:

57-0301 - Blind Bartimaeus

William Marrion Branham

9 You know there's something about getting alone to yourself. Many people never pray until they come to church. Many people thinks that the only place to pray is at church, but the Bible said for men to pray everywhere, lifting up holy hands. And then when we get by ourself, we'll usually pray different than what we would if we prayed in church. **It's the secret prayer that Jesus spoke of, saying, "Enter ye into a secret closet, and close the door, and when you have did so, pray to your Father Who sees in secret; and He that seeth in secret shall reward thee openly."** And when we're praying like that, there seems to be something to the prayer that takes all the hypocrisy out of it. **It seems like that we get in a better connection with God, to get alone.** And there's been many times in my life, as perhaps in your life, that you just have to get alone once in a while with Jesus. I've took my car and drove down the road and just studying. After I got to the highway where it was free, or off on some country road, till I would become so filled with His mercies and goodness, till I'd just stopped the car and held the wheel and wept like a baby. 10 That being alone... Many times I've climbed up into the mountains. Where every man thought (was with me), I was going hunting. Go up there, and set down on a rock, and just look up to the sky until looked like that my whole innermost being become filled with something that you could just feel... Oh, everything of the world seemed to pass away. **Oh, for those precious hours alone with God. And it's there that when the greatest revelation and inspiration comes, is when we're alone with God. We'd take more time on that, I'm sure, that we would live a better life, more victorious life in Christ.**

Brother McGhee, dismisses the congregation in a word of prayer:

The End.



The Kings Sword

Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert's southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham's web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God's Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.